

WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

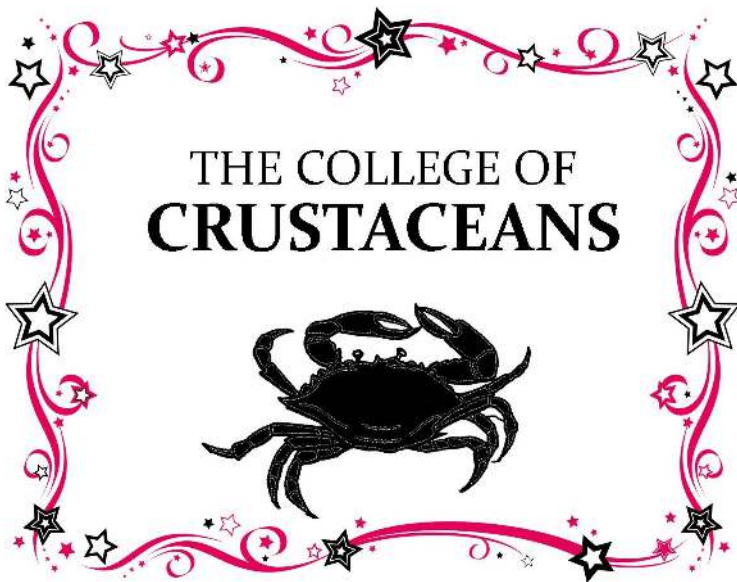
St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE SEVENTH SUNDAY AFTER PENTECOST**

JULY 23, 2017

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**10:00 AM HOLY EUCHARIST**  
**10:00 AM CHILDREN'S CHAPEL**



Today, **Crab Sunday**, is the annual day at St. Mark's to feast on Chesapeake Bay crabs and to honor one among us as "Crab of the Year" who exemplifies an eccentric sort of irritability, a cantankerous kind of tenacity, expressed publicly, yet ever motivated by a soul-deep care and heartfelt concern for our community.

**Presider and Preacher**  
The Reverend Michele H. Morgan

**Director of Youth & Family Ministries**  
Caroline McReynolds-Adams

**Director of Music**  
Mr. Jeff Kempskie

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.  
**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

# WELCOME TO **ST. MARK'S EPISCOPAL CHURCH** † **CAPITOL HILL**

## ST. MARK'S MISSION STATEMENT

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**Childcare: the Nursery is open!** Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

**The Parish Calendar is Online at** [www.stmarks.net/calendar/month](http://www.stmarks.net/calendar/month).

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.



JULY 16 2017

<b>Attendance:</b>	273
<b>Pledge &amp; Plate collection:</b>	\$16,519.50



## SUNDAY WORSHIP SCHEDULE

<b>9:00 am</b>	<b>Holy Eucharist</b> ( <i>Family Eucharist is celebrated the second Sunday of most months</i> )
<b>9:00 am</b>	<b>Children's Chapel</b> ( <i>not offered when Family Eucharist is celebrated at 9:00 am</i> )
<b>10:00 am</b>	<b>Sermon Seminar</b>
<b>11:15 am</b>	<b>Holy Eucharist</b>
<b>5:00 pm</b>	<b>Contemplative Eucharist</b>

***We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.***



# THE LITURGY OF THE WORD

**Prelude** Children's Song No. 3 and 10

Chick Corea (b. 1941)

**Opening Hymn** 423 Immortal, invisible, God only wise

*St. Denio*

## Opening Sentences

**Presider** Blessed be God, Christ, and the Holy Sprit.

**People** **And blessed be God's Kingdom, now and forever. Amen.**

## The Collect

**Presider** God be with you.

**All** **And also with you.**

**Presider** Let us pray.

**All** **Divine reaper, who alone can judge without vengeance or fear: free us from our desire to repay evil with evil; root us in creation's longing for freedom from oppression; shape us by hope unseen for the victory of love; through Jesus Christ, with whom we suffer and are glorified. Amen.**

*Please be seated.*

*Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.*

## The Hebrew Bible Genesis 28: 10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

**Reader** Hear what the Spirit is saying to us.

**People** **Thanks be to God.**

*Please stand as able.*

**The Gospel** Matthew 13:24-30,36-43

Gospeller      The Gospel of Jesus Christ according to Matthew.  
People



Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Gospeller      This is the Gospel of Jesus Christ.  
People



**The Sermon**

The Reverend Michele H. Morgan

**Affirmation**

Presider      Let us affirm our faith together:

**People** We believe in God the Creator,  
 By whom every person in heaven and on earth is named.  
 We believe in God the Son,  
 who lives in our hearts through faith, and fills us with his love.  
 We believe in God the Holy Spirit,  
 who strengthens us with power from on high.  
 We believe in one God: Creator, Redeemer, and Sustainer. Amen.

