



**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**ALL SAINTS' DAY, transferred  
November 4, 2018**

**9:00 AM HOLY EUCHARIST,  
LAYING ON OF HANDS,  
& HOLY BAPTISM**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST &  
LAYING ON OF HANDS**

**Preacher**

The Reverend Michele H. Morgan

**Presiders**

The Reverend Scott Lipscomb & The Reverend Michele H. Morgan

**Director of Youth & Family Ministries**

Caroline McReynolds-Adams

**Director of Music**

Jeff Kempskie

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.  
**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at [www.stmarks.net/connect/calendar](http://www.stmarks.net/connect/calendar)

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

## October 28, 2018

<b>Attendance:</b>	<b>218</b>
<b>Pledge &amp; Plate collection:</b>	<b>\$4,145.50</b>

**The Honduras Cross**, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.



## SUNDAY WORSHIP SCHEDULE

**9:00 am Holy Eucharist** (*Family Eucharist is celebrated the second Sunday of most months*)

**9:00 am Children's Chapel** (*not offered when Family Eucharist is celebrated at 9:00 am*)

**10:00 am Sermon Seminar**

**11:15 am Holy Eucharist**

**5:00 pm Contemplative Eucharist**

*We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.*

# THE LITURGY OF THE WORD

**PRELUDE** Psalm Prelude, Op. 32, Set 1, No. 1

Herbert Howells (1892-1983)

**OPENING HYMN** 293 I sing a song of the saints of God

*Grand Isle*

## OPENING SENTENCES

Blessed be our God: Creator, Sustainer, and Redeemer.

**We thank you for the gift of life.**

## COLLECT

God be with you.

**And also with you.**

Let us pray.

**Lord of heaven's reach, of earth reborn; you call us from starless graves to sing under infinite skies: we praise your name for those who have walked this way unheralded and unnumbered but known to you, their beginning, their end, their joy in life; give us the same grace to be unbound and take the step of faith; through Jesus Christ, the alpha and omega. Amen.**

*(9:00) Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.*

*The people sit.*

**ANTHEM** The Souls of the Righteous

Ronald Arnatt

Chamber Ensemble; Charmian Crawford, soloist

*The souls of the righteous are in the hand of God,*

*There shall no torment touch them.*

*In the sight of the unwise they seem to die:*

*But they are in peace.*

**(11:15) THE EPISTLE** Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
 He will dwell with them as their God;  
 they will be his peoples,  
 and God himself will be with them;  
 he will wipe every tear from their eyes.  
 Death will be no more;  
 mourning and crying and pain will be no more,  
 for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new."  
 Also he said, "Write this, for these words are trustworthy and true." Then he said to me,  
 "It is done! I am the Alpha and the Omega, the beginning and the end."

Hear what the Spirit is saying to us.  
**Thanks be to God!**

*The people stand as able.*

**(11:15) GOSPEL ACCLAMATION**

South African, arr. Gobingca Mxadana

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

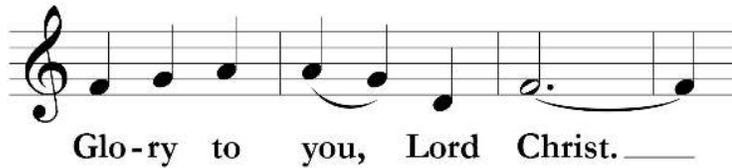
- ia, al - le - lu - ia. Al - le - lu - ia, al -

- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

## THE GOSPEL John 11:32-44

Gospeller The Gospel of Jesus according to John.

People

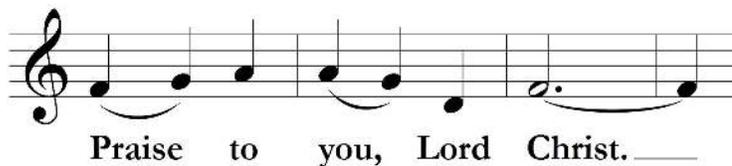


When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeller The Gospel of Jesus.

