

WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

EIGHTH SUNDAY AFTER PENTECOST:

JULY 30, 2017

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST & HOLY BAPTISM

Presider and Preacher

The Reverend Michele H. Morgan

Director of Music

Mr. Jeff Kempkie

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.



JULY 23, 2017

Attendance:	188
Pledge & Plate collection:	\$10,701.50



SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.



THE LITURGY OF THE WORD

Prelude Sarabande

Claude Debussy (1862-1918)

Opening Hymn 9 Awake, awake to love and work! vv. 4-6

Morning Song

Opening Sentences

Presider Blessed be God, Christ, and the Holy Sprit.

People And blessed be God's Kingdom, now and forever. Amen.

The Collect

Presider God be with you.

All And also with you.

Presider Let us pray.

All Scandalous God, sowing weeds among the crop, raising bread with impure yeast, offering treasure beyond price, casting a net that catches good and bad: throw down our mean idols of purity and possession and let the Son of man show us your inclusive, provocative, wide-branching love; through Jesus Christ, the stumbling block. Amen.

Please be seated.

Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.

The Hebrew Bible Genesis 29:15-28

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

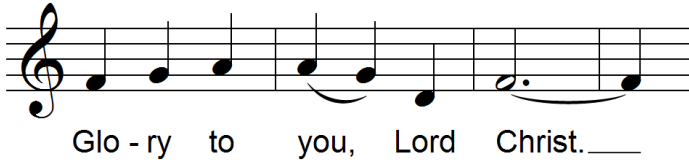
Reader Hear what the Spirit is saying to us.

People Thanks be to God.

Please stand as able.

The Gospel Matthew 13:31-33,44-52

Gospeller
People The Gospel of Jesus Christ according to Matthew.



Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

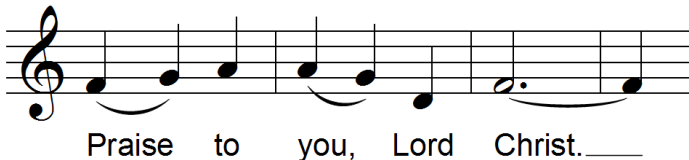
“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Gospeller
People This is the Gospel of Jesus Christ.



(11:15) **The Sermon**

The Reverend Michele H. Morgan

(11:15) **HOLY BAPTISM**

WE CELEBRATE THE BAPTISM OF
✠ JANE ALLEN ✠

(11:15) Procession to the Font

LEVAS 143 Wade in the Water

African American Spiritual
arr. Carl Haywood

**Refrain: Wade in the water, wade in the water, children,
Wade in the water, God's a-gonna trouble the water.**

**See that host all dressed in white, God's a-gonna trouble the water.
The leader looks like the Israelite, God's a-gonna trouble the water. Refrain.**

(11:15) The Baptism

Please see laminated Holy Baptism sheet

(9:00) Affirmation

Presider Let us affirm our faith together:

**People We believe in God the Creator,
By whom every person in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us with power from on high.
We believe in one God: Creator, Redeemer, and Sustainer. Amen.**

(9:00) Prayers of the People

Intercessor For peace in the whole world, for peace in war-torn lands, and for what other places shall we pray? *All are invited to call out places in need of prayer.*
For peace everywhere, let us pray to God.

People God, have mercy.

Intercessor For Mariann, our Bishop; Michael our presiding Bishop; Justin, Archbishop of Canterbury; Michele and all Spiritual leaders, and all of the people of St. Marks who are ministers of hospitality, love, and all gifts. Let us pray to God.

People God, have mercy.

Intercessor For our elected leaders, For Donald, Eleanor, Muriel and Charles. Give them wise council, support them and guide them to more just decisions. Let us pray to God.

People God, have mercy.

Intercessor For those who live in fear, those without homes, those who are hungry, those in prison, those who are sick,.... Who else should we pray for? *All are invited to name those in need of prayer.* Let us pray to God.

People God, have mercy.

Intercessor For those who strive to change the systems of exploitation in our society.
For people who strive so that the oppressed may be heard and those who are hurt by the ills of the world may find justice and healing, let us pray to God.

People God, have mercy.

Intercessor For peace for the dead and comfort for mourners, let us pray to God.

People God, have mercy.

Intercessor For those whom we have wronged, for our enemies and all who wrong us, let us pray to God.

People God, have mercy.

Intercessor For forgiveness, generosity and love among all people everywhere, and for the coming kin-dom of peace, let us pray to God.

People God, let there be peace.

All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying "This is my prayer" to which the community will respond "Amen"

A time for individual prayers is observed.

Intercessor Let us pray.

People In fellowship with St. Mark, with Mary and with all God's holy people in every time and place, let us commend ourselves, each other, and all our lives through Christ to God. Amen.

(9:00) Confession of Sin

Presider Let us confess our sins against God and our neighbor.

A period of silence is observed.

Presider Let us pray.

**People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

(9:00) Absolution

Presider God forgives you, forgive yourself and go in peace.

People Amen.

The Peace

Presider The peace of God be always with you.

People And also with you.

All, one with another, exchange a sign of peace.

Welcome

(11:15) Announcements

This week's announcements are available at the Nave entrance doors.

