



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE FIFTH SUNDAY AFTER PENTECOST:

JUNE 24, 2018

5:00 PM CONTEMPLATIVE EUCHARIST

Presider

The Reverend Michele H. Morgan

Homilist

Mr. Steven Seely

Deacon

The Reverend Scott Lipscomb

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

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The Parish Calendar is Online at www.stmarks.net/connect/calendar

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

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JUNE 17, 2018

Attendance: 196

Pledge & Plate collection: \$3,890

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The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)
9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)
10:00 am Sermon Seminar
11:15 am Holy Eucharist
5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

Opening Sentences

Presider Blessed be God, Christ, and the Holy Spirit.

People And blessed be God's Kingdom, now and forever. Amen.

Trisagion

Presider Holy God,
Holy and Mighty,
Holy Immortal One,

People Have mercy upon us.

Collect

Presider God be with you.

People And also with you.

Presider Let us pray.

People God of Wisdom, your love is ageless, and you remain faithful through every breath of our lives. All creation has been formed for the fullness of your external joy. Give us grace to shine with that goodness and hope which is your blessing, and through your Spirit to continue in Christ, in whom we gather and pray, this day and always. Amen

A period of silence is observed.

The Hebrew Bible 1 Samuel 17:32-49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader Hear what the Spirit is saying to us.
People **Thanks be to God!**

A period of silence is observed.

The Gospel Mark 4:35-41

Gospeller The Gospel of Jesus according to Mark.
People **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Gospeller The Gospel of Jesus.
People **Praise to you, Lord Christ.**

Homily

Mr. Steve Seely

Music for Meditation

Please stand as able.

The Immigrants' Apostles' Creed

**All I believe in Almighty God,
who guided the people in exile and in exodus,
the God of Joseph in Egypt and Daniel in Babylon,
the God of foreigners and immigrants.**

**I believe in Jesus Christ, a displaced Galilean,
who was born away from his people and his home, who fled
his country with his parents when his life was in danger.
When he returned to his own country he suffered under the oppression
of Pontius Pilate, the servant of a foreign power. Jesus was persecuted,
beaten, tortured, and unjustly condemned to death.
But on the third day Jesus rose from the dead,
not as a scorned foreigner but to offer us citizenship in God's kingdom.**

**I believe in the Holy Spirit,
the eternal immigrant from God's kingdom among us,
who speaks all languages, lives in all countries,
and reunites all races.**

**I believe that the Church is the secure home
for foreigners and for all believers.**

**I believe that the communion of saints begins
when we embrace all God's people in all their diversity.**

**I believe in forgiveness, which makes us all equal before God,
and in reconciliation, which heals our brokenness.**

**I believe that in the Resurrection
God will unite us as one people
in which all are distinct and all are alike at the same time.
I believe in life eternal, in which no one will be foreigner
but all will be citizens of the kingdom
where God reigns forever and ever. Amen.**

The Prayers of the People: Form VI (adapted)

Leader In peace, we pray to you, ever-present God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael, our Presiding Bishop, Mariann, our Bishop, for the clergy of this parish, and for all ministers;
People **For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Leader Hear us, most merciful God;

People **For your mercy is great.**

Leader We thank you, Loving God, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

Leader We will exalt you, O God our only Sovereign;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal presence.

Silence

The People may add their own petitions.

Leader Gracious God, let your loving-kindness be upon them;

People **Who put their trust in you.**

The Peace

Presider The peace of God be always with you.

People **And also with you.**

All, one with another, exchange a sign of peace.

Welcome, Announcements, Clergy Greeting, and Electronic Offering

Please limit announcements to one minute or less.

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging. There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.



THE LITURGY OF THE TABLE

Eucharistic Prayer

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them unto God.

Presider Let us give thanks to our Sovereign God.

People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, God, for we are sinners in your sight.

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his love, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**People Holy, holy, holy Lord
God of power and might
Heaven and Earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest!**

Presider And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider God of our ancestors: God of Sarah, Rebecca, Leah and Rachel; of Abraham, Isaac, and Jacob; Abba of Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Creator, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All AMEN.

