



**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**ALL SAINTS' DAY, transferred
November 4, 2018**

5:00 PM CONTEMPLATIVE EUCHARIST

**Preacher & Presider
The Reverend Michele H. Morgan**

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.
Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



The Parish Calendar is Online at www.stmarks.net/connect/calendar

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

October 28, 2018

Attendance:	218
Pledge & Plate collection:	\$4,145.50

The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.



SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)

9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)

10:00 am Sermon Seminar

11:15 am Holy Eucharist

5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

OPENING SENTENCES

Blessed be our God: Creator, Sustainer, and Redeemer.

We thank you for the gift of life.

COLLECT

God be with you.

And also with you.

Let us pray.

Lord of heaven's reach, of earth reborn; you call us from starless graves to sing under infinite skies: we praise your name for those who have walked this way unheralded and unnumbered but known to you, their beginning, their end, their joy in life; give us the same grace to be unbound and take the step of faith; through Jesus Christ, the alpha and omega. Amen.

A period of silence is observed.

THE EPISTLE Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them as their God;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Hear what the Spirit is saying to us.

Thanks be to God!

The people stand as able.

THE GOSPEL John 11:32-44

The Gospel of Jesus according to John.

Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of Jesus.

Praise to you, Lord Christ.

The people are seated.

SERMON

The Reverend Michele H. Morgan

MUSIC FOR MEDITATION

THE APOSTLES' CREED (Adapted)

I believe in God, the Sovereign Source, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

**On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins
the resurrection of the body, and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Creator, we pray for your one united Church;
That we all may be one.
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, deacons, and lay ministers;
That they may be faithful ministers of your Word and Sacraments.
We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest.
Let light perpetual shine upon them.
We praise you for your saints who have entered into joy;
May we also come to share in your heavenly reign.

Let us pray for our own needs and those of others.

*The people are invited to offer prayers, petitions, and thanksgivings,
either silently or aloud, at this time.*

Together let us pray:

**Hasten, O God, the coming of your peaceable Reign; and grant that we may serve you
and one another as peacemakers, as healers, and as tellers of the truth. Grant that we
may know your Incarnate Word and live as reflections of your Spirit of love. Amen.**

THE PEACE

The peace of God be always with you.
And also with you.

All, one with another, exchange a sign of peace.

WELCOME

ANNOUNCEMENTS

Please limit announcements to one minute or less.

GREETING

ELECTRONIC OFFERING

*Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.
There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.*



THE LITURGY OF THE TABLE

EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we proclaim:

Holy, holy, holy Lord, God of power and might!

Heaven and earth are full of your glory;

Hosanna in the highest!

Blessed is the one who comes in the name of the Lord;

Hosanna in the highest!

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Mark and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN!

THE LORD'S PRAYER

And now, as Jesus taught us, we pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.**

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover has been sacrificed for us,

Therefore let us keep the feast!

Not with the old leaven, the leaven of malice and evil,

But with the unleavened bread of sincerity and truth; Alleluia!

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

MUSIC DURING COMMUNION

POST-COMMUNION PRAYER

Together, let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.

Amen!

DISMISSAL

Let us go forth in the name of Christ, the peaceable One!

Thanks be to God.



Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Acknowledgements

The collect: Steven Shakespeare, *Prayers for an Inclusive Church*. The Creed, Prayers of the People and the Peace: *The Book of Common Prayer* (1979), adapted by Scott Lipscomb. Eucharistic Prayer, Post-Communion Prayer, and Blessing: *Enriching Our Worship*, volume 1.

Liturgical Leaders and Worship Participants

Verger

Michael Bloomfield



*Following the service, please join us for Holy Happy Hour,
at which we share conversation, food and drink.*

St. Mark's Episcopal Church, Capitol Hill



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202-543-0053 (phone)

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www.stmarks.net

Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Scott Lipscomb, Assistant Rector	scott@stmarks.net
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Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Andrew Arakawa, Seminarian	andrew@stmarks.net
Marcelo Martinez, Boys & Girls Choir Director	bgcdirector@stmarks.net

Adjunct Clergy: The Reverend Patricia Catalano

The Vestry

Senior Warden	Nora Howell seniorwarden@stmarks.net
Junior Warden	Kenn Allen juniorwarden@stmarks.net
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald
Officers	Martha Huizenga, <i>Treasurer</i> Mary Anderson Cooper, <i>Register</i> Rosemary Harold, <i>Counsel</i> Michael Knipe, <i>Manciple</i>

Diocesan Delegates

Cecilia Monahan Jim Steed Peter Nye

Cycle of Prayer

In the Diocese of Washington

Resolutions Committee of the Diocese

Pray for all military veterans, chaplains, personnel and their families

(Veterans' Day - November 11)

Diocesan Confirmation Service (November 10) Pray for those who are being confirmed

Anglican Communion

The Church of Ceylon (E-P to the Archbishop of Canterbury)

Colombo - (Ceylon) The Rt Revd Dhiloraj Ranjit Canagasabey

Kurunegala - (Ceylon) The Rt Revd Keerthisiri Fernando

Parish Prayer List

Robin Blair • Jackie Boddie • Joseph Boone

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown • Jack Burton
Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox • Milan Das (Father of Anjuli Das)
Wes Foster • David Glaze • Joyce Gutson • Jack Harris • Dave Haglund • Michael Henely
Olga Juarez Jose (Mary Ellison's partner) • Fred Lindahl • Elizabeth Long
LaDonna Love (Clif Grandy's cousin) • Lina Marks (Randy Marks' mother)
Nat Marks (Randy Marks' son) • Taylor Emerson Marks (Randy Marks' niece) • Jim Meek
Ronald Miller • Barbara Nelson • Pamela Burton Moore (Jack Burton's daughter)
Ann-Mari Pierotti (Joan Pierotti's daughter) • Kristin Proctor (student of Rosie Brooks)
Randell Prothro • Jim Richards (Jack Richards' brother) Carol Roman • Gardner Van Scoyoc
Chryl Smith (Dick's Rumpf's Sister) • Arnold Taylor • Fred Taylor (Sherrill Taylor's husband)
Yvonne Upshaw • Linda Wade (Martha Huizenga's mother-in-law) • Mary Welker

Those of our Parish serving in the military

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)

Clint Billings (son of Kevin Billings and Mary Louise Wagner)

P. J. Boehm (brother of Rachel Boehm) • Micheal Boone (son of Edna Boone)

Preston Brooks (Parishioner) • Todd Daniels (nephew of Jan Hamilton)

Gregory DuBow (husband of Kristi James DuBow)

Stephen Dannenmaier (brother & brother-in-law of Bill and Molly Dannenmaier)

Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)

Kurt Hansen (nephew of Penny Hansen)

Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

Those who have died

Sarah Evelyn Wilson (mother of Joel Wilson) • Frank Lloyd



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
_____ 10 am Sermon Seminar
_____ 11:15 am Holy Eucharist
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On November 4, 2018

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Worship
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the *first Sunday* of each month in Baxter Hall on the main level 10:45 - 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at rgaffneydc@gmail.com and ask to be added.