Clergy Greeting

THE LITURGY OF THE TABLE

Offertory Solo We sing to Him (from Harmonia Sacra)
Marjorie Coombs Wellman, soloist

Henry Purcell

*We sing to Him, whose wisdom form'd the ear,
Our songs, let Him who gave us voices, hear;
We joy in God, who is the Spring of mirth,
Who loves the harmony of Heav'n and Earth;
Our humble sonnets shall that praise rehearse,
Who is the music of the Universe.*

*And whilst we sing we consecrate our art,
And offer up with ev'ry tongue a heart.*

Please stand as able.

Presentation Hymn 388 O worship the King, all glorious above! v. 1

Hanover

Eucharistic Prayer

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to God.

Presider Let us give thanks to God.

People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S 130

Deutsche Messe, Franz Schubert, arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ Ho - ly, ho - ly, ho - ly Lord,
God of power and might, _____ hea - ven and earth are
full, _____ full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Blessed is the one who comes _____
_____ in the name of the Lord. _____ Ho - san - na
in the high - est. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All Amen.

The Lord's Prayer

Presider And now, as our Savior Jesus taught us, we pray:
**People Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever.
Amen.**

Breaking of the Bread

Presider Christ our Passover is sacrificed for us.

All Therefore let us keep the feast.

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, from wherever we have come, and whatever we believe,

All All are welcome and invited to receive. Amen!

The Communion

Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.

Music During Communion

Gedenk' an uns mit deiner Liebe (Remember us in your love)

J.S. Bach

Marjorie Coombs Wellman, soloist

Gedenk' an uns mit deiner Liebe,

Remember us in your love,

Schleuss' uns in dein Erbarmen ein

Protect us in your mercy,

Segne die, so uns regieren,

Grant us your blessing, rule us

Die uns leiten, schützen, führen,

As you guide us, guard us, lead us,

Segne die gehorsam sein.

Grant your blessing upon your faithful servants.

Post-Communion Prayer

Presider Together, let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.

Closing Hymn 573 Father eternal, Ruler of creation

Langham

The Blessing

Presider Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

All Amen.

Dismissal

Presider Go into the world and know how much a tired and hurting world needs your strength and gladness, for there are deeds of compassion and courage that will never be done unless you do them; and words of hope and healing that will never be spoken unless you speak them. And now let us go forth into the world in peace, to love and serve the Lord.

People **Thanks be to God.**

Postlude Mouvement Plastique

Vladimir Rebikov (1866-1920)

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Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Liturgy Source

Collect Prayers for an Inclusive Church, Opening Sentences, Confession, Peace and Eucharistic Prayer, Absolution St. Johns Episcopal Minneapolis Book of Common Prayer; Prayers of the People, St. Gregory of Nyssa adapted. Blessing, based on the words of Henri Frederic Amiel; Dismissal, Episcopal Relief and Development.

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Liturgical Leaders and Worship Participants

Verger	David Deutsch 9:00 Michael Knipe 11:15
Acolytes	Dana Garner 9:00 Charles Clymer 11:15
Altar Guild	Susan Sedgewick 9:00 Liz Layton and Mary Cooper 11:15
Bread & Wine	Townsend Family: Elizabeth, Michael, William, Emily, Avery 9:00 Lilian and Arnold Taylor - In memory of their son Tom Taylor 11:15
Lay Servers	Kenn Allen, Maureen Shea, Kathryn Chefetz, Rick Rutherford 9:00 Linda Huntington, Brandon Knight, Vena Darling, Hester Ohbi 11:15
Readers	Elin Whitney-Smith, scripture; Randy Marks, prayers of the people 9:00 Kathy Tatko, scripture; Charmaine Crawford, prayers of the people 11:15

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This week's announcements available at the Nave entrance doors.

SERMON SEMINAR 10:00 AM

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Michele M. Morgan

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?

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CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

Diocesan Historiographer
Diocesan Committee on Constitutions and Canons
Diocesan Disciplinary Board

ANGLICAN COMMUNION

Pennsylvania - (III, The Episcopal Church) The Rt Revd Daniel Gutierrez
Pittsburgh - (III, The Episcopal Church) The Rt Revd Dorsey W M McConnell

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PARISH PRAYER LIST

Bill Babcock • Sylvie Kalas Braddock (Barbara Nelson's granddaughter)
Janice Brown • Valeri Byrd • Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)
Taylor Emerson (Randy Marks' niece) • Mr. and Mrs. David Glaze (of Boulder, CO)
Janice Gregory • Joyce Gutson • Dave Haglund • Brock Hansen
Rick Hayes • Debbie Keysor • Alice Kistler (Kathryn Powers' sister)
Dennis Lewis • Elizabeth Long • Lina Marks (Randy Marks' mother)
Lila Marks • Nat Marks • Lilly March
Pamela Burton Moore (Jack Burton's daughter) • Barbara Nelson
Randell Prothro • Bill Rau • Rosalie Ryan • Arnold Taylor • Gardner Van Scoyoc

✠ ✠ ✠

THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Kayla Baily (Parishioner) • Blake Bassett (Parishioner)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo
Weston Zarek (son of Tom Zarek)

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THOSE WHO HAVE DIED

Former Associate Rector of St Marks Will Thompson

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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Jeff Kempskie, Director of Music

Caroline McReynolds-Adams, Director of Youth & Family Ministries

Patricia Schans, Finance Manager

Katherine Philipson, Bulletin Coordinator

Parish Administrator

michele@stmarks.net

jeff@stmarks.net

caroline@stmarks.net

patricia@stmarks.net

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parishadm@stmarks.net

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

NOTES:



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.