



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**LESSONS IN DEMOCRACY:
INDEPENDENCE DAY, TRANSFERRED
JULY 1, 2018**

**9:00 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

**11:15 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

Presider

The Reverend Michele H. Morgan

Deacons

The Reverend Cindy Dopp
The Reverend Scott Lipscomb

Director of Youth & Family Ministries

Caroline McReynolds-Adams

Interim Director of Music

Jason Kent West

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.
Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

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and to care for others with love, justice, and compassion.*

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/connect/calendar

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

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JUNE 24, 2018

Attendance: 209

Pledge & Plate collection: \$7,621.42

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The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)
9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)
10:00 am Sermon Seminar
11:15 am Holy Eucharist
5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

Prelude Prelude No. 2 in B minor

John Knowles Paine
(1836-1906)

Opening Hymn Eternal Father Strong to Save

Melita

1. Eternal Father, strong to save,
Whose arm has bound the restless wave,
Who bids the mighty ocean deep
it's own appointed limits keep:
O hear us when we cry to Thee
for those in Peril on the sea.

2. O Christ, the Lord of hill and plain,
O'er which our traffic runs amain.
By mountain pass or valley low,
wherever, Lord our brethren go.
Protect them by Thy guarding hand
from every peril on the land.

3. O Spirit, whom the Father sent
To spread abroad the Firmament.
O wind of heaven, by Thy might
Save all who dare the eagle's flight.
And keep them by Thy watchful care
from every peril in the air.

4. O Trinity of love and power,
our brethren shield in danger's hour;
from rock and tempest, fire, and foe
protect them where-so-e'er they go;
That evermore shall rise to Thee,
glad praise from air and land and sea.

Opening Sentences

Presider Blessed be God, Christ, and the Holy Spirit.

People **And blessed be God's Kingdom, now and forever. Amen.**

Bidding Prayer

Presider Gracious God, bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought here out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in your Name we entrust the authority of government, that there may be justice and peace at home and that, through obedience to your law, we may show for your praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in you to fail.

People **Amen.**

The people are invited to sit.

The First Reading Samuel Adams, 14 October 1771

The liberties of our country, the freedom of our civil Constitution are worth defending at all hazards; and it is our duty to defend -them against all attacks. We have received them as a fair inheritance from our worthy ancestors. They purchased them for us with toil, and danger, and expense of treasure and blood, and transmitted them to us with care and

diligence. It will bring an everlasting mark of infamy on the present generation, enlightened as it is, if we should suffer them to be wrested from us by violence without a struggle, or be cheated out of them by the artifices of false and designing men. Of the latter, we are in most danger at present. Let us therefore be aware of it. Let us contemplate our forefathers and posterity, and resolve to maintain the rights bequeathed to us from the former for the sake of the latter.

Instead of sitting down satisfied with the efforts we have already made, which is the wish of our enemies, the necessity of the times more than ever calls for our utmost circumspection, deliberation, fortitude, and perseverance. Let us remember that "if we suffer tamely a lawless attack upon our liberty, we encourage it, and involve others in our doom!" It is a very serious consideration, which should deeply impress our minds, that millions yet unborn may be the miserable sharers in the event!

*Please note that the next two hymns are printed in Lift Every Voice and Sing,
an alternate hymnal with a black cover.*

LEVAS 226 Mine Eyes Have Seen the Glory
Verses 1 and 4

Battle Hymn of the Republic

The Second Reading Howard Zinn, "Means and Ends", 1976 (excerpted & edited)

The Declaration, adopted 199 years ago today, says (although those in high office don't like to be reminded) that government is not sacred, that it is set up to give people an equal right to life, liberty, and the pursuit of happiness and that if it fails to do this, we have the right to "alter or abolish it."

The Declaration of Independence became an embarrassment to the Founding Fathers almost immediately. Some of George Washington's soldiers resented the rich in New York, Boston, and Philadelphia, profiting from the war. When the Continental Congress in 1781 voted half pay for life to officers of the Revolution and nothing for enlisted men, there was mutiny in the New Jersey and Pennsylvania lines. Washington ordered two young mutineers shot "as an example." The shovelfuls of earth covering their bodies also smudged the words of the Declaration, five years old and already ignored, that "all men are created equal."