People



(11:15) SERMON

The Reverend Michele H. Morgan

**(9:00) PROCESSION TO THE FONT**

Take me to the water

*All sing*

African American Spiritual

**Take me to the water, take me to the water, take me to the water to be baptized.**

**None but the righteous, none but the righteous, none but the righteous—shall see God.**

**He's my Savior, He's my Savior, He's my Savior, oh yes, He is.**

**(9:00) THE BAPTISM** *Please see the laminated Holy Baptism sheet.*

**Candidates**

*We celebrate the Baptism of*

✠ Asha Nilakanta ✠

Child of Cristina & Sidhartha Nilakanta

✠ Lorel Reyna & Mateo Reyna ✠

Children of Janet & Daniel Reyna

✠ ✠ ✠

**(11:15) THE APOSTLES' CREED (Adapted)**

**I believe in God, the Sovereign Source, creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit**

**and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,**

**the communion of saints, the forgiveness of sins**

**the resurrection of the body, and the life everlasting. Amen.**

## **(11:15) THE PRAYERS OF THE PEOPLE**

Creator, we pray for your one united Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, deacons, and lay ministers;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly reign.**

Let us pray for our own needs and those of others.

*The people are invited to offer prayers, petitions, and thanksgivings,  
either silently or aloud, at this time.*

Together let us pray:

**Hasten, O God, the coming of your peaceable Reign; and grant that we may serve you and one another as peacemakers, as healers, and as tellers of the truth. Grant that we may know your Incarnate Word and live as reflections of your Spirit of love. Amen.**

## **THE PEACE**

The peace of God be always with you.  
**And also with you.**

*All, one with another, exchange a sign of peace.*

## **WELCOME**

## **MISSION MOMENT: Horton's Kids**

## **(11:15) ANNOUNCEMENTS**

*Please limit announcements to one minute or less.*

## **GREETING**

## ELECTRONIC OFFERING

*Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.  
There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.*



## THE LITURGY OF THE TABLE

**OFFERTORY ANTHEM** And I Saw a New Heaven  
Chancel Choir

Edgar L. Bainton

*And I saw a new heaven and a new earth;  
for the first heaven and first earth had passed away,  
and there was no more sea.  
And I John saw the holy city, new Jerusalem  
coming down from God out of heaven,  
prepared as a bride adorned for her husband;  
and I heard a great voice out of heaven, saying:  
Behold, the tabernacle of God is with men,  
and he will dwell with them and they shall be his people;  
and God himself shall be with them and be their God;  
and God shall wipe away all tears from their eyes,  
and there shall be no more death neither sorrow nor crying,  
neither shall there be any more pain,  
for the former things are passed away.*

**PRESENTATION HYMN** 292 O Jesus, crowned with all renown, v. 1

*Kingsfold*

**O Jesus, crowned with all renown, since thou the earth hast trod;  
Thou reignest and by thee come down henceforth the gifts of God.  
Thine is the health and thine the wealth that in our halls abound,  
And thine the beauty and the joy with which the years are crowned.**

## EUCCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS

Jack Warren Burnham

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav - en and earth are full of your glo - ry. Ho - san - na  
 in the high - est. Blessed is the one who comes in the name of the  
 Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Mark and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - men. A - men. A - men.

## THE LORD’S PRAYER

And now, as Jesus taught us, we pray:

**Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses**

**as we forgive those who trespass against us.**

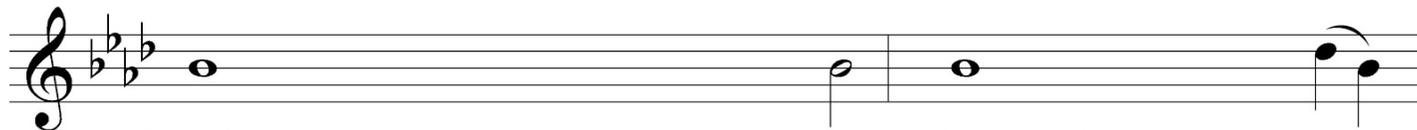
**Lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

