



**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE 22<sup>nd</sup> SUNDAY AFTER PENTECOST  
October 21, 2018**

**5:00 PM HOLY EUCHARIST  
& LAYING ON OF HANDS**

**Preacher & Presider**  
The Reverend Michele H. Morgan

*Cell Phones* – Please turn off your cell phone or other electronic devices at any time you are in the Nave.  
*Hearing* – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



The Parish Calendar is Online at [www.stmarks.net/connect/calendar](http://www.stmarks.net/connect/calendar)

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

## October 14, 2018

<b>Attendance:</b>	<b>190</b>
<b>Pledge &amp; Plate collection:</b>	<b>\$13,565.17</b>

**The Honduras Cross**, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.



## SUNDAY WORSHIP SCHEDULE

**9:00 am Holy Eucharist** (*Family Eucharist is celebrated the second Sunday of most months*)

**9:00 am Children's Chapel** (*not offered when Family Eucharist is celebrated at 9:00 am*)

**10:00 am Sermon Seminar**

**11:15 am Holy Eucharist**

**5:00 pm Contemplative Eucharist**

*We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.*

# THE LITURGY OF THE WORD

## OPENING SENTENCES

Blessed be our God: Creator, Sustainer, and Redeemer.

**We thank you for the gift of life.**

## COLLECT

God be with you.

**And also with you.**

Let us pray.

**Suffering God, in whose name we seek glory for ourselves: cast down the idols that serve our fear and guilt, our need for blame, for punishment; direct our angry hearts to him who bears our wounds where there is no more need to fight; through Jesus Christ, the true God and servant of all. Amen.**

*A period of silence is observed.*

## THE EPISTLE Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;  
as he says also in another place,  
“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to us.

**Thanks be to God!**

*The people stand as able.*

**THE GOSPEL** Mark 10:35-45

The Gospel of Jesus according to Mark.

**Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of Jesus.

**Praise to you, Lord Christ.**

**SERMON**

The Reverend Michele H. Morgan

**MUSIC FOR MEDITATION**

*The people stand as able.*

**THE APOSTLES' CREED (Adapted)**

**I believe in God, the Sovereign Source, creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins  
the resurrection of the body, and the life everlasting. Amen.**

*A period of silence is observed.*

### **THE PRAYERS OF THE PEOPLE**

Creator, we pray for your one united Church;  
**That we all may be one.**  
Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**  
We pray for all bishops, priests, deacons, and lay ministers;  
**That they may be faithful ministers of your Word and Sacraments.**  
We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**  
Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**  
Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**  
Give to the departed eternal rest.  
**Let light perpetual shine upon them.**  
We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly reign.**

Let us pray for our own needs and those of others.

*The people are invited to offer prayers, petitions, and thanksgivings,  
either silently or aloud, at this time.*

Together let us pray:

**Hasten, O God, the coming of your peaceable Reign; and grant that we may serve you  
and one another as peacemakers, as healers, and as tellers of the truth. Grant that  
we may know your Incarnate Word's constant bursting forth into the world, and live  
as reflections of you, the Spirit of love. Amen.**

## THE PEACE

The peace of God be always with you.  
**And also with you.**

*All, one with another, exchange a sign of peace.*

## WELCOME

## ANNOUNCEMENTS

*Please limit announcements to one minute or less.*

## GREETING

## ELECTRONIC OFFERING

*Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.  
There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.*



## THE LITURGY OF THE TABLE

### EUCCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**Holy, holy, holy Lord, God of power and might!**

**Heaven and earth are full of your glory;**

**Hosanna in the highest!**

**Blessed is the one who comes in the name of the Lord;**

**Hosanna in the highest!**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Mark and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN!**

## THE LORD'S PRAYER

And now, as Jesus taught us, we pray:

**Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.**

**Lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## THE FRACTION

Christ our Passover has been sacrificed for us,

**Therefore let us keep the feast!**

Not with the old leaven, the leaven of malice and evil,

**But with the unleavened bread of sincerity and truth; Alleluia!**

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

**All are welcome and invited to receive. Amen!**

## THE COMMUNION

*Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

*If you would like someone to pray with you about anything that is on your mind or heart,  
please go to the Chapel after receiving communion for laying on of hands.*

## MUSIC DURING COMMUNION

## POST-COMMUNION PRAYER

Together, let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**



## THE BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.

**Amen!**

## DISMISSAL

Let us go forth in the name of Christ, the peaceable One!