Enslaved blacks in Boston took those words seriously, too, and, during the Revolution, petitioned the Massachusetts General Court for their freedom. But the Revolution was not fought for them.

It did not seem to be fought for the poor white farmers either, who, after serving in the war, now faced high taxes, and seizure of homes and livestock for nonpayment . . . Both the Declaration and the Constitution were written by whites. Many of these were slaveholders. All were men. Women gathered in 1848 in Seneca Falls, New York, and adopted their own Declaration: "We hold these truths to be self-evident: that all men and women are created equal..."

The Constitution was written by the rich, who set up a government to protect their property . . . No wonder the spirit of rebellion is growing. No wonder that even police, paid to be keepers of law and order and laid-off when they have served their purpose, are catching a bit of that spirit.

It is fitting for this Fourth of July, this anniversary of the Declaration of Independence.

The Third Reading Langston Hughes, “Let America be America Again” (edited)

Let America be the dream the dreamers dreamed —

Let it be that great strong land of love

Where never kings connive nor tyrants scheme

That any man be crushed by one above.

(It never was America to me.)

O, let my land be a land where Liberty Is crowned with no false patriotic wreath,

But opportunity is real, and life is free,

Equality is in the air we breathe.

. . . .

Say, who are you that mumbles in the dark?

And who are you that draws your veil across the stars?

I am the poor white, fooled and pushed apart,

I am the Negro bearing slavery's scars.

I am the red man driven from the land,

I am the immigrant clutching the hope I seek —

And finding only the same old stupid plan

Of dog eat dog, of mighty crush the weak.

. . . .

O, yes, I say it plain, America never was America to me,

And yet I swear this oath — America will be!

719 O Beautiful For Spacious Skies*Materna***The Fourth Reading** Elizabeth Rule, of the Chickasaw Nation

The importance of patriotism to Native Americans extends beyond mere pride in the United States—it represents unity, identity, and the reconnection of the circle. When attending a powwow, one notices that the tribal flags are carried in with the American flag, symbolizing a common bond between all Native Americans. Though various tribes have different traditions, customs, and beliefs, all American Indians, regardless of tribal affiliation, are, first and foremost, Americans. When our land became dominated by settlers, people with vastly different ways of life, much of our identity as Native people was lost due to legal bans on our practices, the negative connotation of being Native American, and mandatory assimilation into European culture.

However, we were able to withstand these difficulties and overcome these obstacles. Native Americans are still alive and well, proudly expressing our heritage, and passing down our sacred ways through the generations. It is important to come together as Native and non-Native people in order to ensure that our rich and beautiful culture is not forgotten or lost in time. Through patriotism, we must continue in our efforts to reconnect the circle and work with our fellow Americans for the accomplishment of a common goal—a bright future.

The Fifth Reading excerpt from *The Dream of God* by Verna Dozier

We can come to the Bible with a new understanding of what it says that will itself be a new response to that revelation: that God came into history to create a people who would change the world, who would make the world a place where every person knew that he or she was loved, was valued, had a contribution to make, and had just as much right to the riches of the world as every other person. That is what the church is all about, to bring into being that vision, that ideal community of love in which we all are equally valuable and in which we equally share. Every structure of life comes under the judgment of that vision: our politics, our economics, our education, our social structures. Even the church. Nothing is exempt from that challenge. Every member of the church who lives and works in any of those structures or any combination of those structures is called to carry the message that this structure will be re-deemed to the glory of God.

