



WELCOME TO ST. MARK'S EPISCOPAL CHURCH ✠ CAPITOL HILL

St. Mark's Mission Statement

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE TENTH SUNDAY AFTER PENTECOST:
JULY 29, 2018

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Presider

The Reverend Linda Kaufman

Preacher

The Reverend Scott Lipscomb

Deacon

The Reverend Cindy Dopp

Director of Youth & Family Ministries

Caroline McReynolds-Adams

Interim Director of Music

Jason Kent West

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.
Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/connect/calendar

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

July 22, 2018

Attendance:	132
Pledge & Plate collection:	\$9,100.18

The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)

9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)

10:00 am Sermon Seminar

11:15 am Holy Eucharist

5:00 pm Contemplative Eucharist

*We formally begin the worship service with the **Prelude**, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.*

THE LITURGY OF THE WORD

Prelude

Präludium in a

Johann Sebastian Bach
(1685-1750)

Opening Hymn 51

We the Lord's People

Decatur Place

Opening Sentences

Presider Blessed be the one, holy, and living God.

People Glory to God forever and ever. Amen.

(9:00) Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.

Gloria in excelsis S280

Glory to God

Robert J. Powell

(located in the front section of the Hymnal)

Collect

Presider God be with you.

People And also with you.

Presider Let us pray.

All God of true abundance, in whom nothing is lost and all are fed: liberate us from meager rations of scarce and grudging love for which we must compete; show us another kingdom which stills our all-consuming fear and fills us with new hope; through Jesus Christ, the peace of creation. Amen.

The people sit.

The Epistle Paul's Letter to the Ephesians (3:14-21)

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader Hear what the Spirit is saying to us.

People Thanks be to God!

Please stand as able.

Alleluia & Verse *Tone VI*

Cantor will sing, followed by the Congregation; then repeat after Cantor sings Verse



Cantor *A great prophet has risen in our midst, God has visited his people.*

The Gospel John 6:1-21

Gospeller The Gospel of Jesus according to John.

People Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeller The Gospel of Jesus.
People Praise to you, Lord Christ.

(11:15) Sermon

Rev. Scott Lipscomb

Please stand as able.

The Immigrant's Apostles' Creed

All I believe in Almighty God, who guided the people in exile and in exodus, the God of Joseph in Egypt and Daniel in Babylon, the God of foreigners and immigrants.

I believe in Jesus Christ, a displaced Galilean, who was born away from his people and his home, who fled his country with his parents when his life was in danger.

When he returned to his own country he suffered under the oppression of Pontius Pilate, the servant of a foreign power. Jesus was persecuted, beaten, tortured, and unjustly condemned to death.

But on the third day Jesus rose from the dead, not as a scorned foreigner but to offer us citizenship in God's kingdom.

I believe in the Holy Spirit, the eternal immigrant from God's kingdom among us, who speaks all languages, lives in all countries, and reunites all races.

I believe that the Church is the secure home for foreigners and for all believers.

I believe that the communion of saints begins when we embrace all God's people in all their diversity.

I believe in forgiveness, which makes us all equal before God, and in reconciliation, which heals our brokenness.

I believe that in the Resurrection, God will unite us as one people in which all are distinct and all are alike at the same time.

I believe in life eternal, in which no one will be a foreigner but all will be citizens of the kingdom where God reigns forever and ever. Amen.