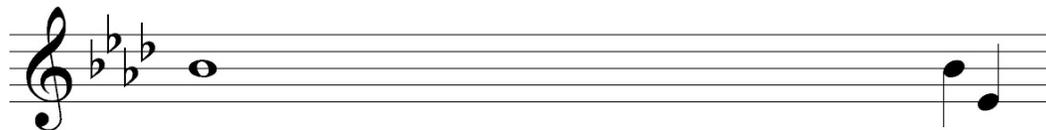
## FRACTION ANTHEM

Dorothy Papadakos

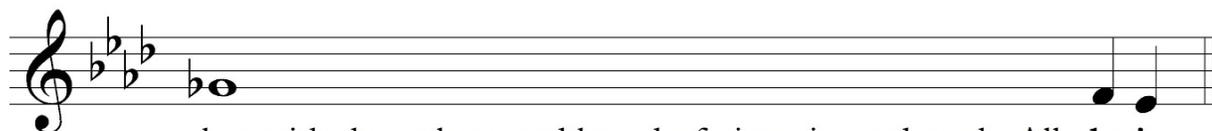
*Soloist Alleluia.*



*All* Christ our Passover has been sacrificed for **us**; therefore let us keep the **feast**,



Not with the old leaven, the leaven of malice and **e-vil**,



but with the unleavened bread of sincerity and truth. Alle-**lu-ia**.

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

**All are welcome and invited to receive. Amen!**

## THE COMMUNION

*Please gather, one group at a time, around the altar.*

*Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

*If you would like someone to pray with you about anything that is on your mind or heart, please go to the Chapel after receiving communion for laying on of hands.*

## MUSIC DURING COMMUNION

Hymn 620 Jerusalem, my happy home

*Land of Rest*

How lovely is Thy dwelling-place (from *A German Requiem*)  
Chancel Choir

Johannes Brahms

*How lovely is Thy dwelling-place, O Lord of Hosts!  
For my soul, it longeth, yea, fainteth for the courts of the Lord;  
My soul and body crieth out, yea, for the living God.  
O blest are they that dwell within Thy house;  
They praise Thy name evermore!*



## Acknowledgements

The collect: Steven Shakespeare, *Prayers for an Inclusive Church*. The Creed, Prayers of the People and the Peace: *The Book of Common Prayer* (1979), adapted by Scott Lipscomb. Eucharistic Prayer, Post-Communion Prayer, and Blessing: *Enriching Our Worship*, volume 1.

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## Liturgical Leaders and Worship Participants

<b>Verger</b>	Michael Knipe 9:00 Michael Knipe 11:15
<b>Altar Guild</b>	Judy Hall, Gretchen Willson 9:00 Jane Miller & Mary Cooper 11:15
<b>Vestry Greeters</b>	Kenn Allen 9:00 TBD 11:15
<b>Newcomer Greeter</b>	Peter Hawley 9:00 Linda Ewald 11:15
<b>Lay Servers</b>	Kenn Allen, Karen Getman, Maureen Shea 9:00 Fairfield Butt, Linda Ewald, Beryl Lillaston 11:15
<b>Acolytes</b>	Maggie Humphrey, crucifer; Tadashi Dodge & Alden Humphrey, torcher 9:00 Stephanie Deutsch 11:15
<b>Ushers</b>	Kristi James, Rita Ossolinski, Ellen Spencer 9:00 Mary Cooper 11:15
<b>Bread &amp; Wine</b>	Townsend Family: Elizabeth, Michael, William, Emily, Avery 9:00 Ginny Bradford 11:15
<b>Readers</b>	David Willson, scripture; Jan Lipscomb, prayers 9:00 Cecilia Monahan, scripture; Jan Hamilton, prayers 11:15
<b>Laying on of Hands</b>	Nadine Hathaway & Barbara Nelson 9:00 TBD 11:15