This is My Song

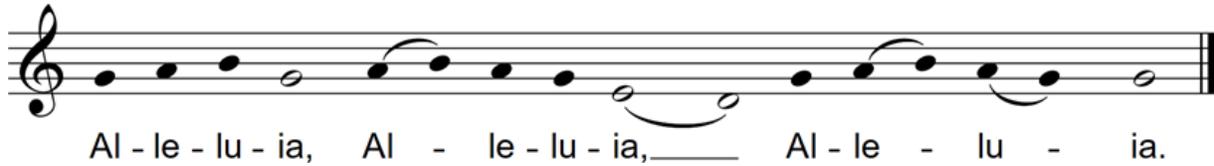
Finlandia

1. This is my song, O God of all the na-tions,
2. My coun-try's skies are blu-er than the o-cean,
a song of peace for lands a-far and mine.
and sun-light beams on clo-ver-leaf and pine.
This is my home, the coun-try where my heart is;
But oth-er lands have sun-light too, and clo-ver,
here are my hopes, my deams, my ho-ly shrine;
and skies are ev-ery-where as blue as mine.
but oth-er hearts in oth-er lands are beat-ing
So hear my song, O God of all the na-tions,
with hopes and dreams as true and high as mine.
a song of peace for their land and for mine.

Alleluia & Verse

Tone VI

Cantor will sing, followed by the Congregation; then repeat after Cantor sings Verse



Cantor *To everyone who conquers and continues to do my works to the end, I will give authority over the nations;*

The Gospel Matthew 5:43-48

Gospeller The Gospel of Jesus according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

Gospeller The Gospel of Jesus.

People **Praise to you, Lord Christ.**

Prayers of the People

Intercessor Let us bring both our concerns and hopes before God in prayer, asking the grace of the Holy Spirit to live within us: For the grace to hear God's healing, calming word with us and for the wisdom to discern the difference between God's word and our own.

People **O God, hear our Prayer.**

Intercessor For the Church, that it may be faithful to the spirit of Jesus, and that unified in true peace, we may know what it means to have an inclusive sense of God in our midst.

People **O God, hear our Prayer.**

Intercessor For those in need, that each person's hunger may be satisfied and each persons pain relieved.

People **O God, hear our Prayer.**

Intercessor We celebrate the gift of life and relationship, we give thanks for all who share their lives with us.

People O God, hear our Prayer.

All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying "This is my prayer" to which the community will respond "Amen."

A time for individual prayers is observed.

Intercessor Let us pray.

People Gracious God, we give abundant thanks for the blessing of this good life, for the ways you fill our hearts with love and our lives with grace. May we always sense your compassionate presence in our midst and may it inspire in us a desire for justice and peace. Amen.

The Peace

Presider The peace of God be always with you.

People And also with you.

All, one with another, exchange a sign of peace.

Welcome

Announcements

Please limit announcements to one minute or less.

Greeting

Electronic Offering

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging. There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.



THE LITURGY OF THE TABLE

Offertory Shall We Gather at the River

arr. Aaron Copland

Charmian Crawford, *soprano*

*Shall we gather by the river, where bright angels feed had trod,
With its crystal tide forever flowing by the throne of God,
Yes, we'll gather by the river, the beautiful river
Gather with the saints by the river that flows by the throne of God
Soon we'll read the shining river, soon our pilgrimage will cease,
Soon our happy hearts will quiver with the melody of peace.*

Robert Lowry

Presentation Hymn

God of Our Fathers

National Hymn

**God of our fathers, whose almighty hand,
Leads forth in beauty all the starry band
Thy true religion in our hearts increase,
Thy bounteous goodness nourish us in peace.**

Eucharistic Prayer

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them unto God.

Presider Let us give thanks to our Sovereign God.

People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, God, for we are sinners in your sight.

