



WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**LESSONS IN DEMOCRACY:  
A FOURTH OF JULY LESSONS & CAROLS**

JULY 2, 2017

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**5:00 PM HOLY EUCHARIST**

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**Presider**  
The Reverend Michele H. Morgan

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.  
**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

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**The Parish Calendar is Online at** [www.stmarks.net/calendar/month](http://www.stmarks.net/calendar/month).

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.

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JUNE 25, 2017

<b>Attendance:</b>	<b>188</b>
<b>Pledge &amp; Plate collection:</b>	<b>\$5,516</b>

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## SUNDAY WORSHIP SCHEDULE

<b>9:00 am</b>	<b>Holy Eucharist</b> ( <i>Family Eucharist is celebrated the second Sunday of most months</i> )
<b>9:00 am</b>	<b>Children's Chapel</b> ( <i>not offered when Family Eucharist is celebrated at 9:00 am</i> )
<b>10:00 am</b>	<b>Sermon Seminar</b>
<b>11:15 am</b>	<b>Holy Eucharist</b>
<b>5:00 pm</b>	<b>Contemplative Eucharist</b>

***We formally begin the worship service with the Prelude***, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

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# THE LITURGY OF THE WORD

**Prelude** Ashokan Farewell

Jay Ungar

Introit for Bells

Jason Kent West

Handbell Choir

## **Bidding Prayer**

**Presider** Gracious God, bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought here out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in your Name we entrust the authority of government, that there may be justice and peace at home and that, through obedience to your law, we may show for your praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in you to fail.

**People** Amen.

**The First Reading** Excerpt from George Washington to Congregation Yeshuat Israel in  
Newport, Rhode Island 1790

While I receive, with much satisfaction, your Address replete with expressions of affection and esteem; I rejoice in the opportunity of assuring you, that I shall always retain a grateful remembrance of the cordial welcome I experienced in my visit to Newport, from all classes of Citizens.

The reflection on the days of difficulty and danger which are past is rendered the more sweet, from a consciousness that they are succeeded by days of uncommon prosperity and security. If we have wisdom to make the best use of the advantages with which we are now favored, we cannot fail, under the just administration of a good Government, to become a great and a happy people.

The Citizens of the United States of America have a right to applaud themselves for having given to mankind examples of an enlarged and liberal policy: a policy worthy of imitation. All possess a like liberty of conscience and immunities of citizenship. It is now no more that toleration is spoken of, as if it was by the indulgence of one class of people, that another enjoyed the exercise of their inherent natural rights. For happily the Government of the United States, which gives to bigotry no sanction, to persecution no assistance requires only that they who live under its protection should demean themselves as good citizens, in giving it on all occasions their effectual support.

It would be inconsistent with the frankness of my character not to avow that I am pleased with your favorable opinion of my Administration, and fervent wishes for my felicity. May the Children of the Stock of Abraham, who dwell in this land, continue to merit and enjoy the good will of the other Inhabitants; while everyone shall sit in safety under his own vine and fig tree, and there shall be none to make him afraid. May the father of all mercies scatter light and not darkness in our paths, and make us all in our several vocations useful here, and in his own due time and way everlastingly happy.

Reader Let us hear what the Spirit says to us.  
People **Thanks be to God.**

**Music** Lift Every Voice and Sing

Women of the Calabash

**The Second Reading** Samuel Adams, 14 October 1771

The liberties of our country, the freedom of our civil Constitution are worth defending at all hazards; and it is our duty to defend -them against all attacks. We have received them as a fair inheritance from our worthy ancestors. They purchased them for us with toil, and danger, and expense of treasure and blood, and transmitted them to us with care and diligence. It will bring an everlasting mark of infamy on the present generation, enlightened as it is, if we should suffer them to be wrested from us by violence without a struggle, or be cheated out of them by the artifices of false and designing men. Of the latter, we are in most danger at present. Let us therefore be aware of it. Let us contemplate our forefathers and posterity, and resolve to maintain the rights bequeathed to us from the former for the sake of the latter.

Instead of sitting down satisfied with the efforts we have already made, which is the wish of our enemies, the necessity of the times more than ever calls for our utmost circumspection, deliberation, fortitude, and perseverance. Let us remember that "if we suffer tamely a lawless attack upon our liberty, we encourage it, and involve others in our doom!" It is a very serious consideration, which should deeply impress our minds, that millions yet unborn may be the miserable sharers in the event!

Reader Let us hear what the Spirit says to us.  
People **Thanks be to God.**

**Music** Battle Hymn of the Republic

Matt Glaser

**The Third Reading** Excerpt from Second Inaugural Address President Abraham Lincoln, 1865

On the occasion corresponding to this four years ago all thoughts were anxiously directed to an impending civil war. All dreaded it, all sought to avert it...

