



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE SECOND SUNDAY AFTER PENTECOST

JUNE 3, 2018

5:00 PM CHORAL EVENSONG

Officiant

The Reverend Scott Lipscomb, Assistant Rector

Interim Director of Music

Jason Kent West

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

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MAY 27, 2018

Attendance:	222
Pledge & Plate collection:	\$1,953.75.

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About the Evensong Service

The service of Choral Evensong traditionally takes place in the afternoon or twilight hours and combines readings and prayers from the Book of Common Prayer with sung canticles and anthems. It still follows the Anglican form of service which emerged from the 16th century reigns of King Henry VI and his son, King Edward VI, following England's disestablishment from the Church of Rome and the institution of the Church of England—using the newly nationalized vernacular (1540). As the Evensong service rite evolved (a result of the merging of the monastic/Catholic evening *Hours* of Vespers and Compline—rituals that went back to the early centuries of the Church) through the sixteenth and seventeenth centuries, it became modified and refined.

In America, the English service survived the dissociation of the colonial Anglican Church from the Church of England during the War of Independence. As the nascent Episcopal Church grew and thrived in the new nation, so too did its reverence for and cohesion with much of the liturgy and form of the erstwhile 'mother' Church. Thus, the tradition of Choral Evensong—a staple of the Anglican rite—has remained part of the American liturgical landscape over the past two centuries. Today, in this country, as in England, the Evening Prayer service of Choral Evensong holds special resonance both for regular churchgoers and for non-sectarian visitors. Whatever the motivation for attendance, all are invited to respond, in contemplation, to the beauty, richness, serenity, and tradition of the music and prayers, and to find a sense of the connectedness binding present to ancient past.

- Written by Jeremy Filsell, The Church of the Epiphany. Used with permission.

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SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

Please stand as the procession enters the Nave.

Sung by all

Hymn 29 O Trinity of Blessed Light

Bromley

Opening Sentences

Preces

Gary Davison (b. 1961)

Cantor O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.
Cantor O God, make speed to save us.
Choir O Lord, make haste to help us.
Cantor Glory be to the Father, and to the Son, and to the Holy Ghost.
Choir As it was in the beginning, is now and ever shall be: world without end. Amen.
Cantor Praise ye the Lord.
Choir The Lord's name be praised.

The candles are lighted as the choir sings.

Phos hilaron

Andrew J. Walker (b. 1955)

O gracious Light, pure brightness of the everlasting Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit. Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

The people are seated.

Psalm 98

Peter Aston (b. 1938)

O sing unto the Lord a new song, for he hath done marvelous things.
With his own right hand and with his holy arm hath he gotten himself the victory.
The Lord declared his salvation, his righteousness hath he openly showed in the sight of the heathen.
He hath remembered his mercy and truth toward the house of Israel, and all the ends of the earth have seen the salvation of our God.
Show yourselves joyful unto the Lord, all ye lands; sing, rejoice, and give thanks.
Praise the Lord upon the harp; sing to the harp with a psalm of thanksgiving.
With trumpets also and shawms, O show yourselves joyful before the Lord, the King.
Let the sea make a noise, and all that therein is; the round world, and they that dwell therein.
Let the floods clap their hands, and let the hills be joyful together before the Lord, for he is come to judge the earth.
With righteousness shall he judge the world, and the peoples with equity.
Glory to the Father, and to the Son, and to the Holy Ghost; As is was in the beginning is now, and will be forever. Amen

A period of silence is observed.

First Reading Acts 8:26-40

Now Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The people may remain seated.

Magnificat Song of Mary (Luke 1: 46-5)

Charles Villiers Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior, for he hath regarded the lowliness of His handmaiden. For behold, from henceforth all generations shall call me blessed; for He that is mighty hath magnified me, and holy is His name. And His mercy is on them that fear Him, throughout all generations. He hath showed strength with His arm, he that scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich He hath sent empty away. He remembering His mercy hath holpen His servant Israel, as He promised to our forefathers, Abraham and his seed forever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Reading Luke 9:18-27

Once when Jesus was praying alone, with only the disciples near him, he asked them, "Who do the crowds say that I am?" They answered, "John the Baptist; but others, Elijah; and still others, that one of the ancient prophets has arisen." He said to them, "But who do you say that I am?" Peter answered, "The Messiah of God."