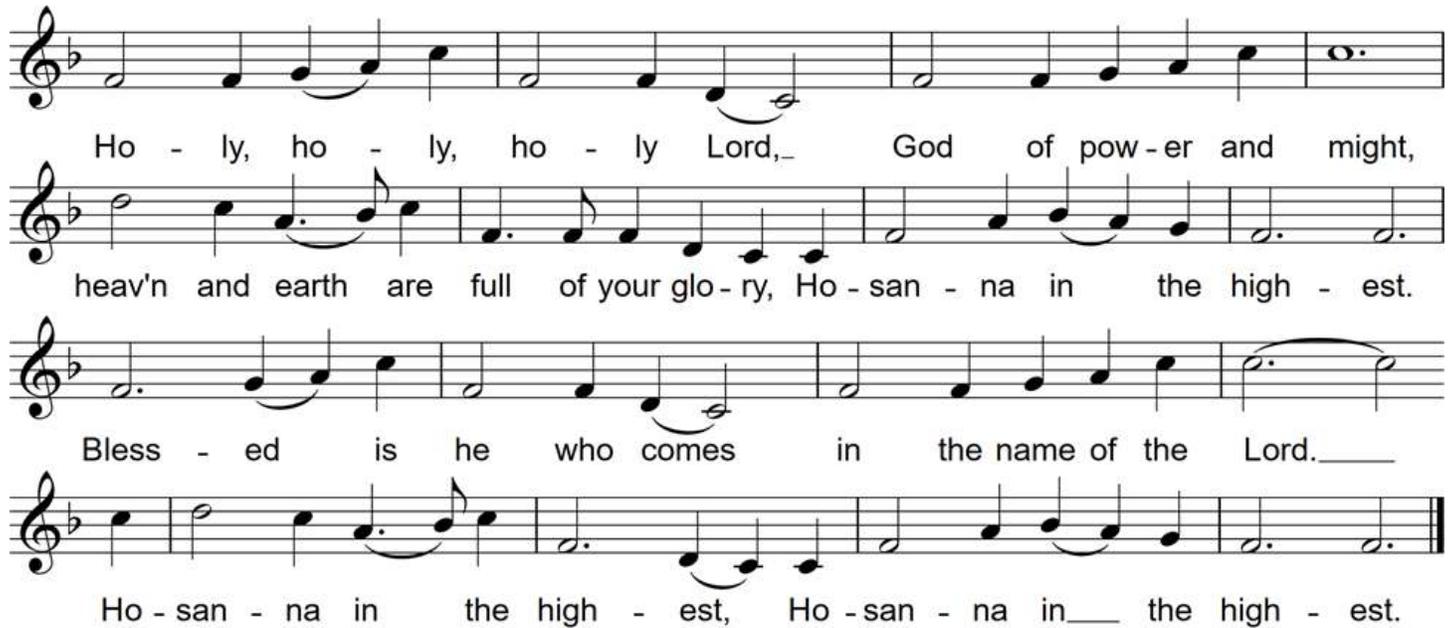
Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his love, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

arr. Marcia Pruner



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, Ho - san - na in the high - est.

Presider And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Presider God of our ancestors: God of Sarah, Rebecca, Leah and Rachel; of Abraham, Isaac, and Jacob; Abba of Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Creator, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **AMEN.**

The Lord's Prayer

Presider And now, as Jesus taught us, we pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory forever and ever.
Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us:

All **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.
Therefore whoever we are, from wherever we have come, and whatever we believe,

All **All are welcome and invited to receive. Amen!**

The Communion

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister

If you would like someone to pray with you about anything that is on your mind or heart, please go to the Chapel after receiving communion for laying on of hands.

Music During Communion

717 My Country 'Tis of Thee

America

Be Still and Know

John Bell

Sung 3 or 4 times:

Two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: "Be still and know that I am God." The second staff contains the melody for the second line: "Be still and know that I am God." The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half), G4 (quarter), A4 (quarter), B4 (quarter), C5 (half). The second staff notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half), G4 (quarter), A4 (quarter), B4 (quarter), C5 (half).

Post Communion Prayer

Presider Together, let us pray.

All Eternal God, you have graciously accepted us as living members of the body of Christ. You have fed us with spiritual sustenance. Send us now into the world to share your sustenance with others. Grant us peace, strength, and courage to serve you with gladness of heart. Amen.

Closing Hymn 599 Lift Every Voice and Sing

Lift Every Voice

The Blessing

Presider Life is short, and we have but little time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

All Amen.

Dismissal

Deacon Go in peace to love and serve God.

People Thanks be to God.

Postlude Fugue

John Knowles Paine

(from "Star Spangled Banner Concert Variations")

(1839-1906)

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Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Acknowledgements

Opening Sentences, Bidding Prayer, The Peace, and Blessing: *Book of Common Prayer* Copyright 2006. Elizabeth Rule's passage: www.elizabethrule.com. The Prayers of the People: the parishioners of St. Mark's. Eucharistic Prayer: *Book of Common Prayer*, Adapted by Michele Morgan and Scott Lipscomb. Post-communion Prayer: *Book of Common Prayer*, Adapted by Katherine Philipson.