### Prayers of the People

Intercessor For peace in the whole world, for peace in war-torn lands, and for what other places shall we pray? *All are invited to call out places in need of prayer.*  
 For peace everywhere, let us pray to God.

**People** **God, have mercy.**

Intercessor For Mariann, our Bishop; Michael our presiding Bishop; Justin, Archbishop of Canterbury; Michele and all Spiritual leaders, and all of the people of St. Marks who are ministers of hospitality, ministers of love, and ministers of all gifts. Let us pray to God.

**People** **God, have mercy.**

Intercessor For our elected leaders, For Donald, Eleanor, Muriel and Charles. Give them wise council, support them and guide them to more just decisions. Let us Pray to God.

**People** **God, have mercy.**

Intercessor For those who live in fear, those without homes, those who are hungry, those in prison, those who are sick,.... Who else should we pray for? *All are invited to name those in need of prayer.* Let us pray to God.

**People** **God, have mercy.**

Intercessor For those who strive to change the systems of exploitation in our society. For people who strive so that the oppressed may be heard and those who are hurt by the ills of the world may find justice and healing, let us pray to God.

**People** **God, have mercy.**

Intercessor For peace for the dead and comfort for mourners, let us pray to God.

**People** **God, have mercy.**

Intercessor For those whom we have wronged, for our enemies and all who wrong us, let us pray to God.

**People** **God, have mercy.**

Intercessor For forgiveness, generosity and love among all people everywhere, and for the coming kin-dom of peace, let us pray to God.

**People** **God, let there be peace.**

*All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying "This is my prayer" to which the community will respond "Amen"*

*A time for individual prayers is observed.*

Intercessor Let us pray.  
People **In fellowship with St. Mark, with Mary and with all God's holy people in every time and place, let us commend ourselves, and each other, and all our lives through Christ to God. Amen.**

### **Confession of Sin**

Presider Let us confess our sins against God and our neighbor.  
*A period of silence is observed.*

Presider Let us pray.  
People **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

### **Absolution**

Presider God forgives you, forgive yourself and go in peace.  
People **Amen.**

### **The Peace**

Presider The peace of God be always with you.  
People **And also with you.**

*All, one with another, exchange a sign of peace.*

### **Welcome**

### **Announcements**

*This week's announcements are available at the Nave entrance doors.*

### **Clergy Greeting**

# THE LITURGY OF THE TABLE

**Offertory Anthem** Come, Thou Fount of Every Blessing

*Holy Manna*  
arr. Dale Grotenhuis

Summer Choir

*Come, thou fount of every blessing, tune my heart to sing thy grace;  
Streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount, I'm fixed upon it, mount of thy unchanging love*

*Here I find my greatest treasure; hither by thy help I've come;  
And I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger, wandering from the fold of God;  
He, to rescue me from danger, bought me with his precious blood.*

*Oh, to grace how great a debtor, daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee;  
Prone to wander, Lord, I feel it, prone to leave the God I love;  
Here's my heart, O take and seal it; seal it for thy courts above*

*Please stand as able.*

**Presentation Hymn** 130 Glory, Glory, Hallelujah

African American Spiritual

## **Eucharistic Prayer**

Presider God be with you.

**People And also with you.**

Presider Lift up your hearts.

**People We lift them to God.**

Presider Let us give thanks to God.

**People It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Blessed is the one who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

## Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All**            **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

Presider      And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

**All**            **Amen.**

### **The Lord's Prayer**

Presider      And now, as our Savior Jesus taught us, we pray:

**People**      **Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory forever and ever.  
Amen.**

### **Breaking of the Bread**

Presider      Christ our Passover is sacrificed for us.

