

WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**FIRST SUNDAY AFTER PENTECOST:
TRINITY SUNDAY
JUNE 11, 2017**

11:15 AM HOLY EUCHARIST

Presider and Preacher
The Reverend Michele H. Morgan

Director of Music
Mr. Jeff Kempkie

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.



JUNE 4, 2017

Attendance:	330
Pledge & Plate collection:	\$11,950



SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.



THE LITURGY OF THE WORD

Prelude Paraphrase of St. Patrick's Breastplate

Rebecca Groom te Velde (b. 1956)

Opening Hymn 370 I bind unto myself today

St. Patrick's Breastplate

Opening Sentences

Presider Blessed be God, Christ, and the Holy Spirit.

People **And blessed be God's Kingdom, now and forever. Amen.**

The Collect

Presider God be with you.

All **And also with you.**

Presider Let us pray.

All **Trinity of love, deposing the powers of hate and isolation;
gathering creation in bonds of mutual care:
through the waters of baptism may our relatedness be reborn
in justice, mercy, and peace;
through Jesus Christ, who is with us always. Amen**

Please be seated.

The Hebrew Bible Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth."

And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.”

God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

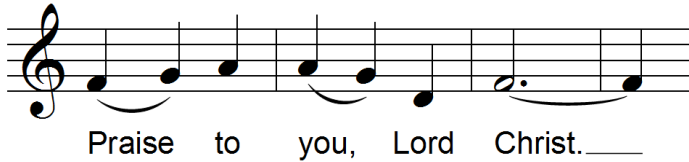
These are the generations of the heavens and the earth when they were created.

Reader Hear what the Spirit is saying to us.
People **Thanks be to God.**

Please stand as able.

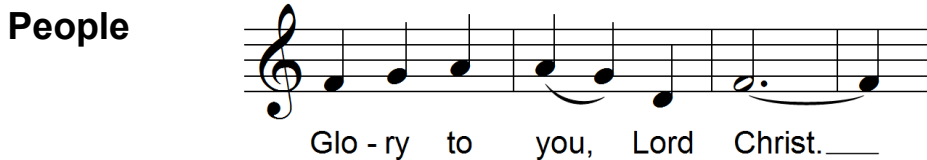
The Gospel Matthew 28: 16-20

Gospeller The Gospel of Jesus Christ according to Matthew
People



The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeller This is the Gospel of Jesus Christ.



Please be seated.

The Sermon

The Reverend Michele H. Morgan

Please stand as able.

Affirmation

Presider Let us affirm our faith together.

All We believe in God above us, maker and sustainer of all life, of sun and moon, water and earth, and all beings.

We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, a man forsaken, he descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven to be everywhere present, and his Kingdom will come on earth.

We believe in God within us, the Holy Spirit of Pentecost Fire, life-giving breath of the Church, spirit of healing and forgiveness, source of resurrection and eternal life.

Amen.

Prayers of the People

Intercessor Let us bring both our concerns and hopes before God in prayer, asking the grace of the Holy Spirit to live within us: For the grace to hear God's healing, calming word with us and for the wisdom to discern the difference between God's word and our own.

People O God, hear our Prayer.

Intercessor For the Church, that it may be faithful to the spirit of Jesus, and that unified in true peace, we may know what it means to have an inclusive sense of God in our midst.

People O God, hear our Prayer.

Intercessor For those in need, that each person's hunger may be satisfied and each person's pain relieved.

People O God, hear our Prayer.

Intercessor We celebrate the gift of life and relationship, we give thanks for all who share their lives with us.

People O God, hear our Prayer.

All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying "This is my prayer" to which the community will respond "Amen."

A time for individual prayers is observed.

Intercessor Let us pray.

People Gracious God, we give abundant thanks for the blessing of this good life, for the ways you fill our hearts with love and our lives with grace. May we always sense your compassionate presence in our midst and may it inspire in us a desire for justice and peace. Amen.

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

**People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,**

The Peace

Presider The peace of God be always with you.

People And also with you.

All, one with another, exchange a sign of peace.

Welcome

Announcements

Please limit announcements to one minute or less.

Clergy Greeting

THE LITURGY OF THE TABLE

Offertory Anthem Let All the World in Ev'ry Corner Sing

Words by George Herbert
Music by Kenneth Leighton

Chancel Choir

*Let all the world in ev'ry corner sing, my God and King!
The heavens are not too high, his praise may thither fly,
the earth is not too low, his praises there may grow.
The church with psalms must shout, no door can keep them out;
but, above all, the heart must bear the longest part.*

Please stand as able.