**Thanks be to God.**



## Acknowledgements

The collect: Steven Shakespeare, *Prayers for an Inclusive Church*. The Creed, Prayers of the People and the Peace: *The Book of Common Prayer* (1979), adapted by Scott Lipscomb. Eucharistic Prayer, Post-Communion Prayer, and Blessing: *Enriching Our Worship*, volume 1.

## Liturgical Leaders and Worship Participants

**Verger**

Jennifer Cate

**Laying on of Hands**

Stephanie Deutsch



*Following the service, please join us for Holy Happy Hour,  
at which we share conversation, food and drink.*

# St. Mark's Episcopal Church, Capitol Hill



301 A Street, SE  
Washington, DC 20003

202-543-0053 (phone)  
202-546-3695 (fax)  
www.stmarks.net

## Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Scott Lipscomb, Assistant Rector	scott@stmarks.net
The Reverend Cindy Dopp, Deacon	cindy@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Caroline McReynolds-Adams, Director of Youth & Family Ministries	caroline@stmarks.net
Patricia Schans, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Andrew Arakawa, Seminarian	andrew@stmarks.net
Marcelo Martinez, Boys & Girls Choir Director	bgcdirector@stmarks.net

*Adjunct Clergy:* The Reverends Susan & William Flanders

## The Vestry

Senior Warden	Nora Howell	seniorwarden@stmarks.net
Junior Warden	Kenn Allen	juniorwarden@stmarks.net
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood	
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira	
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald	
Officers	Martha Huizenga, <i>Treasurer</i>	
	Mary Anderson Cooper, <i>Register</i>	
	Rosemary Harold, <i>Counsel</i>	
	Michael Knipe, <i>Manciple</i>	

## Diocesan Delegates

Cecilia Monahan    Jim Steed    Peter Nye

# Cycle of Prayer

## *In the Diocese of Washington*

The regional assemblies and regional conveners of the Diocese  
Pray for all Native Americans and Native American congregations  
Pray for all victims of terrorism, war and violence  
and for those who foster and perpetuate such acts

## *Anglican Communion*

The Most Revd Dr Daniel Sarfo Primate & Metropolitan, CPWA,  
Archbishop of the Internal province of Ghana and Bishop of Kumasi

## *Parish Prayer List*

Robin Blair • Jackie Boddie • Joseph Boone  
Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown • Jack Burton  
Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox • David Glaze • Joyce Gutson • Dave  
Haglund • Michael Henely • Olga Juarez Jose (Mary Ellison's partner) • Alice Kistler (Kathryn  
Powers' sister) Frank Lloyd • Elizabeth Long • LaDonna Love (Clif Grandy's cousin) •  
Lina Marks (Randy Marks' mother)  
Nat Marks (Randy Marks' son) • Taylor Emerson Marks (Randy Marks' niece)  
Jim Meek • Barbara Nelson • Pamela Burton Moore (Jack Burton's daughter)  
Ann-Mari Pierotti (Joan Pierotti's daughter) • Kristin Proctor (student of Rosie Brooks)  
Randell Prothro • Jim Richards (Jack Richards' brother) • Carol Roman •  
Gardner Van Scoyoc • Chryl Smith (Dick's Rumpf's Sister) • Arnold Taylor  
Fred Taylor (Sherrill Taylor's husband) • Linda Wade (Martha Huizenga's mother-in-law)  
Mary Welker • Wes Foster • Ronald Miller • Fred Lindahl  
Ken Webb (Michele Morgan's brother-in-law)

## *Those of our Parish serving in the military*

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Micheal Boone (son of Edna Boone)  
Preston Brooks (Parishioner) • Todd Daniels (nephew of Jan Hamilton)  
Gregory DuBow (husband of Kristi James DuBow)  
Stephen Dannenmaier (brother & brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



# Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.  
*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

- I attended:
- 9 am Holy Eucharist
  - 10 am Sermon Seminar
  - 11:15 am Holy Eucharist
  - 5 pm Contemplative Eucharist
  - Special (wedding, funeral, etc.)

On October 21, 2018

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- Worship
- Baptism (child, adult)
- Getting married at St. Mark's
- Music (choir, lessons)
- Children/youth classes & programs
- Adult classes
- Senior programs/activities
- Outreach/community service
- Environmental issues
- Yoga classes
- Dance classes
- St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson?  Yes  No

Newcomers! Join us the *first Sunday* of each month in Baxter Hall on the main level 10:45 - 11:15.

*You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at [rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com) and ask to be added.*