



WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE SEVENTH SUNDAY AFTER PENTECOST:**

**JULY 8, 2018**

**9:00 AM HOLY EUCHARIST**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST**

**Presider & Preacher**

The Reverend Michele H. Morgan

**Deacons**

The Reverend Cindy Dopp  
The Reverend Scott Lipscomb

**Director of Youth & Family Ministries**

Caroline McReynolds-Adams

**Interim Director of Music**

Jason Kent West

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.  
**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

# WELCOME TO **ST. MARK'S EPISCOPAL CHURCH** † **CAPITOL HILL**

## ST. MARK'S MISSION STATEMENT

*St. Mark's is an open community, welcoming people wherever they are on their faith journey.  
We celebrate the gifts of God that empower us to engage boldly in the struggles of life  
and to care for others with love, justice, and compassion.*

✘ ✘ ✘

**Childcare: the Nursery is open!** Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

**The Parish Calendar is Online at** [www.stmarks.net/connect/calendar](http://www.stmarks.net/connect/calendar)

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

✘ ✘ ✘

JULY 1, 2018

**Attendance: 209**

**Pledge & Plate collection: \$2,162.29**

✘ ✘ ✘

**The Honduras Cross**, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

✘ ✘ ✘

## SUNDAY WORSHIP SCHEDULE

**9:00 am Holy Eucharist** (*Family Eucharist is celebrated the second Sunday of most months*)  
**9:00 am Children's Chapel** (*not offered when Family Eucharist is celebrated at 9:00 am*)  
**10:00 am Sermon Seminar**  
**11:15 am Holy Eucharist**  
**5:00 pm Contemplative Eucharist**

***We formally begin the worship service with the Prelude***, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

# THE LITURGY OF THE WORD

## Prelude

Adagio No. 4

Felix Mendelssohn  
(1809-1847)

Andre Darvasan-Stancui, *piano*

**Opening Hymn 636** How Firm a Foundation

*Foundation*

## Opening Sentences

Presider Blessed be the one, holy, and living God.

**People Glory to God forever and ever. Amen.**

(9:00) Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.

**Gloria in excelsis S280** Glory to God

Robert J. Powell

## Collect

Presider God be with you.

**People And also with you.**

Presider Let us pray.

**All O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*The people sit.*

**The Epistle** Paul's 2nd Letter to the Corinthians (12:2-10)

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations.

Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am

content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader Hear what the Spirit is saying to us.

People **Thanks be to God!**

*Please stand as able*

### Alleluia & Verse

*Tone VI*

*Cantor will sing, followed by the Congregation; then repeat after Cantor sings Verse*



Cantor *The Spirit of the Lord is upon me,  
for the Spirit sent me to bring glad tidings to the poor*

### The Gospel Mark 6:1-13

Gospeller The Gospel of Jesus according to Mark.

People **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Gospeller The Gospel of Jesus.

People **Praise to you, Lord Christ.**

(11:15) **Sermon**

Rev. Michele Morgan

*Please stand as able.*

## **The Immigrant's Apostles' Creed**

**All** I believe in Almighty God,  
who guided the people in exile and in exodus,  
the God of Joseph in Egypt and Daniel in Babylon,  
the God of foreigners and immigrants.

**I believe in Jesus Christ, a displaced Galilean,  
who was born away from his people and his home, who fled  
his country with his parents when his life was in danger.  
When he returned to his own country he suffered under the oppression  
of Pontius Pilate, the servant of a foreign power. Jesus was persecuted,  
beaten, tortured, and unjustly condemned to death.  
But on the third day Jesus rose from the dead,  
not as a scorned foreigner but to offer us citizenship in God's kingdom.**

**I believe in the Holy Spirit,  
the eternal immigrant from God's kingdom among us,  
who speaks all languages, lives in all countries,  
and reunites all races.**

**I believe that the Church is the secure home  
for foreigners and for all believers.**

**I believe that the communion of saints begins  
when we embrace all God's people in all their diversity.**

**I believe in forgiveness, which makes us all equal before God,  
and in reconciliation, which heals our brokenness.**

**I believe that in the Resurrection  
God will unite us as one people  
in which all are distinct and all are alike at the same time.**

**I believe in life eternal, in which no one will be foreigner  
but all will be citizens of the kingdom  
where God reigns forever and ever.**

**Amen.**

## **Presentation of City Council Recognition of our Refugee Project**

**Karen Getman**

**Presider** As he wandered the countryside, teaching and healing, Jesus lamented that "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." May we see every refugee, migrant, and displaced person for who they are: the image of God standing before us. May we be bold enough to live lives of public compassion by housing the homeless, feeding the hungry, and caring for the neglected.

