



WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE EIGHTH SUNDAY AFTER PENTECOST:**

**JULY 15, 2018**

**5:00 PM HOLY EUCHARIST  
& LAYING ON OF HANDS**

**Presider & Preacher**

The Reverend Michele H. Morgan

**Deacons**

The Reverend Cindy Dopp  
The Reverend Scott Lipscomb

**Director of Youth & Family Ministries**

Caroline McReynolds-Adams

**Interim Director of Music**

Jason Kent West

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.  
**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

# WELCOME TO **ST. MARK'S EPISCOPAL CHURCH** † **CAPITOL HILL**

## ST. MARK'S MISSION STATEMENT

*St. Mark's is an open community, welcoming people wherever they are on their faith journey.  
We celebrate the gifts of God that empower us to engage boldly in the struggles of life  
and to care for others with love, justice, and compassion.*

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**Childcare: the Nursery is open!** Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

**The Parish Calendar is Online at** [www.stmarks.net/connect/calendar](http://www.stmarks.net/connect/calendar)

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

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JULY 8, 2018

**Attendance:** 234

**Pledge & Plate collection:** \$3,559

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**The Honduras Cross**, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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## SUNDAY WORSHIP SCHEDULE

**9:00 am** Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)  
**9:00 am** Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)  
**10:00 am** Sermon Seminar  
**11:15 am** Holy Eucharist  
**5:00 pm** Contemplative Eucharist

***We formally begin the worship service with the Prelude***, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

# THE LITURGY OF THE WORD

## Opening Sentences

Presider Blessed be God, Christ, and the Holy Sprit.

**People And blessed be God's Kingdom, now and forever. Amen.**

## Praise Reflection adapted from 1 John 4:7-11

Presider Beloved, let us love one another, for love is of God.

**People Whoever does not love does not know God, for God is love.**

Presider In this the love of God was revealed among us, that God sent Godself into the world, so that we might live through Jesus Christ.

**People In this is love, not that we loved God but that God loved us, and sent the divine Word that sins might be forgiven.**

Presider Beloved, since God loved us so much, we ought also to love one another.

**People For if we love one another, God abides in us, and God's love will be perfected in us.**

## Collect

Presider God be with you.

**People And also with you.**

Presider Let us pray.

**All O God, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*The people sit, followed by a period of silence.*

## The Epistle Paul's 2nd Letter to the Ephesians (1:3-14)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In

him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

**Reader** Hear what the Spirit is saying to us.  
**People** **Thanks be to God!**

### **The Gospel** Mark 6:14-29

**Gospeller** The Gospel of Jesus according to Mark.  
**People** **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer."

Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

**Gospeller** The Gospel of Jesus.  
**People** **Praise to you, Lord Christ.**

**Sermon**

The Reverened Michele Morgan

**Music for Meditation**

## **The Immigrant's Apostles' Creed**

**All** I believe in Almighty God,  
who guided the people in exile and in exodus,  
the God of Joseph in Egypt and Daniel in Babylon,  
the God of foreigners and immigrants.

**I believe in Jesus Christ, a displaced Galilean,  
who was born away from his people and his home, who fled  
his country with his parents when his life was in danger.**

**When he returned to his own country he suffered under the oppression  
of Pontius Pilate, the servant of a foreign power. Jesus was persecuted,  
beaten, tortured, and unjustly condemned to death.**

**But on the third day Jesus rose from the dead,  
not as a scorned foreigner but to offer us citizenship in God's kingdom.**

**I believe in the Holy Spirit,  
the eternal immigrant from God's kingdom among us,  
who speaks all languages, lives in all countries,  
and reunites all races.**

**I believe that the Church is the secure home  
for foreigners and for all believers.**

**I believe that the communion of saints begins  
when we embrace all God's people in all their diversity.**

**I believe in forgiveness, which makes us all equal before God,  
and in reconciliation, which heals our brokenness.**

**I believe that in the Resurrection  
God will unite us as one people  
in which all are distinct and all are alike at the same time.**

**I believe in life eternal, in which no one will be foreigner  
but all will be citizens of the kingdom  
where God reigns forever and ever.**

**Amen.**

## **The Prayers of the People**

**Intercessor** Let us pray for the Church: that we may know God's presence and commit  
ourselves to living God's radical love in this world. God, in your mercy,  
**People** **Hear our prayer.**

**Intercessor** Let us pray for our nation and for all nations, that our leaders—especially  
Donald, Muriel, Ralph, and Larry—may be imbued with a spirit of  
compassion, justice and wisdom. God, in your mercy,  
**People** **Hear our prayer.**

Intercessor Let us pray for our planet, its animals and plants, the whole ecosystem upon which our very lives depend. May we treat it with the respect and love which we owe to all creation. God, in your mercy,

**People Hear our prayer.**

Intercessor Let us pray for the whole Washington area, especially those who are hungry, homeless, or in other need. May we feel God's call to care for our neighbors. God, in your mercy,

**People Hear our prayer.**

Intercessor Let us pray especially for those in trouble or danger, whether chronic or acute: especially those in medical care, in prison or jail, those serving with armed forces, all refugees, and any we now name, either silently or aloud . . . *[the congregation is invited to offer prayers at this time]* . . . God, in your mercy,

**People Hear our prayer.**

Intercessor Let us give thanks for all the good in our lives, celebrating with each other the happiness we share, especially that good news we now share, whether silently or aloud . . . *[the congregation is invited to offer prayers at this time]* . . . God, in your mercy,

**People Hear our prayer.**

Intercessor And let us pray for all who have died, celebrating the gift of their lives and remembering them before God, especially those we now name, either silently or aloud . . . *[the congregation is invited to offer prayers at this time]* . . . God, in your mercy,

**People Hear our prayer.**

## **The Peace**

Presider The peace of God be always with you.