# St. Mark's Episcopal Church, Capitol Hill



301 A Street, SE  
Washington, DC 20003

202-543-0053 (phone)  
202-546-3695 (fax)  
www.stmarks.net

## Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Scott Lipscomb, Assistant Rector	scott@stmarks.net
The Reverend Cindy Dopp, Deacon	cindy@stmarks.net
Jeff Kempeskie, Director of Music	jeff@stmarks.net
Caroline McReynolds-Adams, Director of Youth & Family Ministries	caroline@stmarks.net
Patricia Braley, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Andrew Arakawa, Seminarian	andrew@stmarks.net
Marcelo Martinez, Boys & Girls Choir Director	bgcdirector@stmarks.net

*Adjunct Clergy:* The Reverend Patricia Catalano

## The Vestry

Senior Warden	Nora Howell seniorwarden@stmarks.net
Junior Warden	Kenn Allen juniorwarden@stmarks.net
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald
Officers	Martha Huizenga, <i>Treasurer</i> Mary Anderson Cooper, <i>Register</i> Rosemary Harold, <i>Counsel</i> Michael Knipe, <i>Manciple</i>

## Diocesan Delegates

Cecilia Monahan    Jim Steed    Peter Nye

# Cycle of Prayer

## *In the Diocese of Washington*

Resolutions Committee of the Diocese

Pray for all military veterans, chaplains, personnel and their families

(Veterans' Day - November 11)

Diocesan Confirmation Service (November 10) Pray for those who are being confirmed

## *Anglican Communion*

The Church of Ceylon (E-P to the Archbishop of Canterbury)

Colombo - (Ceylon) The Rt Revd Dhiloraj Ranjit Canagasabey

Kurunegala - (Ceylon) The Rt Revd Keerthisiri Fernando

## *Parish Prayer List*

Robin Blair • Jackie Boddie • Joseph Boone

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown • Jack Burton  
Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox • Milan Das (Father of Anjuli Das)  
Wes Foster • David Glaze • Joyce Gutson • Jack Harris • Dave Haglund • Michael Henely  
Olga Juarez Jose (Mary Ellison's partner) • Fred Lindahl • Elizabeth Long  
LaDonna Love (Clif Grandy's cousin) • Lina Marks (Randy Marks' mother)  
Nat Marks (Randy Marks' son) • Taylor Emerson Marks (Randy Marks' niece) • Jim Meek  
Ronald Miller • Barbara Nelson • Pamela Burton Moore (Jack Burton's daughter)  
Ann-Mari Pierotti (Joan Pierotti's daughter) • Kristin Proctor (student of Rosie Brooks)  
Randell Prothro • Jim Richards (Jack Richards' brother) Carol Roman • Gardner Van Scoyoc  
Chryl Smith (Dick's Rumpf's Sister) • Arnold Taylor • Fred Taylor (Sherrill Taylor's husband)  
Yvonne Upshaw • Linda Wade (Martha Huizenga's mother-in-law) • Mary Welker

## *Those of our Parish serving in the military*

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)

Clint Billings (son of Kevin Billings and Mary Louise Wagner)

P. J. Boehm (brother of Rachel Boehm) • Micheal Boone (son of Edna Boone)

Preston Brooks (Parishioner) • Todd Daniels (nephew of Jan Hamilton)

Gregory DuBow (husband of Kristi James DuBow)

Stephen Dannenmaier (brother & brother-in-law of Bill and Molly Dannenmaier)

Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)

Kurt Hansen (nephew of Penny Hansen)

Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

## *Those who have died*

Sarah Evelyn Wilson (mother of Joel Wilson) • Frank Lloyd



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
\_\_\_\_\_ 10 am Sermon Seminar  
\_\_\_\_\_ 11:15 am Holy Eucharist  
\_\_\_\_\_ 5 pm Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

On November 4, 2018

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Worship
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

Newcomers! Join us the *first Sunday* of each month in Baxter Hall on the main level 10:45 - 11:15.

*You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at [rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com) and ask to be added.*