

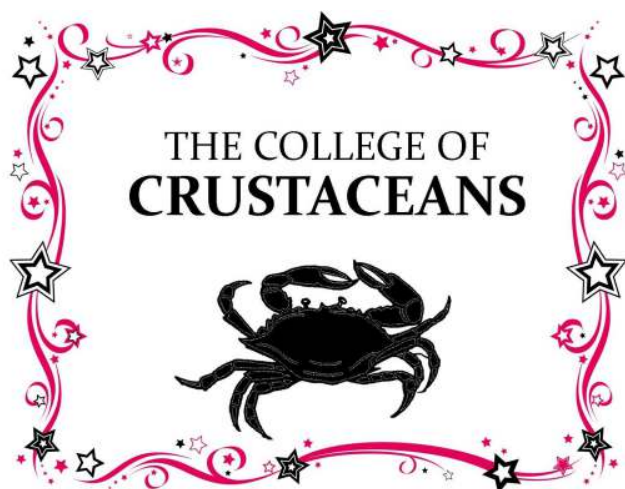
# ST. MARK'S EPISCOPAL CHURCH, CAPITOL HILL

## ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE TWELFTH SUNDAY AFTER PENTECOST  
AUGUST 12, 2018

10:00 AM HOLY EUCHARIST



Today, Crab Sunday, is the annual day at St. Mark's to feast on Chesapeake Bay crabs and to honor one among us as "Crab of the Year" who exemplifies an eccentric sort of irritability, a cantankerous kind of tenacity, expressed publicly, yet ever motivated by a soul-deep care and heartfelt concern for our community.

### **Presider**

The Reverend Michele H. Morgan

### **Preacher**

The Reverend Scott Lipscomb

### **Deacon**

The Reverend Cindy Dopp

### **Director of Youth & Family Ministries**

Caroline McReynolds-Adams

### **Director of Music**

Jeff Kempskie

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.  
**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

# WELCOME TO ST. MARK'S EPISCOPAL CHURCH ☒ CAPITOL HILL

## St. Mark's Mission Statement

*St. Mark's is an open community, welcoming people wherever they are on their faith journey.  
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and to care for others with love, justice, and compassion.*

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at [www.stmarks.net/connect/calendar](http://www.stmarks.net/connect/calendar)

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

August 5, 2018

Attendance:

162

Pledge & Plate collection:

\$3,358.45

**The Honduras Cross**, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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## SUNDAY WORSHIP SCHEDULE

**9:00 am Holy Eucharist** (*Family Eucharist is celebrated the second Sunday of most months*)

**9:00 am Children's Chapel** (*not offered when Family Eucharist is celebrated at 9:00 am*)

**10:00 am Sermon Seminar**

**11:15 am Holy Eucharist**

**5:00 pm Contemplative Eucharist**

*We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.*

# THE LITURGY OF THE WORD

**Prelude** Berceuse

Louis Vierne  
(1870-1937)

**Opening Hymn** 410 Praise, my soul, the King of heaven

*Lauda anima*

## Opening Sentences

Presider Blessed be the one, holy, and living God.

**People** **Glory to God forever and ever. Amen.**

*Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.*

## Collect

Presider God be with you.

**People** **And also with you.**

Presider Let us pray.

**All** **Unseen God, drawing all people to the end of our desires: teach us to know true bread from false and to feed on him who shares our flesh to share your love, Jesus Christ, our communion. Amen.**

*The people sit.*

## **The Epistle** Paul's Letter to the Ephesians (4:25-5:2)

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader Hear what the Spirit is saying to us.

**People** **Thanks be to God!**

*Please stand as able.*

**The Gospel** John 6:35, 41-51

Gospeller The Gospel of Jesus according to John.