He sternly ordered and commanded them not to tell anyone, saying, "The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day be raised."

Then he said to them all, "If any want to become my followers, let them deny themselves and take up their cross daily and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will save it. What does it profit them if they gain the whole world, but lose or forfeit themselves? Those who are ashamed of me and of my words, of them the Son of Man will be ashamed when he comes in his glory and the glory of the Father and of the holy angels. But truly I tell you, there are some standing here who will not taste death before they see the kingdom of God."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Nunc Dimittis *Song of Simeon* (Luke 2:29-32)

Charles Villiers Stanford

Lord, now lettest Thou Thy servant depart in peace, according to Thy word. For mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people; to be a light to lighten the Gentiles, and to be the glory of Thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Please stand as able.

Apostles Creed

Officiant Let us affirm our faith together:

People **I believe in God, the Father almighty
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The people remain standing, as able.

Cantor The Lord be with you.

Choir And with thy spirit.

Cantor Let us pray.

Choir Lord, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us.

Lord's Prayer

People Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.**

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever.

Amen.

Suffrages

Cantor O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Cantor O Lord, save the state;

Choir And mercifully hear us when we call upon thee.

Cantor Endue thy ministers with righteousness;

Choir And make thy chosen people joyful.

Cantor O Lord, save thy people;

Choir And bless thine inheritance.

Cantor Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou, O God.

Cantor O God, make clean our hearts within us;

Choir And take not thy Holy Spirit from us.

Collects

Cantor Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever.

Choir Amen.

Cantor O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior.

Choir Amen.

Cantor Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake.

Choir Amen.

Clergy Greeting & Announcements

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A collection will be taken at this time to support all programs at St. Mark's, including the music program. All contributions are greatly appreciated. If your donation is intended to fulfill your pledge or for something else, please indicate so on your check or envelope.

Electronic Offering Option:

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging. There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.



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Anthem Be Still, My Soul

Percy W. Whitlock

Be still, my soul, for God is near; The Great High Priest is with thee now;
The Lord of Life Himself is here, before whose face the angels bow.
To make thy heart His lowly throne, They Savior God in love draws nigh,
he gives Himself unto His own, For who he once came down to die.
I come, O Lord. I come, O Lord for thou doest call, to blend my pleading prayer with Thine.
To thee I give myself, my all. And feed on Thee, and make Thee mine. Amen.

A period of silence is observed.

A Prayer of St. Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

Benediction

Cantor Let us bless the Lord.

Choir Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever.

People Amen.

Closing Hymn How Shall I Sing That Majesty

Coe Fen



1. How shall I sing that maj - es - ty which an - gels do ad - mire?
2. Thy bright-ness un - to them ap - pears, whilst I thy foot - steps trace;
3. En - ligh - ten with faith's light my heart, in - flame it with love's fire;
4. How great a be - ing, Lord, is thine, which doth all be - ings keep!



Let dust in dust and si - lence lie; sing, sing, ye heav'n - ly choir.
A sound of God comes to my ears, but they be - hold Thy face.
Then shall I sing and bear a part with that ce - lest - ial choir.
Thy know - ledge is the on - ly line to sound so vast a deep:



Thou - sands of thou - sands stand a - round Thy throne, O God most high; _____
They sing, be - cause thou art their Sun; Lord, send a beam on me; _____
I shall, I fear be dark and cold, with all my fire and light; _____
Thou art a sea with - out a shore, a sun with - out a sphere; _____



Ten thou - sand times ten thou - sand sound Thy praise; but who am I?
for where heav'n is but once be - gun, There al - le - lu - ias be.
Yet, when thou dost ac - cept their gold, Lord, trea - sure up my mite.
Thy time is now and ev - er - more, Thy place is ev - 'ry - where.

