



WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE THIRD SUNDAY AFTER PENTECOST:**

**JUNE 10, 2018**

**5:00 PM CONTEMPLATIVE EUCHARIST**

**Presider & Homilist**  
The Reverend Michele H. Morgan

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.  
**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

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and to care for others with love, justice, and compassion.*

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**The Parish Calendar is Online at [www.stmarks.net/connect/calendar](http://www.stmarks.net/connect/calendar)**

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

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MAY 27, 2018

<b>Attendance:</b>	294
<b>Pledge &amp; Plate collection:</b>	\$16,306.70

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**The Honduras Cross**, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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## SUNDAY WORSHIP SCHEDULE

**9:00 am**      **Holy Eucharist** (*Family Eucharist is celebrated the second Sunday of most months*)  
**9:00 am**      **Children's Chapel** (*not offered when Family Eucharist is celebrated at 9:00 am*)  
**10:00 am**     **Sermon Seminar**  
**11:15 am**    **Holy Eucharist**  
**5:00 pm**      **Contemplative Eucharist**

***We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.***

# THE LITURGY OF THE WORD

## Opening Sentences

Presider Blessed be God, Christ, and the Holy Sprit.

**People And blessed be God's Kingdom, now and forever. Amen.**

## Trisagion

Presider Holy God,  
Holy and Mighty,  
Holy Immortal One,

**People Have mercy upon us.**

## Collect

Presider God be with you.

**People And also with you.**

Presider Let us pray.

**People Difficult God, whom the world judges mad or worse: reveal our life's distortions posing as normality; enlarge our sense of family beyond those close to us; and cast down Satan's kingdom of cruelty and exclusion; through Jesus Christ, the one who is accused. Amen.**

*A period of silence is observed.*

## The Epistle 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader Hear what the Spirit is saying to us.

**People Thanks be to God!**

*A period of silence is observed.*

## **The Gospel** Mark 3:20-35

**Gospeller** The Gospel of Jesus according to Mark.

**People** **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

**Gospeller** The Gospel of Jesus.

**People** **Praise to you, Lord Christ.**

**Homily**

The Reverend Michele H. Morgan

**Music for Meditation**

*Please stand as able.*

**The Apostles’ Creed (adapted)**

**All** I believe in God, the Sovereign Source,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

**The Prayers of the People: Form VI (adapted)**

Leader In peace, we pray to you, ever-present God.

*Silence*

Leader For all people in their daily life and work;

**People For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

**People For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

**People For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

**People For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael, our Presiding Bishop, Mariann, our Bishop, for the clergy of this parish, and for all ministers;

**People For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Leader Hear us, most merciful God;

**People For your mercy is great.**

Leader We thank you, Loving God, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

Leader We will exalt you, O God our only Sovereign;

**People And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal presence.

*Silence*

*The People may add their own petitions.*

Leader Gracious God, let your loving-kindness be upon them;  
People **Who put their trust in you.**

### **The Peace**

Presider The peace of God be always with you.  
People **And also with you.**

*All, one with another, exchange a sign of peace.*

### **Welcome**

### **Announcements**

*Please limit announcements to one minute or less.*

### **Clergy Greeting**

### **Electronic Offering**

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging. There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.



## **THE LITURGY OF THE TABLE**

### **Eucharistic Prayer**

Presider God be with you.  
People **And also with you.**

Presider Lift up your hearts.  
People **We lift them unto God.**

Presider Let us give thanks to our Sovereign God.  
People **It is right to give our thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.  
People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
People **Have mercy, God, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People By his love, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**People Holy, holy, holy Lord  
God of power and might  
Heaven and Earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest!**

Presider And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People We celebrate his death and resurrection, as we await the day of his coming.**

Presider God of our ancestors: God of Sarah, Rebecca, Leah and Rachel; of Abraham, Isaac, and Jacob; Abba of Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Creator, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**All AMEN.**

## **The Lord's Prayer**

Presider And now, as Jesus taught us, we pray:

**All Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory forever and ever.  
Amen.**

## **The Breaking of the Bread**

Presider Alleluia. Christ our Passover is sacrificed for us;

**All Therefore let us keep the feast. Alleluia.**

## **The Invitation to Communion**

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, from wherever we have come, and whatever we believe,

**All All are welcome and invited to receive. Amen!**

## **The Communion**

*Gluten-free wafers and grape juice are available; please make your needs known to the minister*

## **Music During Communion**

### **Post Communion Prayer**

Presider Together, let us pray.

**All Eternal God, you have graciously accepted us as living members of the body of Christ. You have fed us with spiritual sustenance. Send us now into the world to share your sustenance with others. Grant us peace, strength, and courage to serve you with gladness of heart. Amen.**

## **The Blessing**

Presider Life is short, and we have but little time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

**All Amen.**



## Dismissal

Deacon      Go in peace to love and serve God.

People      **Thanks be to God.**

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## Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

## Acknowledgements

Opening Sentences, The Peace, and Blessing: *Book of Common Prayer* Copyright 2006. The Collect: *Prayers for an Inclusive Church*, Steven Shakespeare © 2009. The Apostles Creed, Prayers of the People, Eucharistic Prayer: *Book of Common Prayer*, Adapted by Michele Morgan and Scott Lipscomb. Post-communion Prayer: *Book of Common Prayer*, Adapted by Katherine Philipson.