**People** **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Gospeller The Gospel of Jesus.

**People** **Praise to you, Lord Christ.**

**Sermon**

The Reverend Scott Lipscomb

*Please stand as able.*

**A Celtic Creed**

**All** **We believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of male and female.**

**We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, he died forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present, and His kingdom will come on earth.**

**We believe in God within us, the Holy Spirit of Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of resurrection and of eternal life.**

**Amen.**

*The prayers of the people will be led by our lay reader during the Eucharistic prayer, within the Liturgy of the Table.*

## **The Peace**

**Presider** The peace of God be always with you.

**People** **And also with you.**

*All, one with another, exchange a sign of peace.*

## **Welcome**

### **Announcements**

*Please limit announcements to one minute or less.*

## **Greeting**

### **Electronic Offering**

*Text “stmarks20003” to 73256 to give to St. Mark's using text messaging. There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.*



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# THE LITURGY OF THE TABLE

**Offertory Anthem** Come, ye faithful

R.S. Thatcher (1888-1957)

Summer Choir

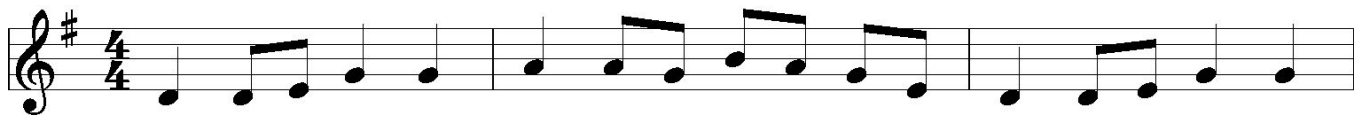
*Come, ye faithful, raise the strain of triumphant gladness;  
God hath brought his Israel into joy from sadness;  
'Tis the spring of souls today, Christ hath burst his prison,  
And from three days sleep in death as a sun hath risen.*

*Now the queen of seasons, bright with day of splendour,  
With the royal feast of feasts, comes its joys to render;  
Comes to glad Jerusalem, who with true affection  
Welcomes in unwearied strains Jesu's resurrection.*

*Neither might the gates of death, not the tomb's dark portal,  
Nor the watchers, nor the seal, hold thee as a mortal;  
But today amidst the twelve thou didst stand, bestowing  
That thy peace which evermore passeth human knowing.*

**Presentation Hymn 761** All who hunger gather gladly

*Holy Manna*



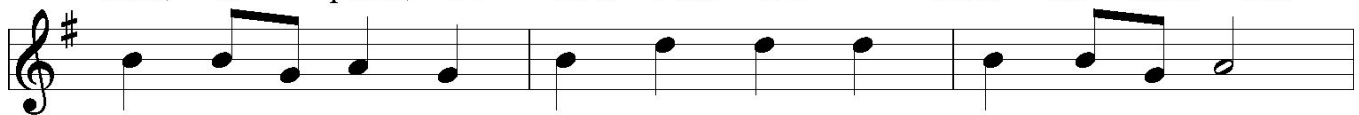
1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.

Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

## Eucharistic Prayer

Presider God is always present.

**People God is here, among us!**

Presider Lift up your hearts

**People We lift them up to the living God.**

Presider Let us give thanks to our sovereign God.

**People It is right to give our thanks and praise.**

Presider It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

*The Sanctus music and lyrics can be found on the next page.*

Sanctus S 130

From *Deutsche Messe*, Franz Schubert  
arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Blessed is the one who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

Presider We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy mother, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he



proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

Presider And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said:

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Mysterious Mother, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you, we bless you, we give thanks to you, and we pray to you, our God.**

Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the love of your Anointed One. Reveal its unity, guard its faith, and preserve it in peace.

*At this time, our lay lector will lead us in the Prayers of the People.*

Leader Remember all people, especially those who seek the truth, those who struggle with your challenge, and those who desire to draw closer to you.

**People Guide us with your Spirit of Love!**

Leader Remember all the ministers, lay and ordained, who serve in your Church.