**All** **May we hear God's call to serve each other! Amen.**

## The Prayers of the People

Intercessor Let us pray for the Church: that we may know God's presence and commit ourselves to living God's radical love in this world. God, in your mercy,  
**People Hear our prayer.**

Intercessor Let us pray for our nation and for all nations, that our leaders—especially Donald, Muriel, Ralph, and Larry—may be imbued with a spirit of compassion, justice and wisdom. God, in your mercy,  
**People Hear our prayer.**

Intercessor Let us pray for our planet, its animals and plants, the whole ecosystem upon which our very lives depend. May we treat it with the respect and love which we owe to all creation. God, in your mercy,  
**People Hear our prayer.**

Intercessor Let us pray for the whole Washington area, especially those who are hungry, homeless, or in other need. May we feel God's call to care for our neighbors.  
**People Hear our prayer.**

Intercessor Let us pray especially for those in trouble or danger, whether chronic or acute: especially those in medical care, in prison or jail, those serving with armed forces, and any we now name, either silently or aloud . . . God, in your mercy,  
**People Hear our prayer.**

Intercessor Let us give thanks for all the good in our lives, celebrating with each other the happiness we share, especially that good news we now share, whether silently or aloud . . . God, in your mercy,  
**People Hear our prayer.**

Intercessor And let us pray for all who have died, celebrating the gift of their lives and remembering them before God, especially those we now name, either silently or aloud . . . God, in your mercy,  
**People Hear our prayer.**

## The Peace

Presider The peace of God be always with you.  
**People And also with you.**

*All, one with another, exchange a sign of peace.*

## Welcome

## Announcements (11:15)

*Please limit announcements to one minute or less.*

## Greeting

## Electronic Offering

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging. There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.



## THE LITURGY OF THE TABLE

**Offertory** The God of Love

Andre Darvasan-Stancui, *Baritone*

Eric Thiman  
(1900-1975)

**Presentation Hymn** For Each Perfect Gift

*Dix*

**For each perfect gift of thine to the world so freely giv'n,  
Faith and hope and love divine, peace on earth and joy in heav'n  
Lord of all, to thee we raise this our hymn of grateful praise**

## Eucharistic Prayer

Presider God is always present.

**People God is here, among us!**

Presider Lift up your hearts

**People We lift them up to the living God.**

Presider Let us give thanks to our sovereign God.

**People It is right to give our thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all of creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus S129** Holy, holy, holy, Lord

Robert J. Powell

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Presider Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the body and Blood of Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mark and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**All AMEN.**

### **The Lord’s Prayer**

Presider And now, as Jesus taught us, we pray:

**All Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses**

as we forgive those who trespass against us.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory forever and ever.  
Amen.

## The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.  
Therefore whoever we are, from wherever we have come, and whatever we believe,

All **All are welcome and invited to receive. Amen!**

## The Communion

*Please gather, one group at a time, around the altar.*

*Gluten-free wafers and grape juice are available; please make your needs known to the minister*

*If you would like someone to pray with you about anything that is on your mind or heart, please go to the Chapel after receiving communion for laying on of hands.*

## Music During Communion

Cantilena

Joseph Rheinberger  
(1839-1901)

Andre Darvasan-Stancui, *cello*

Christ My Hope Taizé, arr., William Bradley Roberts

*The congregation is invited to sing the Refrain at the opening and then after each verse.*

### Refrain:

Christ, my hope, and Christ, my joy, Christ, my strength and my light, Christ, my  
con - fi - dence a-lone, in you I trust and have no fear; in you I trust and have no fear.

*Cantor—We have come to you God, to see you face to face; in your presence is fullest joy, in your life is surest hope.*

### Refrain

*Cantor—Our faith is in you, our trust is in your Word; O God, we believe; come help our unbelief.*

### Refrain

*Cantor—In you we find our strength, in you we find our light; O give us courage, God, to live our lives in you.*

### Refrain

## Post Communion Prayer

Presider Together, let us pray.

**All** God of abundance, you have fed us with the bread of life and cup of salvation; you have untied us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

**Closing Hymn 503** Spread, O Spread, Thou Mighty Word

*Gott Sei Dank*

## The Blessing

Presider May God give you Grace never to sell yourself short. Grace to risk something big for something good. Grace to remember that the world is too dangerous for anything but truth and too small for anything but Love. The Blessing of a Gracious God, Creator, Redeemer and Sanctifier be with us now and remain with us this day and always.

**All** Amen.

## Dismissal

Deacon Let us go in peace to love and serve the Holy One!

**People** Thanks be to God.

**Postlude** Trumpet Tune in A

David N. Johnson  
(1922-1987)

✘ ✘ ✘

## **SERMON SEMINAR at 10:00 am**

### **Announcements**

*Please limit announcements to one minute or less.*

### **The Sermon**

Rev. Michele Morgan

### **Sermon Seminar Guidelines:**

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?