Postlude Festival Voluntary

Flor Peeters



Please join us for a reception in Baxter Hall following the service.

Service Participants

Cantor	Jim Prunty
Verger	Michael Knipe
Crucifer	Doris Burton
Readers	Raiford Gaffney
Interim Director of Music	Jason Kent West

2017-2018 CHANCEL CHOIR

Soprano

*Katherine Buchanan	*Caitlin Frazier	Cara Schumann
Logan Clark	*Christina Herman	Doris Summey
Martha Connor-Donnelly	*Pam Lacey	Carol Thornhill
Tracy Councill	Jordan Meyer	*Mary Welker
*Charmian Crawford	Mary Neznek	Marjorie Coombs Wellman
**Heather Fetrow	Jennifer Rondeau	

Alto

Susanne Allen	Cecilie Jones	Mary Thuell
Anjuli Das	*Marika Klein	Juli Vanderburg
Mary De Nys	Meg Platt	Rebecca Wallace
*Ellen Frost	Kathryn Powers	Karen Wiedemann
Sarah Headley	*Cher Stepanek	

Tenor

*Adam Caughey	Jeff Kincheloe	Jim Prunty
*Tom Getman	Walton Moody	Adam Van Gorder

Bass

Ryan Baugh	Raphael Flores	Nick Rogers
Lou Bayard	*Clif Grandy	*Dick Rumpf
**Philip Browne	Steve McLaughlin	Dave Wellman
*John Doyon	*David Perry	

* not participating in today's service

** guest singer

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

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301 A STREET, SE
WASHINGTON, DC 20003

202-543-0053 (PHONE)

202-546-3695 (FAX)

WWW.STMARKS.NET

Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Scott Lipscomb, Assistant Rector	scott@stmarks.net
The Reverend Cindy Dopp, Deacon	cindy@stmarks.net
Jason Kent West, Interim Director of Music	jason@stmarks.net
Caroline McReynolds-Adams, Director of Youth & Family Ministries	caroline@stmarks.net
Patricia Schans, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Andrew Arakawa, Seminarian	andrew@stmarks.net
Steve Seely, Deacon Intern	steve@stmarks.net

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden	Nora Howell	seniorwarden@stmarks.net
Junior Warden	Kenn Allen	juniorwarden@stmarks.net
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood	
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira	
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald	
Officers	Martha Huizenga, <i>Treasurer</i>	
	Mary Anderson Cooper, <i>Register</i>	
	Michael Knipe, <i>Manciple</i>	
	Michael Knipe, <i>Counsel</i>	

Diocesan Delegates

Cecilia Monahan

Jim Steed

Peter Nye

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

St. Columba's Church, DC
St. Columba's Nursery School, DC

ANGLICAN COMMUNION

The Most Revd George Takeli Archbishop of the Anglican Church of Melanesia
and Bishop of Central Melanesia

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PARISH PRAYER LIST

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown
Jack Burton • Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox
Taylor Emerson (Randy Marks' niece) • David Glaze • Joyce Gutson • Dave Haglund
Michael Henely • Olga Juarez Jose (Mary Ellison's partner) • Alice Kistler (Kathryn Powers' sister)
Elizabeth Long • Lina Marks (Randy Marks' mother) • Nat Marks (Randy Marks' son)
Taylor Emerson Marks (Randy Marks' niece) • Barbara Nelson
Pamela Burton Moore (Jack Burton's daughter) • Ann-Mari Pierotti (Joan Pierotti's daughter)
Kristin Proctor (Student of Rosie Brooks) • Randell Prothro • Carol Roman
Rosalie Ryan • Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor
Fred Taylor (Sherrill Taylor's husband) • Linda Wade (Martha Huizenga's mother-in-law)
Mary Welker • John Willson (David Willson's brother)

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THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

THOSE WHO HAVE DIED

Willie Clifford Jr. (Father of Charmian Crawford)
Louise Ruble (Alisa Ruble's Mother)



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Worship
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.