Music Permissions

Eternal Father, Hymnal 1940; *This is My Song* Words: Lloyd Stone, 1962 Lorenz Publishing Co. Music: Jean Sibelius, 1961 Presbyterian Board of Christian Education. All right reserved. *God of Our Fathers*, Hymnal 1982; *Holy, Holy*, arr. Marcia Pruner, © Church Pension Fund; *Be Still and Know*, John Bell, used by express permission of the composer, October 2003.

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Liturgical Leaders and Worship Participants

Verger	David Deutsch 9:00 Josie Jordan 11:15
Acolyte	Kellie Waye 9:00 Stephanie Deutsch 11:15
Altar Guild	Sandy Padgett & Margaret Wood 9:00 Jane Miller & Mary Cooper 11:15
Bread & Wine	Phyllis Jane Young 9:00
Lay Servers	John & Susan Sedgewick and Randy Marks 9:00 Linda Huntington, Raiford Gaffney, & Fairfield Butt 11:15
Readers	Mike Novy, Maureen Shea, Tracy Councill, Stephanie Deutsch, Jan Lipscomb, readings; Randy Marks, prayers 9:00 Walt Moody, Beryl Lillaston, Liz Layton, Linda Ewald, Michael Knipe, readings; Raiford Gaffney, prayers 11:15
Laying on of Hands	Nadine Hathaway & Jan Lipscomb, 9:00 Penny Farley & Barbara Nelson, 11:15



CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

All Faith, Charlotte Hall
Christ Church, Nanjemoy
Independence Day (July 4) - Pray for justice, freedom and peace for all people
79th General Convention of the Episcopal Church (July 5-13)

ANGLICAN COMMUNION

The Church of North India (United)
The Most Rev. Dr. Prem Chand Singh, Moderator of CNI & Bishop of Jabalpur



PARISH PRAYER LIST

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown
Jack Burton • Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox
Taylor Emerson (Randy Marks' niece) • David Glaze • Joyce Gutson • Dave Haglund
Michael Henely • Olga Juarez Jose (Mary Ellison's partner) • Alice Kistler (Kathryn Powers' sister)
Elizabeth Long • Lina Marks (Randy Marks' mother) • Nat Marks (Randy Marks' son)
Taylor Emerson Marks (Randy Marks' niece) • Barbara Nelson
Pamela Burton Moore (Jack Burton's daughter) • Ann-Mari Pierotti (Joan Pierotti's daughter)
Kristin Proctor (Student of Rosie Brooks) • Randell Prothro • Carol Roman
Rosalie Ryan • Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor
Fred Taylor (Sherrill Taylor's husband) • Linda Wade (Martha Huizenga's mother-in-law)
Mary Welker • John Willson (David Willson's brother)



THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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202-546-3695 (FAX)

WWW.STMARKS.NET

Office Directory

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The Reverend Scott Lipscomb, Assistant Rector	scott@stmarks.net
The Reverend Cindy Dopp, Deacon	cindy@stmarks.net
Jason Kent West, Interim Director of Music	jason@stmarks.net
Caroline McReynolds-Adams, Director of Youth & Family Ministries	caroline@stmarks.net
Patricia Schans, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Andrew Arakawa, Seminarian	andrew@stmarks.net
Steve Seely, Deacon Intern	steve@stmarks.net

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden	Nora Howell	seniorwarden@stmarks.net
Junior Warden	Kenn Allen	juniorwarden@stmarks.net
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood	
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira	
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald	
Officers	Martha Huizenga, <i>Treasurer</i>	
	Mary Anderson Cooper, <i>Register</i>	
	Michael Knipe, <i>Manciple</i>	
	Michael Knipe, <i>Counsel</i>	

Diocesan Delegates

Cecilia Monahan

Jim Steed

Peter Nye

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Worship
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergy person? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menglaw.com and ask to be added.