The Prayers of the People

- Leader Let us pray for the Church: that we may know God's presence and commit ourselves to living God's radical love in this world. God, in your mercy,
- People Hear our prayer.**
- Leader Let us pray for our nation and for all nations, that our leaders—especially Donald, Muriel, Ralph, and Larry—may be imbued with a spirit of compassion, justice and wisdom. God, in your mercy,
- People Hear our prayer.**
- Leader Let us pray for our planet, its animals and plants, the whole ecosystem upon which our very lives depend. May we treat it with the respect and love which we owe to all creation. God, in your mercy,
- People Hear our prayer.**
- Leader Let us pray for the whole Washington area, especially those who are hungry, homeless, or in other need. May we feel God's call to care for our neighbors. God, in your mercy,
- People Hear our prayer.**
- Leader Let us pray especially for those in trouble or danger, whether chronic or acute: especially those in medical care, in prison or jail, those serving with armed forces, and any we now name, either silently or aloud . . . *[the congregation is invited to offer prayers at this time]* . . . God, in your mercy,
- People Hear our prayer.**
- Leader Let us give thanks for all the good in our lives, celebrating with each other our happiness, especially that good news we now share, whether silently or aloud . . . *[the congregation is invited to offer prayers at this time]* . . . God, in your mercy,
- People Hear our prayer.**
- Leader And let us pray for all who have died, celebrating the gift of their lives and remembering them before God, especially those we now name, either silently or aloud . . . *[the congregation is invited to offer prayers at this time]* . . . God, in your mercy,
- People Hear our prayer.**
- Leader Let us pray together:
- People We offer our prayers in the faith that you, O God, love us, that Jesus our risen brother walks with us, and that the Holy Spirit strengthens us. Amen.**

The Peace

Presider The peace of God be always with you.

People And also with you.

All, one with another, exchange a sign of peace.

Welcome

Announcements (11:15)

Please limit announcements to one minute or less.

Greeting

Electronic Offering

Text “stmarks20003” to 73256 to give to St. Mark's using text messaging. There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.



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THE LITURGY OF THE TABLE

Offertory

Jesu, Joy of Our Desiring

Johann Sebastian Bach

*Jesu, joy of our desiring, holy wisdom, love most bright;
Drawn by Thee, our souls aspiring soar to uncreated light.
Word of God, our flesh that fashioned, with the fire of life impassioned,
striving still to truth unknown, soaring, dying round Thy throne.*

*Through the way where hope is guiding, hark, what peaceful music rings;
where the flock, in thee confiding, drink of joy from deathless springs.
Theirs is beauty's fairest pleasure; theirs is wisdom's holiest treasure.
Thou dost ever lead thine own in the love of joys unknown.*

Summer Choir

Presentation Hymn

For Each Perfect Gift

Dix

**For each perfect gift of thine to the world so freely giv'n,
Faith and hope and love divine, peace on earth and joy in heav'n
Lord of all, to thee we raise this our hymn of grateful praise**

Eucharistic Prayer

Presider God is always present.

People God is here, among us!

Presider Lift up your hearts

People We lift them up to the living God.

Presider Let us give thanks to our sovereign God.

People It is right to give our thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all of creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generations, we lift our voices with all creation as we sing:

Sanctus S129

Holy, holy, holy, Lord

Robert J. Powell

(located in the front section of the Hymnal)

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

Presider But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the body and Blood of Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mark and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.

The Lord's Prayer

Presider And now, as Jesus taught us, we pray:

**All Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory forever
and ever. Amen.**

The Breaking of the Bread

Presider Alleluia, Christ our Passover has sacrificed for us!

People Therefore let us keep the feast! Alleluia!

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All All are welcome and invited to receive. Amen!

The Communion

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

Music During Communion

Hymn 309

O Food to Pilgrims Given

O Welt, ich muss dich lassen

Christ My Hope

Taizé

Arr. William Bradley Roberts

The congregation is invited to sing the Refrain at the beginning and then after each verse

Refrain:

Christ, my hope, and Christ, my joy,— Christ, my strength and my light, Christ, my
con - fi dence a - lone, in you I trust and have no fear; in you I trust and have no fear.

Cantor—We have come to you God, to see you face to face; in your presence is fullest joy, in your life is surest hope.

Refrain

Cantor—Our faith is in you, our trust is in your Word; O God, we believe; come help our unbelief.

Refrain

Cantor—In you we find our strength, in you we find our light; O give us courage, God, to live our lives in you.

Refrain

Post Communion Prayer

Presider Together, let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Closing Hymn 448

O Love, How Deep

Deus tuorum militum

The Blessing

Presider May God give you Grace never to sell yourself short. Grace to risk something big for something good. Grace to remember that the world is too dangerous for anything but truth and too small for anything but Love. The Blessing of a Gracious God, Creator, Redeemer and Sanctifier be with us now and remain with us this day and always.