**People Guide us with your Spirit of Love!**

Leader Remember those who face trouble, sickness, worry, and pain; remind them that you stand with them in all difficulty.

**People Guide us with your Spirit of Love!**

Leader Remember all who have died, and comfort all those who mourn. Bring those lost to us into the place of eternal joy and light.

**People Guide us with your Spirit of Love!**

Leader Remember the leaders of all nations, territories, and cities, especially Muriel, Larry, Ralph, and Donald; may they be led by your Spirit to institute mercy and justice.

**People Guide us with your Spirit of Love!**

Leader Remember our whole world and all life within it; may we live in harmony with each other and our fellow creatures.

**People Guide us with your Spirit of Love!**

Leader Hear our prayers, oh Creator of all. May we who now offer any further prayers know your presence, follow your guidance, and be inspired by your love.

*The people are invited to offer prayers, petitions, and thanksgivings,  
either silently or aloud, at this time.*

Presider Most merciful God, grant that we may find our inheritance with St. Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Source of all, in the unity of the Holy Spirit, for ever and ever.

**All AMEN.**

## **The Lord's Prayer**

Presider And now, as Jesus taught us, we pray:

**All Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory forever  
and ever. Amen.**

## **The Breaking of the Bread**

Presider Alleluia, Christ our Passover has sacrificed for us!

**People Therefore let us keep the feast! Alleluia!**

## **The Invitation to Communion**

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

**All All are welcome and invited to receive. Amen!**

## **The Communion**

*Please gather, one group at a time, around the altar.*

*Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

## **Music During Communion**

Hymn 339 Deck thyself, my soul, with gladness

*Schmücke dich*

Hymn 335 I am the bread of life

*I Am The Bread Of Life*

## **Post Communion Prayer**

Presider Together, let us pray.

**All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**Closing Hymn 405 All things bright and beautiful**

*Royal Oak*

## The Blessing

Presider May God give you Grace never to sell yourself short. Grace to risk something big for something good. Grace to remember that the world is too dangerous for anything but truth and too small for anything but Love. The Blessing of a Gracious God, Creator, Redeemer and Sanctifier be with us now and remain with us this day and always.

**All Amen!**

## Dismissal

Deacon Let us go in peace to love and serve the Holy One!

**People Thanks be to God.**

**Postlude** Sortie, Op. 29

Léon Boëllman  
(1862-1897)

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## Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

## Acknowledgements

The collect: Steven Shakespeare, *Prayers for an Inclusive Church*. The Creed: Iona Community, *Iona Abbey Worship Book*, 1991. Opening Sentences and Post-Communion Prayer: *Enriching Our Worship*, Volume 1; adapted by Scott Lipscomb. Peace Eucharistic Prayer, and Dismissal: *The Book of Common Prayer* (1979), adapted by Scott Lipscomb. Blessing: William Sloane Coffin, adapted by Michele Morgan.

## Permissions

*Come, ye faithful*. Words: John of Damascus (c. 675-750), tr. J.M. Neale. Music: R.S. Thatcher (1888-1957), © 1932 and 2002, Oxford University Press. *All who hunger gather gladly*. Words: Sylvia G. Dunstan (1955-1993). Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm., Columbian Harmony, 1825. The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*. Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937), alt., © 1985 GIA Publications, Inc. All selections: All rights reserved. Reprinted under OneLicense.net A-718991.

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## **Liturgical Leaders and Worship Participants**

|                    |  |
|--------------------|--|
| Verger             | Josie Jordan                                     |
| Acolytes           | Dana Garner, crucifer                            |
| Altar Guild        | Joan Schindel & Liz Layton                       |
| Crab Bread<br>Wine | Nancy Karpeles<br>Michael Knipe                  |
| Lay Servers        | TBD  |
| Readers            | Raiford Gaffney, scripture; Kathy Tatko, prayers |

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# ST. MARK'S EPISCOPAL CHURCH, CAPITOL HILL