Presentation Hymn 423 Immortal, invisible, God only wise

St. Denio

Eucharistic Prayer

Presider God is here

People God's spirit is with us

Presider Lift up your Hearts

People We lift them up to God

Presider Let us give thanks to the Lord our God

People It is right to give God thanks and praise.

Presider With all our hearts we praise you, faithful God. In the beginning, you called light to shine in darkness, you made living things to grow and flourish and you created human beings in your image. You chose us in love, guided us by your presence and blessed us with your holy law.

Yet we chose our own ways. We broke your commandments, persecuted your prophets, forgot your wisdom and, time after time, refused to answer your call. So you spoke an eternal word in a human voice in Jesus Of Nazareth, son of Mary, Son of God. He called and people followed, leaving every other loyalty, joining in the movement towards your eternal reign.

Jesus set us free to praise your holy name. But hatred and violence shouted Jesus down. Betrayed and abandoned and nailed to a cross, he laid down his life for the world he loved, and broke the chains of evil and death. Then you turned our sorrow into joy. On the third day you raised him up to lead your people into life. So we praise you, holy God, with angels and archangels and all your faithful people:

Sanctus WLP 851

Jack Burnham

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the Name of the
Lord. Ho - san - na in the high - est.

Presider On the night before he died, Jesus gathered with his friends to share a meal and wash their feet, teaching one more lesson of love. He took bread and blessed you and broke it. He gave it to them and said: "Take this and eat it. This is my body which is given for you. Do this in memory of me." He took a cup of wine and blessed you and gave it to them. He said: "Take this and drink it. This is my blood, sealing God's promise to forgive your sins. Whenever you do this, do this in memory of me."

As we share these holy gifts, we remember the Lord Jesus. For the love you taught us, the sacrifice you made for us and the hope you give us, we acclaim you. O Christ:

All **Dying you destroyed our death. Rising, you restored our life.
Christ Jesus, come in glory.**

Presider And now, faithful God, send us your Spirit to feed us with the body and blood of our Savior, Jesus Christ. Make us one body in Christ. Send us as your messengers in the world and fill us with energy, courage and love. Now to you, most Holy God, through Christ your son and in the Spirit's power, we bring our worship and our song of praise.

All **Blessing and honor and glory and power are yours forever and ever.
Amen.**

The Lord's Prayer

Presider As Jesus taught us, we now pray:
**Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, from wherever we have come, and whatever we believe,

People **All are welcome and invited to receive. Amen!**

The Communion

Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.

Music During Communion

Hymn 29 O Trinity of blessed light

Bromley

O salutaris Hostia No. 3 (o saving Victim)

Edward Elgar, ed. J. H. T. Hooke

Chancel Choir

*O salutaris Hostia,
Quæ cæli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.
Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria.
Amen.*

O saving Victim, opening wide
The gate of Heaven to us below;
Our foes press hard on every side;
Thine aid supply; thy strength bestow.
To thy great name be endless praise,
Immortal Godhead, One in Three.
O grant us endless length of days,
In our true native land with thee.
Amen.

Shout All Over God's Heaven

Spiritual, arr. Michelle Roueché

Women of the Chancel Choir

*I got a robe, you got a robe, all God's children got a robe.
When I get to Heaven gonna put on my robe,
I'm gonna walk all over God's Heaven,
Ev'rybody talkin' 'bout Heaven ain't a-goin' there,
shout all over God's Heaven.
I got a harp, you got a harp, all God's children got a harp.
When I get to Heaven gonna play my harp,
I'm gonna play all over God's Heaven,
Ev'rybody talkin' 'bout Heaven ain't a-goin' there,
shout all over God's Heaven.
Little David play on your harp, Hallelu, Hallelu,
Little David done played on dat harp, Hallelu.
I got a song, you got a song, all God's children got a song.
When I get to Heaven gonna sing my song,
I'm gonna sing all over God's Heaven!*

Post-Communion Prayer

Presider

Let us pray together

People

Creator God, giver of all good things, we thank you for feeding us with the spiritual food of the body and blood of Jesus. We thank you for your love and care, and for uniting us with the blessed company of all faithful people. Keep us steadfast on the way. We offer now ourselves, all that we have and are, to serve you faithfully in the world, through our Redeemer. To him, to you, and to the Holy Spirit be all honor and glory, now and for ever Amen.

Closing Hymn 362 Holy, holy, holy! Lord God Almighty!