One eighth of the whole population were colored slaves, not distributed generally over the nation, but localized in the Southern part of it. These slaves constituted a peculiar and powerful interest. All knew that this interest was, somehow, the cause of the war...Yet neither party expected for the war the magnitude or the duration of which it has already attained...

Each looked for an easier triumph...Both read the same Bible, and pray to the same God; and each invokes His aid against the other. It may seem strange that any man dare ask a just God's assistance in wringing their bread from the sweat of other men's faces; but let us judge not that we be not judged. The prayers of both could not be answered; that of neither has been answered fully. The Almighty has His own purposes... If we shall suppose that American slavery is one of those offences which, in the providence of God he wills to remove, and that He gives to both North and South this terrible war as the woe due

to those by whom the offence came, shall we discern therein any departure from those divine attributes which the believers in a Living God always ascribe to Him? Fondly do we hope--ferverently do we pray that this mighty scourge of war may speedily pass away.

Yet, if God wills that it continue, until all the wealth piled by the bondman's two hundred fifty years of unrequited toil shall be sunk, and until every drop of blood drawn from the lash, shall be paid by another drawn with the sword, as was said three thousand years ago so still it must be said, the judgments of the Lord are true and righteous all together.'

With malice toward none; with charity for all; with firmness in the right, as God gives us to see the right, let us strive on to finish the work we are in; to bind up the nation's wounds, to care for him who shall have borne the battle, and for his widow, and his orphan to do all which may achieve and cherish a just, and a lasting peace, among ourselves, and with all nations.

Reader Let us hear what the Spirit says to us.

**People Thanks be to God.**

**Music** Let There Be Peace on Earth

The Boys Choir of Harlem

**The Fourth Reading** Elizabeth Rule, grade 12, Chickasaw

The importance of patriotism to Native Americans extends beyond mere pride in the United States—it represents unity, identity, and the reconnection of the circle. When attending a powwow, one notices that the tribal flags are carried in with the American flag, symbolizing a common bond between all Native Americans. Though various tribes have different traditions, customs, and beliefs, all American Indians, regardless of tribal affiliation, are, first and foremost, Americans. When our land became dominated by settlers, people with vastly different ways of life, much of our identity as Native people was lost due to legal bans on our practices, the negative connotation of being Native American, and mandatory assimilation into European culture. However, we were able to withstand these difficulties and overcome these obstacles. Native Americans are still alive and well, proudly expressing our heritage, and passing down our sacred ways through the generations. It is important to come together as Native and non-Native people in order to ensure that our rich and beautiful culture is not forgotten or lost in time. Through patriotism, we must continue in our efforts to reconnect the circle and work with our fellow Americans for the accomplishment of a common goal—a bright future.

Reader Let us hear what the Spirit says to us.

**People Thanks be to God.**

**Music** Appalachian Spring Suite: Doppio Movimento

Aaron Copland and  
London Symphony Orchestra

## **The Fifth Reading** Excerpt from the Letter from the Birmingham Jail,

Martin Luther King, Jr., 1963

But though I was initially disappointed at being categorized as an extremist, as I continued to think about the matter I gradually gained a measure of satisfaction from the label. Was not Jesus an extremist for love: "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you." Was not Amos an extremist for justice: "Let justice roll down like waters and righteousness like an ever-flowing stream." Was not Paul an extremist for the Christian gospel:

"I bear in my body the marks of the Lord Jesus." Was not Martin Luther an extremist: "Here I stand; I cannot do otherwise, so help me God." And John Bunyan: "I will stay in jail to the end of my days before I make a butchery of my conscience." And Abraham Lincoln: "This nation cannot survive half slave and half free." And Thomas Jefferson: "We hold these truths to be self-evident, that all men are created equal..."

So the question is not whether we will be extremists, but what kind of extremists we will be. Will we be extremists for hate or for love? Will we be extremists for the preservation of injustice or for the extension of justice?

Let me take note of my other major disappointment. I have been so greatly disappointed with the white church and its leadership... So often the contemporary church is a weak, ineffectual voice with an uncertain sound. So often it is an arch defender of the status quo ... But the judgment of God is upon the church as never before. If today's church does not recapture the sacrificial spirit of the early church, it will lose its authenticity, forfeit the loyalty of millions, and be dismissed as an irrelevant social club with no meaning for the twentieth century. Perhaps I have once again been too optimistic. Is organized religion too inextricably bound to the status quo to save our nation and the world?

Reader            Let us hear what the Spirit says to us.