The Lord's Prayer

Presider And now, as Jesus taught us, we pray:

**All Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory forever and ever.
Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, from wherever we have come, and whatever we believe,

All All are welcome and invited to receive. Amen!

The Communion

Gluten-free wafers and grape juice are available; please make your needs known to the minister

Music During Communion

Post Communion Prayer

Presider Together, let us pray.

All Eternal God, you have graciously accepted us as living members of the body of Christ. You have fed us with spiritual sustenance. Send us now into the world to share your sustenance with others. Grant us peace, strength, and courage to serve you with gladness of heart. Amen.

The Blessing

Presider Life is short, and we have but little time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

All Amen.

Dismissal

Deacon Go in peace to love and serve God.

People Thanks be to God.



*Following the service, please join us for “Holy Happy Hour”,
at which we share conversation, food, and drink!*

Liturgy Request

At St. Mark’s, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Acknowledgements

Opening Sentences, The Peace, and Blessing: *Book of Common Prayer* Copyright 2006. The Collect: *Prayers for an Inclusive Church*, Steven Shakespeare © 2009. The Immigrants’ Apostles Creed: Rev. Jose Luis Casal. The Prayers of the People, Eucharistic Prayer: *Book of Common Prayer*, Adapted by Michele Morgan and Scott Lipscomb. Post-communion Prayer: *Book of Common Prayer*, Adapted by Katherine Philipson.



Liturgical Leaders and Worship Participants

Verger

Michele Rivard

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

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steve@stmarks.net

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The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Councill, Jim Brooks, Alix Pereira

Class of '21

Christina Herman, Brandon Dunn Knight, Amber Macdonald

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Cecilia Monahan

Jim Steed

Peter Nye

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net
by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

The Cathedral of St. Peter and St. Paul
Cathedral Chapter
Cathedral Chaplains and Cathedral Volunteers
The Protestant Episcopal Cathedral Foundation

ANGLICAN COMMUNION

The Church of Nigeria (Anglican Communion)
The Most Revd Nicholas Okoh Metropolitan & Primate of all Nigeria & Bishop of Abuja

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PARISH PRAYER LIST

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown
Jack Burton • Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox
Taylor Emerson (Randy Marks' niece) • David Glaze • Joyce Gutson • Dave Haglund
Michael Henely • Olga Juarez Jose (Mary Ellison's partner) • Alice Kistler (Kathryn Powers' sister)
Elizabeth Long • Lina Marks (Randy Marks' mother) • Nat Marks (Randy Marks' son)
Taylor Emerson Marks (Randy Marks' niece) • Barbara Nelson
Pamela Burton Moore (Jack Burton's daughter) • Ann-Mari Pierotti (Joan Pierotti's daughter)
Kristin Proctor (Student of Rosie Brooks) • Randell Prothro • Carol Roman
Rosalie Ryan • Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor
Fred Taylor (Sherrill Taylor's husband) • Linda Wade (Martha Huizenga's mother-in-law)
Mary Welker • John Willson (David Willson's brother)

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THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

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WE CELEBRATE OUR "STEEL PENNIES" ON THEIR 75TH YEAR!

Betsy Agle • David Deutsch • Penny Farley • Raiford Gaffney
Lynn Kneedler • Liz Layton • Elizabeth Long
Steve Merrill • Katherine Redmond (retired & moved)
Jim Shelar (retired & moved) • Judy Smith • Joseph Tarantolo
Elin Whitney-Smith • David Willson • Gretchen Willson
Henry Wolfinger • David Evelyn (of blessed memory)



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

- I attended:
- 9 am Holy Eucharist
 - 10 am Sermon Seminar
 - 11:15 am Holy Eucharist
 - 5 pm Contemplative Eucharist
 - Special (wedding, funeral, etc.)

Name

Email

Zip Code

Phone

I am interested in learning more about:

- Worship
- Baptism (child, adult)
- Getting married at St. Mark's
- Music (choir, lessons)
- Children/youth classes & programs
- Adult classes
- Senior programs/activities
- Outreach/community service
- Environmental issues
- Yoga classes
- Dance classes
- St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? Yes No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.