Nicaea

Blessing

Presider

Holy God, Send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God Almighty, Creating, Redeeming and Sustaining, be with you and those you love, serve, and challenge this day and forever.

All

Amen.

Dismissal

Presider

Go in peace to love and serve God.

People

Thanks be to God.

Postlude Trompette du Trouvère

Paul Halley (b. 1952)

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Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Liturgy Source

Opening Sentences, Confession Peace and dismissal: Book of Common Prayer adapted, Collects: Prayers for an Inclusive Church, Affirmation and Prayers of the People, Absolution, Post-communion prayer: St. John Episcopal Minneapolis, Blessing from John Shelby Spong adapted by Susan Russell

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Liturgical Leaders and Worship Participants

Verger	Michael Knipe
Acolytes	Charles Clymer
Altar Guild	Liz Layton & Sara Rau
Bread and Wine	Mary Welker, in honor of my sister Elizabeth Foy
Lay Servers	Linda Ewald , Elizabeth Becker , Charles Divine, & Jane Byrne
Readers	Scripture, James Steed; prayers, Charmian Crawford



A special thanks to the Chancel Choir for another successful season!

2016-2017 CHANCEL CHOIR

Soprano

Katherine Buchanan
Martha Connor-Donnelly
Tracy Council
Charmian Crawford
Alyssa Edes
Caitlin Frazier

Christina Herman
Pam Lacey
Jordan Meyer
Brittany Morgan
Mary Neznok
Christina Pantelias

Erin Riley
Jennifer Rondeau
Doris Summey
Carol Thornhill
Mary Welker
Marjorie Coombs Wellman

Alto

Kelly Alexander
Anjuli Das
Mary De Nys
Ellen Frost
Sarah Headley

Cecilie Jones
Linda Killian
Marika Klein
Kathryn Powers
Cher Stepanek

Janet Vail
Rebecca Wallace
Karen Wiedemann

Tenor

Adam Caughey
Marty De Nys
Tom Getman

Jeff Kincheloe
Walton Moody

Jim Prunty
Nick Rogers

Bass

Ryan Baugh
Lou Bayard
John Doyon

Clif Grandy
Steve McLaughlin
David Perry

Dick Rumpf
Steve Schindel
Dave Wellman



PARISH PRAYER LIST

Alishia Daugherty Bauman (Kristen Deutsch's cousin, Stephanie and David Deutsch's daughter-in-law)
Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • Janice Brown
Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)
Taylor Emerson (Randy Marks' niece) • Trish Frazier (mother of Caitlin Frazier)
Mr. and Mrs. David Glaze (of Boulder, CO) • Joyce Gutson
Dave Haglund • Brock Hansen • Rick Hayes • Debbie Keysor
Alice Kistler (Kathryn Powers' sister) • Dennis Lewis • Elizabeth Long
Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks
Lilly March • Barbara Nelson • Jane and Jim Michael
Leslie F. Nickerson (Frank Nickerson's father and Amelia Nickerson's grandfather)
Randell Prothro • Bill Rau • Rosalie Ryan • Marilyn Stiles • Arnold Taylor



THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Kayla Baily (Parishioner) • Blake Bassett (Parishioner)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge)
Kurt Hansen (nephew of Brock and Penny Hansen)
Weston Zarek (son of Tom Zarek)



THOSE WHO HAVE DIED

Robert Hall Jr. (Rob Hall's father)



CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

Holy Trinity, Collington
Trinity Church, DC
Trinity Church, Newport & Hughesville and Old Fields Chapel
Trinity Church, St. Mary's Parish and St. Mary's Chapel
Trinity Church, Upper Marlboro
St. Barnabas' Church of the Deaf
St. Barnabas' Church, Leeland
St. Barnabas' Church, Temple Hills
Ordination Service (June 17) Pray for those who are being ordained



ANGLICAN COMMUNION

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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Office Directory

The Reverend Michele H. Morgan, Rector

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Jeff Kempskie, Director of Music

jeff@stmarks.net

Caroline McReynolds-Adams, Director of Youth & Family Ministries

caroline@stmarks.net

Andrea Wood, Parish Administrator for Programs and Facilities

parishadmin@stmarks.net

Patricia Schans, Finance Manager

patricia@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

_____ Baptism (child, adult)
 _____ Getting married at St. Mark's
 _____ Music (choir, lessons)
 _____ Children/youth classes & programs
 _____ Adult classes
 _____ Senior programs/activities
 _____ Outreach/community service
 _____ Environmental issues
 _____ Yoga classes
 _____ Dance classes
 _____ St. Mark's Players (theatrical productions)

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.