**People And also with you.**

*All, one with another, exchange a sign of peace.*

## **Welcome, Announcements, Greeting, Electronic Offering**

*Please limit announcements to one minute or less.*

*Text "stmarks20003" to 73256 to give to St. Mark's using text messaging. There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.*



# THE LITURGY OF THE TABLE

## Eucharistic Prayer

Presider God is always present.

**People God is here, among us!**

Presider Lift up your hearts

**People We lift them up to the living God.**

Presider Let us give thanks to our sovereign God.

**People It is right to give our thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all of creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**All Holy, holy, holy Lord, God of power and might: heaven and earth are full of your glory. Hosanna in the highest! Blessed is the one who comes in the name of the Lord. Hosanna in the highest!**

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the body and Blood of Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mark and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**All AMEN.**

### **The Lord's Prayer**

Presider And now, as Jesus taught us, we pray:

**All Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory forever and ever.  
Amen.**

Presider Alleluia, Christ our Passover has sacrificed for us!

**People Therefore let us keep the feast! Alleluia!**

### **The Invitation to Communion**

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

**All All are welcome and invited to receive. Amen!**

### **The Communion**

*Please gather, one group at a time, around the altar.*

*Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

*If you would like someone to pray with you about anything that is on your mind or heart, please go to the Chapel after receiving communion for laying on of hands.*

### **Music During Communion**



## Post Communion Prayer

Presider Together, let us pray.

**All** God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## The Blessing

Presider May God give you Grace never to sell yourself short. Grace to risk something big for something good. Grace to remember that the world is too dangerous for anything but truth and too small for anything but Love. The Blessing of a Gracious God, Creator, Redeemer and Sanctifier be with us now and remain with us this day and always.

**All** Amen.

## Dismissal

Deacon Let us go in peace to love and serve the Holy One!

**People** Thanks be to God.

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## Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

## Acknowledgements

Opening Sentences, The Peace, and Blessing: *Book of Common Prayer* Copyright 2006. The Collect: *Prayers for an Inclusive Church*, Steven Shakespeare © 2009. The Immigrants' Apostles Creed: Rev. Jose Luis Casal. The Prayers of the People, Eucharistic Prayer: *Book of Common Prayer*, Adapted by Michele Morgan and Scott Lipscomb. Post-communion Prayer: *Book of Common Prayer*, Adapted by Katherine Philipson. Blessing: William Sloane Coffin, adapted by Michele Morgan.

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## Worship Leaders and Participants

|                    |                    |
|--------------------|--------------------|
| Verger             | Katherine Anderson |
| Laying on of Hands | TBD                |

# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

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301 A STREET, SE  
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202-546-3695 (FAX)

WWW.STMARKS.NET

## Office Directory

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The Reverend Scott Lipscomb, Assistant Rector

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The Reverend Cindy Dopp, Deacon

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James Rostron, Parish Administrator

parishadmin@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

Andrew Arakawa, Seminarian

andrew@stmarks.net

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Councill, Jim Brooks, Alix Pereira

Class of '21

Christina Herman, Brandon Dunn Knight, Amber Macdonald

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Cecilia Monahan

Jim Steed

Peter Nye

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

## *CYCLE OF PRAYER*

### *IN THE DIOCESE OF WASHINGTON*

Church of St. Mary Magdalene, Wheaton Parish and Misa Madalena  
St. Christopher's Church, New Carrollton

### *ANGLICAN COMMUNION*

The Anglican Church of Papua New Guinea  
The Most Revd Allan Migi Archbishop of Papua New Guinea



### *PARISH PRAYER LIST*

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown  
Jack Burton • Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox  
Taylor Emerson (Randy Marks' niece) • David Glaze • Joyce Gutson • Dave Haglund  
Michael Henely • Olga Juarez Jose (Mary Ellison's partner) • Alice Kistler (Kathryn Powers' sister)  
Elizabeth Long • Lina Marks (Randy Marks' mother) • Nat Marks (Randy Marks' son)  
Taylor Emerson Marks (Randy Marks' niece) • Barbara Nelson  
Pamela Burton Moore (Jack Burton's daughter) • Ann-Mari Pierotti (Joan Pierotti's daughter)  
Kristin Proctor (Student of Rosie Brooks) • Randell Prothro • Carol Roman  
Rosalie Ryan • Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor  
Fred Taylor (Sherrill Taylor's husband) • Linda Wade (Martha Huizenga's mother-in-law)  
Mary Welker • John Willson (David Willson's brother)



### *THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Todd Daniels (nephew of Jan Hamilton)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)





St. Mark's  
EPISCOPAL CHURCH

# Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
 \_\_\_\_\_ 10 am Sermon Seminar  
 \_\_\_\_\_ 11:15 am Holy Eucharist  
 \_\_\_\_\_ 5 pm Contemplative Eucharist  
 \_\_\_\_\_ Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Worship
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergy person? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.**

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menqlaw.com](mailto:gem@menqlaw.com) and ask to be added.