**People            Thanks be to God.**

**Music** We Shall Overcome

Mahalia Jackson

## **The Sixth Reading** Excerpt from Confronted by God, by Verna Dozier, 1982

We can come to the Bible with a new understanding of what it says that will itself be a new response to that revelation: that God came into history to create a people who would change the world, who would make the world a place where every person knew that he or she was loved, was valued, had a contribution to make, and had just as much right to the riches of the world as every other person. That is what the church is all about, to bring into being that vision, that ideal community of love in which we all are equally valuable and in which we equally share. Every structure of life comes under the judgment of that vision: our politics, our economics, our education, our social structures. Even the church. Nothing is exempt from that challenge. Every member of the church who lives and works in any of those structures or any combination of those structures is called to carry the message that this structure will be re-deemed to the glory of God.

Reader Let us hear what the Spirit says to us.  
People **Thanks be to God.**

**Music** This Land is Your Land

Woody Guthrie

**The Holy Gospel** Matthew 10:40-42

Gospeller The Gospel of Jesus according to Matthew.  
People **Glory to you, Lord Christ**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Gospeller The Gospel of Jesus.  
People **Praise to you, Lord Christ.**

### **Prayers of the People**

Intercessor Let us bring both our concerns and hopes before God in prayer, asking the grace of the Holy Spirit to live within us: For the grace to hear God's healing, calming word with us and for the wisdom to discern the difference between God's word and our own.  
People **O God, hear our Prayer.**

Intercessor For the Church, that it may be faithful to the spirit of Jesus, and that unified in true peace, we may know what it means to have an inclusive sense of God in our midst.  
People **O God, hear our Prayer.**

Intercessor For those in need, that each person's hunger may be satisfied and each person's pain relieved.  
People **O God, hear our Prayer.**

Intercessor We celebrate the gift of life and relationship, we give thanks for all who share their lives with us.  
People **O God, hear our Prayer.**

*All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying "This is my prayer" to which the community will respond "Amen."*

*A time for individual prayers is observed.*

Intercessor Let us pray.  
People **Gracious God, we give abundant thanks for the blessing of this good life, for the ways you fill our hearts with love and our lives with grace. May we always sense your compassionate presence in our midst and may it inspire in us a desire for justice and peace. Amen.**

### **The Peace**

Presider The peace of God be always with you.

People **And also with you.**

*All, one with another, exchange a sign of peace.*

## **THE LITURGY OF THE TABLE**

### **Eucharistic Prayer**

Presider God is here.

People **God's spirit is with us.**

Presider Lift up your Hearts.

People **We lift them up to God.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

**Presider** With all our hearts we praise you, faithful God. In the beginning, you called light to shine in darkness, you made living things to grow and flourish and you created human beings in your image. You chose us in love, guided us by your presence and blessed us with your holy law.

Yet we chose our own ways. We broke your commandments, persecuted your prophets, forgot your wisdom and, time after time, refused to answer your call. So you spoke an eternal word in a human voice in Jesus Of Nazareth, son of Mary, Son of God. He called and people followed, leaving every other loyalty, joining in the movement towards your eternal reign.

Jesus set us free to praise your holy name. But hatred and violence shouted Jesus down. Betrayed and abandoned and nailed to a cross, he laid down his life for the world he loved, and broke the chains of evil and death. Then you turned our sorrow into joy. On the third day you raised him up to lead your people into life. So we praise you, holy God, with angels and archangels and all your faithful people:

**All** **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**



Presider On the night before he died, Jesus gathered with his friends to share a meal and wash their feet, teaching one more lesson of love. He took bread and blessed you and broke it. He gave it to them and said: "Take this and eat it. This is my body which is given for you. Do this in memory of me."

He took a cup of wine and blessed you and gave it to them. He said: "Take this and drink it. This is my blood, sealing God's promise to forgive your sins. Whenever you do this, do this in memory of me."

As we share these holy gifts, we remember the Lord Jesus. For the love you taught us, the sacrifice you made for us and the hope you give us, we acclaim you. O Christ:

**All Dying you destroyed our death. Rising, you restored our life.  
Christ Jesus, come in glory.**

Presider And now, faithful God, send us your Spirit to feed us with the body and blood of our Savior, Jesus Christ. Make us one body in Christ. Send us as your messengers in the world and fill us with energy, courage and love. Now to you, most Holy God, through Christ your son and in the Spirit's power, we bring our worship and our song of praise.

**All Blessing and honor and glory and power are yours forever and ever. Amen.**

### **The Lord's Prayer**

Presider As Jesus taught us, we now pray:  
**Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory,  
for ever and ever. Amen.**

### **Breaking of the Bread**

Presider Alleluia. Christ our Passover is sacrificed for us.