**301 A Street, SE  
Washington, DC 20003**

202-543-0053 (phone)  
202-546-3695 (fax)  
www.stmarks.net

## Office Directory

|  |                         |
|--|-------------------------|
| The Reverend Michele H. Morgan, Rector                           | michele@stmarks.net     |
| The Reverend Scott Lipscomb, Assistant Rector                    | scott@stmarks.net       |
| The Reverend Cindy Dopp, Deacon                                  | cindy@stmarks.net       |
| Jeff Kempskie, Director of Music                                 | jeff@stmarks.net        |
| Caroline McReynolds-Adams, Director of Youth & Family Ministries | caroline@stmarks.net    |
| Patricia Schans, Finance Manager                                 | patricia@stmarks.net    |
| James Rostron, Parish Administrator                              | parishadmin@stmarks.net |
| Katherine Philipson, Bulletin Coordinator                        | bulletin@stmarks.net    |
| Andrew Arakawa, Seminarian                                       | andrew@stmarks.net      |

*Adjunct Clergy:* The Reverends Susan & William Flanders

## The Vestry

|               |   |
|---------------|---|
| Senior Warden | Nora Howell seniorwarden@stmarks.net  |
| Junior Warden | Kenn Allen juniorwarden@stmarks.net   |
| Class of '19  | Stephanie Deutsch, Thia Hamilton, Beth Mahood   |
| Class of '20  | Tracy Councill, Jim Brooks, Alix Pereira  |
| Class of '21  | Christina Herman, Brandon Dunn Knight, Amber Macdonald  |
| Officers      | Martha Huizenga, <i>Treasurer</i><br>Mary Anderson Cooper, <i>Register</i><br>Rosemary Harold, <i>Counsel</i><br>Michael Knipe, <i>Manciple</i> |

## Diocesan Delegates

Cecilia Monahan Jim Steed Peter Nye

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

# **CYCLE OF PRAYER**

## ***IN THE DIOCESE OF WASHINGTON***

St. Mary's Church, DC  
St. Mary's Court, DC  
St. Mary's County Scholarship Committee

### ***ANGLICAN COMMUNION***

The Most Revd Ng Moon Hing  
Archbishop of South East Asia & Bishop of West Malaysia

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### ***PARISH PRAYER LIST***

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • Jackie Boddi • Jay Bolton  
J. Richard Brown • Jack Burton • Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox  
Taylor Emerson (Randy Marks' niece) • David Glaze • Joyce Gutson • Dave Haglund  
Michael Henely • Olga Juarez Jose (Mary Ellison's partner) • Alice Kistler (Kathryn Powers' sister)  
Elizabeth Long • Lina Marks (Randy Marks' mother) • Nat Marks (Randy Marks' son)  
Taylor Emerson Marks (Randy Marks' niece) • Barbara Nelson  
Pamela Burton Moore (Jack Burton's daughter) • Ann-Mari Pierotti (Joan Pierotti's daughter)  
Kristin Proctor (Student of Rosie Brooks) • Randell Prothro • Carol Roman  
Rosalie Ryan • Gardner Van Scoyoc • Cheryl Smith (Dick's Sister) • Andrew Stafford  
Arnold Taylor • Fred Taylor (Sherrill Taylor's husband)  
Linda Wade (Martha Huizenga's mother-in-law) • Mary Welker  
John Willson (David Willson's brother)

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### ***THOSE OF OUR PARISH SERVING IN THE MILITARY***

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Todd Daniels (nephew of Jan Hamilton)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

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## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
\_\_\_\_\_ 10 am Sermon Seminar  
\_\_\_\_\_ 11:15 am Holy Eucharist  
\_\_\_\_\_ 5 pm Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

On **August 12, 2018**

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Worship
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Newcomers!** Join us the *first Sunday* of each month in Baxter Hall on the main level from 10:45 to 11:15.

*You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menglaw.com](mailto:gem@menglaw.com) and ask to be added.*