✘ ✘ ✘

## Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

## Acknowledgements

The Peace and the Collect: *Book of Common Prayer* Copyright 2006. The Immigrants' Apostles Creed: Rev. Jose Luis Casal.. Opening Sentences, Eucharistic Prayer and Post-Communion Prayer: *Enriching Our Worship*, Volume 1. Adapted by Scott Lipscomb. Blessing: William Sloane Coffin, adapted by Michele Morgan.

## Permissions

*Christ My Hope*, William Bradley Roberts, used by express permission of the composer.



## Liturgical Leaders and Worship Participants

Verger	David Deutsch 9:00 Loretta Veney 11:15
Acolytes	Maggie Humphrey, crucifer; Caleb Gustafson, torcher 9:00 Michael Knipe 11:15
Altar Guild	Susan Sedgewick 9:00 Doris Burton & Liz Layton 11:15
Bread & Wine	Bill Lee & Mary Freed, with Isabella & Nanelle 9:00 Jane Byrne 11:15
Lay Servers	Karen Getman, Jennifer & Steve Dalzell 9:00 Linda Huntington, Liz Layton, & Linda Ewald 11:15
Readers	Youth of St. Mark's 9:00 & 11:15



Our featured musician this Sunday, Andre Darvasan-Stanciu, is a multi-talented graduate of Washington Adventist University (Takoma Park, MD). Andre graduated in 2016 with a degree in Piano Performance in addition to studying cello. Currently he is working as the administrative assistant for the music department of WAU while completing a graduate degree in voice. He also serves as Assistant to the Minister of Music at both Georgetown Presbyterian and Spencerville Seventh Day Adventist churches.

As an instrumentalist, Andre played cello with the New England Symphonic Ensemble at Carnegie Hall. While on a 2015 tour of Australia with the Ensemble, he was featured as their piano soloist. In addition to the instrumental ensembles at WAU, Andre was also a member of Pro Musica, the premier choral ensemble. In 2014, he was featured as the baritone soloist for the performances and recording of Bob Chilcott's "On Christmas Night" with the Pro Musica.

After completing his degree in voice, Andre will be actively pursuing a second Masters degree in Sacred Music with an emphasis in Choral Conducting.

# NOTES:



# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

301 A STREET, SE  
WASHINGTON, DC 20003

202-543-0053 (PHONE)

202-546-3695 (FAX)

WWW.STMARKS.NET

## Office Directory

The Reverend Michele H. Morgan, Rector

michele@stmarks.net

The Reverend Scott Lipscomb, Assistant Rector

scott@stmarks.net

The Reverend Cindy Dopp, Deacon

cindy@stmarks.net

Jason Kent West, Interim Director of Music

jason@stmarks.net

Caroline McReynolds-Adams, Director of Youth & Family Ministries

caroline@stmarks.net

Patricia Schans, Finance Manager

patricia@stmarks.net

James Rostron, Parish Administrator

parishadmin@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

Andrew Arakawa, Seminarian

andrew@stmarks.net

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Councill, Jim Brooks, Alix Pereira

Class of '21

Christina Herman, Brandon Dunn Knight, Amber Macdonald

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Cecilia Monahan

Jim Steed

Peter Nye

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

## *CYCLE OF PRAYER*

### *IN THE DIOCESE OF WASHINGTON*

Diocesan Committee on Human Resources  
Canons and Staff of the Diocese of Washington  
All Vestries, Parish Leaders and Staff Members

### *ANGLICAN COMMUNION*

The Church of Pakistan (United)  
The Most Rev'd Humphrey Peters Bishop of Peshawar & Moderator of the Church of Pakistan



### *PARISH PRAYER LIST*

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown  
Jack Burton • Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox  
Taylor Emerson (Randy Marks' niece) • David Glaze • Joyce Gutson • Dave Haglund  
Michael Henely • Olga Juarez Jose (Mary Ellison's partner) • Alice Kistler (Kathryn Powers' sister)  
Elizabeth Long • Lina Marks (Randy Marks' mother) • Nat Marks (Randy Marks' son)  
Taylor Emerson Marks (Randy Marks' niece) • Barbara Nelson  
Pamela Burton Moore (Jack Burton's daughter) • Ann-Mari Pierotti (Joan Pierotti's daughter)  
Kristin Proctor (Student of Rosie Brooks) • Randell Prothro • Carol Roman  
Rosalie Ryan • Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor  
Fred Taylor (Sherrill Taylor's husband) • Linda Wade (Martha Huizenga's mother-in-law)  
Mary Welker • John Willson (David Willson's brother)



### *THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Todd Daniels (nephew of Jan Hamilton)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)





# Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
 \_\_\_\_\_ 10 am Sermon Seminar  
 \_\_\_\_\_ 11:15 am Holy Eucharist  
 \_\_\_\_\_ 5 pm Contemplative Eucharist  
 \_\_\_\_\_ Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Worship
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergy person? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.**

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menglaw.com](mailto:gem@menglaw.com) and ask to be added.