**All**            **Therefore let us keep the feast.**

### **The Invitation to Communion**

Presider      We, St. Mark's, recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, from wherever we have come, and whatever we believe,

**All**            **All are welcome and invited to receive. Amen!**

## The Communion

*Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

## Music During Communion

O Bread of Life From Heaven

David Ashley White

Summer Choir

*O Bread of Life from heaven,  
To saints and angels given;  
O Manna from above!  
The souls that hunger, feed thou,  
The hearts that seek thee, lead thou,  
With thy sweet tender love.*

LEVAS 60 How Great Thou Art

Swedish Folk Melody, arr. Stuart K. Hine

## Post-Communion Prayer

Presider Together, let us pray.

**All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

**Closing Hymn** 665 All my hope on God is founded

*Michael*

## The Blessing

Presider Life is short, and we have but little time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

**All Amen.**

## Dismissal

Presider Go into the world and know how much a tired and hurting world needs your strength and gladness, for there are deeds of compassion and courage that will never be done unless you do them; and words of hope and healing that will never be spoken unless you speak them. And now let us go forth into the world in peace, to love and serve the Lord.

**People Thanks be to God.**

**Postlude** Children's Song No. 18

Chick Corea



## Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

## Liturgy Source

Collect Prayers for an Inclusive Church, Opening Sentences, Confession, Peace and Eucharistic Prayer, Absolution St. Johns Episcopal Minneapolis Book of Common Prayer; Prayers of the People, St. Gregory of Nyssa adapted. Blessing, based on the words of Henri Frederic Amiel; Dismissal, Episcopal Relief and Development.

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*Gospel Responses*. Music: Nancy Karpeles. Used with permission. *Come, Thou Fount of Every Blessing*. Words: Robert Robinson (1735-1790). Music: *Holy Manna*, arr. Dale Grotenhuis, © 1998 Coronet Press. All rights reserved. Reprinted under OneLicense.net A-718991. *Holy, holy, holy Lord: Sanctus*. Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) © 1985 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net A-718991. *O Bread of Life from Heaven*. Words: Latin hymn, 17th cent., tr. Philip Schaff (1819-1893). Music: David Ashley White, © 1992 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net A-718991.



## Liturgical Leaders and Worship Participants

Verger	Margaret Wood
Acolytes	Michael Knipe; John Bayliss, crucifer
Altar Guild	Susan Ryerson
Bread	Nancy Karpeles, home-baked bread in the shape of a crab
Wine	Linda & Bob Ewald
Lay Servers	
Readers	Jack Burton, scripture; Mike Randy Marks, prayers

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## *CYCLE OF PRAYER*

*IN THE DIOCESE OF WASHINGTON*

St. James' Church, Indian Head  
St. James' Church, Potomac  
St. James' Children's School, Potomac  
St. Anne's Church, Damascus

### ANGLICAN COMMUNION

Osun North East - (Ibadan, Nigeria) The Rt Revd Humphery Olumakaiye

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## *PARISH PRAYER LIST*

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • Janice Brown  
Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)  
Taylor Emerson (Randy Marks' niece) • Mr. and Mrs. David Glaze (of Boulder, CO)  
Janice Gregory • Joyce Gutson  
Dave Haglund • Brock Hansen • Rick Hayes • Debbie Keysor  
Alice Kistler (Kathryn Powers' sister) • Dennis Lewis • Elizabeth Long  
Lina Marks (Randy Marks' mother) • Lila Marks  
Nat Marks • Lilly March  
Pamela Burton Moore (Jack Burton's daughter) • Barbara Nelson  
Leslie F. Nickerson (Frank Nickerson's father and Amelia Nickerson's grandfather)  
Randell Prothro • Bill Rau • Rosalie Ryan • Arnold Taylor Gardner Van Scoyoc

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## *THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Kayla Baily (Parishioner) • Blake Bassett (Parishioner)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Joshua Russo, husband of Claire Russo  
Weston Zarek (son of Tom Zarek)

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## *THOSE WHO HAVE DIED*

Former Associate Rector of St Marks Will Thompson

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# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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## Office Directory

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Caroline McReynolds-Adams, Director of Youth & Family Ministries

Patricia Schans, Finance Manager

Katherine Philipson, Bulletin Coordinator

Parish Administrator

michele@stmarks.net

jeff@stmarks.net

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parishadm@stmarks.net

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

NOTES:





## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
\_\_\_\_\_ 10 am Sermon Seminar  
\_\_\_\_\_ 11:15 am Holy Eucharist  
\_\_\_\_\_ 5 pm Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergy person? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.**

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menqlaw.com](mailto:gem@menqlaw.com) and ask to be added.