



**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**OBSERVANCE OF THE
ARMISTICE DAY CENTENARY
November 11, 2018**

5:00 PM CONTEMPLATIVE EUCHARIST

Preacher & Presider
The Reverend Scott Lipscomb

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.
Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



The Parish Calendar is Online at www.stmarks.net/connect/calendar

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

November 4, 2018

Attendance:	282
Pledge & Plate collection:	\$5,663.19

The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.



SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)

9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)

10:00 am Sermon Seminar

11:15 am Holy Eucharist

5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

See page 12 for notes about today's liturgy.

PROCESSIONAL POEM *Dulce et Decorum Est*

Wilfred Owen

Bent double, like old beggars under sacks,
Knock-kneed, coughing like hags, we cursed through sludge,
Till on the haunting flares we turned our backs,
And towards our distant rest began to trudge.
Men marched asleep. Many had lost their boots,
But limped on, blood-shod. All went lame; all blind;
Drunk with fatigue; deaf even to the hoots
Of gas-shells dropping softly behind.

The procession will begin at this time.

Gas! GAS! Quick, boys!—An ecstasy of fumbling
Fitting the clumsy helmets just in time,
But someone still was yelling out and stumbling
And flound'ring like a man in fire or lime.—
Dim through the misty panes and thick green light,
As under a green sea, I saw him drowning.

In all my dreams before my helpless sight,
He plunges at me, guttering, choking, drowning.

If in some smothering dreams, you too could pace
Behind the wagon that we flung him in,
And watch the white eyes writhing in his face,
His hanging face, like a devil's sick of sin;
If you could hear, at every jolt, the blood
Come gargling from the froth-corrupted lungs,
Obscene as cancer, bitter as the cud
Of vile, incurable sores on innocent tongues,—
My friend, you would not tell with such high zest
To children ardent for some desperate glory,
The old Lie: *Dulce et decorum est*
Pro patria mori.

OPENING SENTENCES

God is our refuge and strength; a very present help in trouble.

I lift up my eyes to the hills – from whence will my help come?

My help comes from the Lord, Who made heaven and earth.

Those who wait for the Lord shall renew their strength,

They shall mount up with wings like eagles,

They shall run and not be weary, they shall walk and not faint.

We meet in the presence of God. We commit ourselves to work in penitence and faith for reconciliation between the nations that all people may, together, live in freedom, justice and peace. We pray for all who, in bereavement, disability, and pain, continue to suffer the consequences of fighting and terror. We remember with thanksgiving and sorrow those whose lives, in world wars and conflicts past and present, have been given and taken away.

REMEMBERING

They shall grow not old, as we that are left grow old; age shall not weary them, nor the years condemn.

At the going down of the sun and in the morning, we will remember them.

We will remember them.

We invite you to stand as able.

We will recognize a two-minute silence, signalled with a bell.

Let us pray:

Ever-living God: we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord. Amen.

Hear these words from our Lord: “Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.” (*John 14:27*)

“The wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.” (*James 3:17-18*)

THE GOSPEL Matthew 5:1-12

The Gospel of Jesus according to Matthew.

Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain, and after he sat down his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of Jesus.

Praise to you, Lord Christ.

SERMON

The Reverend Scott Lipscomb

MUSIC FOR MEDITATION

The people stand as able.

THE PRAYERS OF THE PEOPLE

Let us pray for all who suffer as a result of conflict and ask that God may give us peace:

For the service men and women who have died in the violence of war, each one remembered by and known to God; especially those members of our parish who lost their lives in the First World War: Joseph Arth, Mack Bray, Halford Clark, Louis Currier, Robert Dalton, Hugh Davis, Thomas Goucher, Harry Huth, William Small, and John Wheeler. May God give peace.

God, give peace.

For those who love them in death as in life, offering the distress of our grief and the sadness of our loss; May God give peace.

God, give peace.

For all members of the armed forces who are in danger this day, remembering family, friends and all who pray for their safe return; May God give peace.

God, give peace.

For civilian women, children, and men whose lives are disfigured by war or terror, calling to mind in penitence the anger and hatreds of humanity; May God give peace.

God, give peace.

For peace-makers and peace-keepers, who seek to keep this world secure and free; May God give peace.

God, give peace.

For all who bear the burden and privilege of leadership, political, military and religious; asking for gifts of wisdom and resolve in the search for reconciliation and peace. May God give peace.

God, give peace.

The congregation is invited to offer prayers, intercessions, and thanksgivings, especially in remembrance for all who have died in war.

Together, let us pray.