**People Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

## The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.  
Therefore whoever we are, from wherever we have come, and whatever we believe,  
People **All are welcome and invited to receive. Amen!**

## The Communion

*Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

## Post-Communion Prayer

Presider Let us pray together.  
People **Creator God, giver of all good things, we thank you for feeding us with the spiritual food of the body and blood of Jesus. We thank you for your love and care, and for uniting us with the blessed company of all faithful people. Keep us steadfast on the way. We offer now ourselves, all that we have and are, to serve you faithfully in the world, through our Redeemer. To him, to you, and to the Holy Spirit be all honor and glory, now and for ever Amen.**

## Blessing

Presider Holy God, Send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God Almighty, Creating, Redeeming and Sustaining, be with you and those you love, serve, and challenge this day and forever.  
All **Amen.**

## Dismissal

Presider Go in peace to love and serve God.  
People **Thanks be to God.**



### **Liturgy Source**

Bidding Prayer and Peace and Dismissal: Book of Common Prayer adapted, Collects: Prayers for an Inclusive Church, Prayers of the People, Absolution, Eucharistic Prayer: Church of Australia adapted by the Rev. Deon K. Johnson, Post-communion prayer: St. John Episcopal Minneapolis, Blessing from John Shelby Spong adapted by Susan Russell

### **Liturgy Request**

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.



**Liturgical Leadership**  
Isabelle Cross, Verger



*Following the service please join us for Holy Happy Hour, at which we share conversation, food, & drink.*





*PARISH PRAYER LIST*

Alishia Daugherty Bauman (Kristen Deutsch's cousin, Stephanie and David Deutsch's daughter-in-law)  
Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • Janice Brown  
Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)  
Taylor Emerson (Randy Marks' niece) • Trish Frazier (mother of Caitlin Frazier)  
Mr. and Mrs. David Glaze (of Boulder, CO) • Joyce Gutson  
Dave Haglund • Brock Hansen • Rick Hayes • Debbie Keysor  
Alice Kistler (Kathryn Powers' sister) • Dennis Lewis • Elizabeth Long  
Lina Marks (Randy Marks' mother) • Lila Marks  
Nat Marks • Lilly March • Barbara Nelson  
Leslie F. Nickerson (Frank Nickerson's father and Amelia Nickerson's grandfather)  
Randell Prothro • Bill Rau • Rosalie Ryan • Arnold Taylor



*THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Kayla Baily (Parishioner) • Blake Bassett (Parishioner)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Weston Zarek (son of Tom Zarek)



*THOSE WHO HAVE DIED*

Sgt. Eric M. Houck, 25, of Baltimore, MD  
Sgt. William M. Bays, 29 of Barstow, CA  
Corporal Dillon C. Baldrige, 22 of Youngsville, NC



*CYCLE OF PRAYER*

*IN THE DIocese OF WASHINGTON*

All Faith Church, Charlotte Hall  
Christ Church, Nanjemoy  
Pray for justice, freedom and peace for all people (Independence Day - July 4)



*ANGLICAN COMMUNION*

The Rt Reverend Festus Davies, Lokoja, Nigeria  
The Rt Reverend Chidi Collins Oparaojiaku, Owerri, Nigeria

# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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## Office Directory

The Reverend Michele H. Morgan, Rector

michele@stmarks.net

Jeff Kempskie, Director of Music

jeff@stmarks.net

Caroline McReynolds-Adams, Director of Youth & Family Ministries

caroline@stmarks.net

Patricia Schans, Finance Manager

patricia@stmarks.net

Eva Dalzell, Parish Administrator (temporary)

parishadmin@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga , *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.



NOTES:



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

I attended:            \_\_\_\_\_ 9 am Holy Eucharist  
                              \_\_\_\_\_ 10 am Sermon Seminar  
                              \_\_\_\_\_ 11:15 am Holy Eucharist  
                              \_\_\_\_\_ 5 pm Contemplative Eucharist  
                              \_\_\_\_\_ Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

\_\_\_\_\_ Baptism (child, adult)  
\_\_\_\_\_ Getting married at St. Mark's  
\_\_\_\_\_ Music (choir, lessons)  
\_\_\_\_\_ Children/youth classes & programs  
\_\_\_\_\_ Adult classes  
\_\_\_\_\_ Senior programs/activities  
\_\_\_\_\_ Outreach/community service  
\_\_\_\_\_ Environmental issues  
\_\_\_\_\_ Yoga classes  
\_\_\_\_\_ Dance classes  
\_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson?

\_\_\_\_\_ Yes    \_\_\_\_\_ No

**Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.**