All Amen!

Dismissal

Deacon Let us go in peace to love and serve the Holy One!

People Thanks be to God.

Postlude

Fuge in a

Johann Sebastian Bach

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Sermon Seminar at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon The Reverend Scott Lipscomb

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?

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Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Acknowledgements

The Peace: *Book of Common Prayer* Copyright 2006. The collect: Steven Shakespeare, *Prayers for an Inclusive Church*. The Immigrants' Apostles Creed: Rev. Jose Luis Casal. Opening Sentences, Eucharistic Prayer and Post-Communion Prayer: *Enriching Our Worship*, Volume 1. Adapted by Scott Lipscomb. Blessing: William Sloane Coffin, adapted by Michele Morgan.

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Liturgical Leaders and Worship Participants

Verger	David Deutsch <i>9:00 & 11:15</i>
Acolytes	Dana Garner, crucifer <i>9:00</i> Stephanie Deutsch <i>11:15</i>
Altar Guild	Josie Jordan <i>9:00</i> Mary Cooper & Jane Miller <i>11:15</i>
Bread & Wine	Joe Tarantolo <i>9:00</i> Michael Knipe <i>11:15</i>
Lay Servers	Jennifer & Steve Dalzell and Bill Dickinson <i>9:00</i> Elizabeth Becker, Liz Layton, & Barbara Nelson <i>11:15</i>
Readers	Steve Dalzell, scripture; Kristin Humphrey, prayers <i>9:00</i> Susan Sevier, scripture; Peter Nye, prayers <i>11:15</i>

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ST. MARK'S EPISCOPAL CHURCH, CAPITOL HILL



**301 A Street, SE
Washington, DC 20003**

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202-546-3695 (fax)
www.stmarks.net

Office Directory

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The Reverend Scott Lipscomb, Assistant Rector	scott@stmarks.net
The Reverend Cindy Dopp, Deacon	cindy@stmarks.net
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James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Andrew Arakawa, Seminarian	andrew@stmarks.net

Adjunct Clergy: The Reverends Susan & William Flanders

The Vestry

Senior Warden	Nora Howell seniorwarden@stmarks.net
Junior Warden	Kenn Allen juniorwarden@stmarks.net
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald
Officers	Martha Huizenga, <i>Treasurer</i> Mary Anderson Cooper, <i>Register</i> Michael Knipe, <i>Manciple & Counsel</i>

Diocesan Delegates

Cecilia Monahan Jim Steed Peter Nye

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

Diocesan Historiographer
Diocesan Committee on Constitutions and Canons
Diocesan Disciplinary Board

ANGLICAN COMMUNION

Province de L'Eglise Anglicane au Rwanda

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PARISH PRAYER LIST

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown
Jack Burton • Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox
Taylor Emerson (Randy Marks' niece) • David Glaze • Joyce Gutson • Dave Haglund
Michael Henely • Olga Juarez Jose (Mary Ellison's partner) • Alice Kistler (Kathryn Powers' sister)
Elizabeth Long • Lina Marks (Randy Marks' mother) • Nat Marks (Randy Marks' son)
Taylor Emerson Marks (Randy Marks' niece) • Barbara Nelson
Pamela Burton Moore (Jack Burton's daughter) • Ann-Mari Pierotti (Joan Pierotti's daughter)
Kristin Proctor (Student of Rosie Brooks) • Randell Prothro • Carol Roman
Rosalie Ryan • Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor
Fred Taylor (Sherrill Taylor's husband) • Linda Wade (Martha Huizenga's mother-in-law)
Mary Welker • John Willson (David Willson's brother) • Cheryl Smith (Dick's Sister) • Jay Bolton

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THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

US SERVICE PERSONNEL KILLED IN ACTION

Corporal Joseph Maciel of South Gate, California

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Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
_____ 10 am Sermon Seminar
_____ 11:15 am Holy Eucharist
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

on **July 29**, 2018

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Worship
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the *first Sunday* of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menglaw.com and ask to be added.