O God of truth and justice, we hold before you those whose memory we cherish, and those whose names we will never know. Help us to lift our eyes above the torment of this broken world, and grant us the grace to pray for those who wish us harm. As we honor the past, may we put our faith in your future; for you are the source of life and hope, now and forever.

AFFIRMATION OF FAITH

The desert will sing and rejoice and the wilderness blossom with flowers.

All will see the Lord's splendor, see the Lord's greatness and power.

Tell everyone who is anxious: Be strong and don't be afraid.

The blind will be able to see; the deaf will be able to hear.

The lame will leap and dance; those who can't speak will shout.

They will hammer their swords into ploughs and their spears into pruning-knives; the nations will live in peace; they will train for war no more.

This is the promise of God; God's promise will be fulfilled.

Amen.

At this time a single candle on the altar is lit by a military representative, who will recite the "Kobima Epitaph":

When you go home, tell them of us and say, for your tomorrow we gave our today.

The presider will then continue:

Let us commit ourselves to responsible living and faithful service:

Will you strive for all that makes for peace?

We will.

Will you seek to heal the wounds of war?

We will.

Will you work for a just future for all humanity?

We will.

Let us pray:

Merciful God, we offer to you the fears in us that have not yet been cast out by love: May we accept the hope you have placed in the hearts of all people, And live lives of justice, courage and mercy; through Jesus Christ our risen Redeemer. Amen.

The peace of God that passes all understanding be with you, this day and always.

And also with you.

All, one with another, exchange a sign of peace.

WELCOME

ANNOUNCEMENTS

Please limit announcements to one minute or less.

GREETING

ELECTRONIC OFFERING

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging or use this QR code. You will then receive a reply text which will guide you through the initial set up. Electronic gifts default to the General Fund unless you click on the down arrow and choose a different fund.



THE LITURGY OF THE TABLE

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we proclaim:

Holy, holy, holy Lord, God of power and might!

Heaven and earth are full of your glory;

Hosanna in the highest!

Blessed is the one who comes in the name of the Lord;

Hosanna in the highest!

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image. and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Mark and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN!

THE LORD’S PRAYER

And now, as Jesus taught us, we pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.**

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover has been sacrificed for us,

Therefore let us keep the feast!

Not with the old leaven, the leaven of malice and evil,

But with the unleavened bread of sincerity and truth; Alleluia!

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

MUSIC DURING COMMUNION

POST-COMMUNION PRAYER

Together, let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Lord Jesus Christ, Son of the living God, teach us to live in the ways of peace and justice, to wage peace rather than war, so that we may come by the power of the Holy Spirit as one family to the Reign of God where you live for ever and ever; and may the blessing of God: the holy, undivided Trinity, be upon you, among you, and with you this day and always.

Amen!

DISMISSAL

Let us go forth in the name of Christ, the peaceable One!

Thanks be to God.



Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Acknowledgements

The basic form of this special service was adapted from Rev. Charles Royden, St. Mark's & Putnoe Heights, Bedford, UK (Methodist) Processional Poem: *Dulce et Decorum Est* by Wilfred Owen. Prayers of the People, Affirmation of Faith, Commitment to Peace: excerpted from Beyond our Tears: Resources for Times of Remembrance by Jean M. Mayland and authorized by the Church of England.iBooks. *Kobima Epitaph* is attributed to John Maxwell Edmonds (1875-1958). Eucharistic Prayer and Post-Communion Prayer: *Enriching Our Worship*, Volume 1.



Liturgical Leaders and Worship Participants

Verger	Martha Huizenga
Military Representative	Jilian McGreen



*Following the service, please join us for Holy Happy Hour,
at which we share conversation, food and drink.*

ABOUT TODAY'S LITURGY

Each year at the eleventh hour of the eleventh day of the eleventh month, nations observe a Two Minute Silence to honor those who served and died in the Great War. Armistice Day this year, November 11, marks the 100th year since the end of that war and is a day to remember and honor those who have paid the ultimate price for our freedom. The war meant 'to end all wars' has not done so. When evil forces are at work in the world there are times when war can be a justifiable as a last resort to stop such atrocities. So we remember those who have made the ultimate sacrifice in the service of their country in the pursuit of freedom, justice and peace. We also inevitably remember those we love and from whom we are parted.

We use this service to remind ourselves of our part in seeking to bring about the desperate need for change. The day is more than an act of remembrance: it is a promise that we will do our best to serve Christ by serving others in the cause of peace, for the relief of want and suffering. By his Holy Spirit may he give us wisdom, courage, and hope and keep us faithful now and always. Amen.



During the First World War (1914–1918) much of the fighting took place in Western Europe. Previously beautiful countryside was blasted, bombed and fought over, again and again. The landscape swiftly turned to fields of mud: bleak and barren scenes where little or nothing could grow.

Bright red Flanders poppies (*Papaver rhoeas*) however, were delicate but resilient flowers and grew in their thousands, flourishing even in the middle of chaos and destruction. In early May 1915, shortly after losing a friend in Ypres, a Canadian doctor, Lt. Col. John McCrae was inspired by the sight of poppies to write a now famous poem called 'In Flanders Fields'. McCrae's poem inspired an American academic, Moina Michael, to make and sell red silk poppies, brought to England by a French woman, Anna Guérin. The (Royal) British Legion, formed in 1921, ordered 9 million of these poppies and sold them on 11 November that year. The poppies sold out almost immediately and that first ever 'Poppy Appeal' raised over £106,000, a considerable amount of money at the time. This was used to help WW1 veterans with employment and housing.

Notes:

St. Mark's Episcopal Church, Capitol Hill



301 A Street, SE
Washington, DC 20003

202-543-0053 (phone)

202-546-3695 (fax)

www.stmarks.net

Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Scott Lipscomb, Assistant Rector	scott@stmarks.net
The Reverend Cindy Dopp, Deacon	cindy@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Caroline McReynolds-Adams, Director of Youth & Family Ministries	caroline@stmarks.net
Patricia Schans, Finance Manager	patricia@stmarks.net
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Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Andrew Arakawa, Seminarian	andrew@stmarks.net
Marcelo Martinez, Boys & Girls Choir Director	bgcdirector@stmarks.net

Adjunct Clergy: The Reverend Patricia Catalano

The Vestry

Senior Warden	Nora Howell	seniorwarden@stmarks.net
Junior Warden	Kenn Allen	juniorwarden@stmarks.net
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood	
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira	
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald	
Officers	Martha Huizenga, <i>Treasurer</i>	
	Mary Anderson Cooper, <i>Register</i>	
	Rosemary Harold, <i>Counsel</i>	
	Michael Knipe, <i>Manciple</i>	

Diocesan Delegates

Cecilia Monahan Jim Steed Peter Nye

Cycle of Prayer

In the Diocese of Washington

St. Margaret's Parish
Charlie's Place Feeding Program, St. Margaret's Parish
Ordination Service (November 18) Pray for those who are being ordained

Anglican Communion

(Cuba) The Rt Revd Griselda Delgado Del Carpio

Parish Prayer List

Robin Blair • Jackie Boddie • Joseph Boone
Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown • Jack Burton
Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox • Milan Das (Father of Anjali Das)
Wes Foster • David Glaze • Joyce Gutson • Jack Harris • Dave Haglund • Michael Henely
Olga Juarez Jose (Mary Ellison's partner) • Fred Lindahl • Elizabeth Long
LaDonna Love (Clif Grandy's cousin) • Lina Marks (Randy Marks' mother)
Nat Marks (Randy Marks' son) • Taylor Emerson Marks (Randy Marks' niece) • Jim Meek
Ronald Miller • Barbara Nelson • Pamela Burton Moore (Jack Burton's daughter)
Ann-Mari Pierotti (Joan Pierotti's daughter) • Kristin Proctor (student of Rosie Brooks)
Randell Prothro • Jim Richards (Jack Richards' brother) Carol Roman • Gardner Van Scoyoc
Chryl Smith (Dick's Rumpf's Sister) • Arnold Taylor • Fred Taylor (Sherrill Taylor's husband)
Yvonne Upshaw • Linda Wade (Martha Huizenga's mother-in-law) • Mary Welker • Charles DuBois

Those of our Parish serving in the military

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Micheal Boone (son of Edna Boone)
Preston Brooks (Parishioner) • Todd Daniels (nephew of Jan Hamilton)
Gregory DuBow (husband of Kristi James DuBow)
Stephen Dannenmaier (brother & brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

Those who have died

Sarah Evelyn Wilson (mother of Joel Wilson) • Frank Lloyd • Fred Lindahl

Those Serving in the Military Who Have Died

Maj. Brent R. Taylor, 39, from Provo, UT, in Kabul Province, Afghanistan.



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.
Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
_____ 10 am Sermon Seminar
_____ 11:15 am Holy Eucharist
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On November 11, 2018

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Worship
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the *first Sunday* of each month in Baxter Hall on the main level 10:45 - 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at rgaffneydc@gmail.com and ask to be added.