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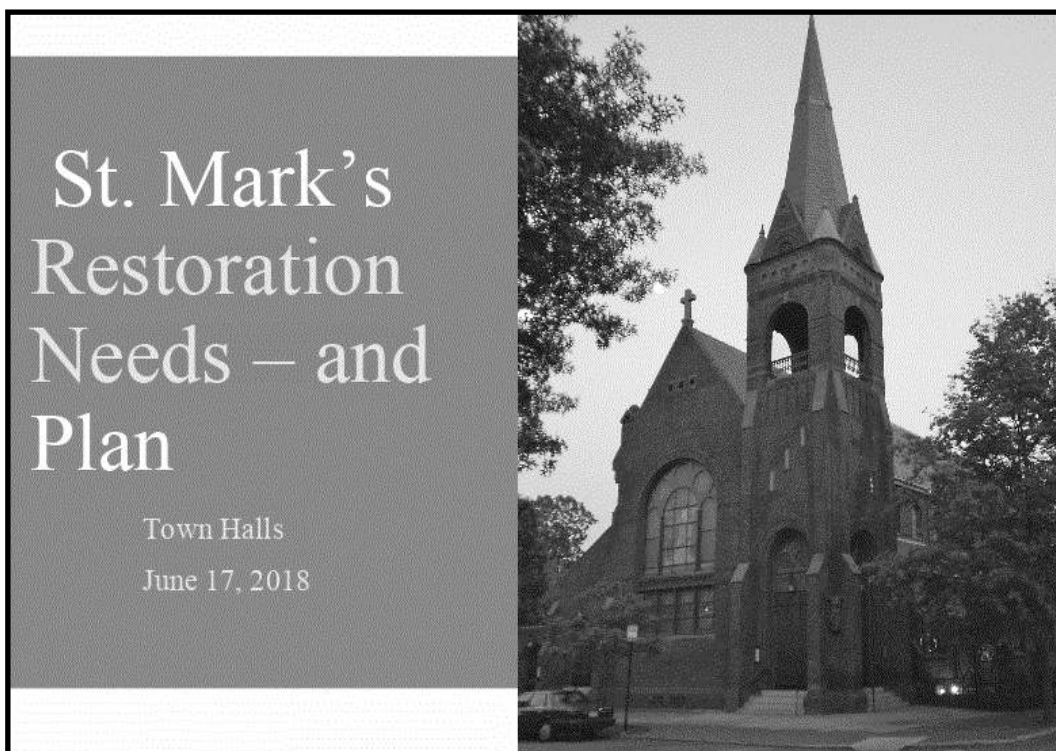
## Liturgical Leaders and Worship Participants

Verger                      Jennifer Cate

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*Following the service, please join us for Holy Happy Hour,  
at which we share conversation, food and drink.*

*We wish our fellow parishioners safe journeys  
as they return home from the All-Parish Retreat.*



# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

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301 A STREET, SE  
WASHINGTON, DC 20003

202-543-0053 (PHONE)

202-546-3695 (FAX)

WWW.STMARKS.NET

## Office Directory

The Reverend Michele H. Morgan, Rector

michele@stmarks.net

The Reverend Scott Lipscomb, Assistant Rector

scott@stmarks.net

The Reverend Cindy Dopp, Deacon

cindy@stmarks.net

Jason Kent West, Interim Director of Music

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Caroline McReynolds-Adams, Director of Youth & Family Ministries

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James Rostron, Parish Administrator

parishadmin@stmarks.net

Katherine Philipson, Bulletin Coordinator

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Andrew Arakawa, Seminarian

andrew@stmarks.net

Steve Seely, Deacon Intern

steve@stmarks.net

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Councill, Jim Brooks, Alix Pereira

Class of '21

Christina Herman, Brandon Dunn Knight, Amber Macdonald

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Cecilia Monahan

Jim Steed

Peter Nye

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net)  
by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

## *CYCLE OF PRAYER*

### *IN THE DIOCESE OF WASHINGTON*

St. Barnabas' Church of the Deaf, Chevy Chase  
St. Barnabas' Church, Leeland  
St. Barnabas' Church, Temple Hills  
Ordination Service (June 16) - Pray for those who are being ordained

### *ANGLICAN COMMUNION*

The Most Revd Francisco Moreno Presiding Bishop of La Iglesia Anglicana de Mexico  
& Bishop of Northern Mexico

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### *PARISH PRAYER LIST*

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown  
Jack Burton • Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox  
Taylor Emerson (Randy Marks' niece) • David Glaze • Joyce Gutson • Dave Haglund  
Michael Henely • Olga Juarez Jose (Mary Ellison's partner) • Alice Kistler (Kathryn Powers' sister)  
Elizabeth Long • Lina Marks (Randy Marks' mother) • Nat Marks (Randy Marks' son)  
Taylor Emerson Marks (Randy Marks' niece) • Barbara Nelson  
Pamela Burton Moore (Jack Burton's daughter) • Ann-Mari Pierotti (Joan Pierotti's daughter)  
Kristin Proctor (Student of Rosie Brooks) • Randell Prothro • Carol Roman  
Rosalie Ryan • Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor  
Fred Taylor (Sherrill Taylor's husband) • Linda Wade (Martha Huizenga's mother-in-law)  
Mary Welker • John Willson (David Willson's brother)

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### *THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Todd Daniels (nephew of Jan Hamilton)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



# Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

- I attended:  9 am Holy Eucharist
- 10 am Sermon Seminar
- 11:15 am Holy Eucharist
- 5 pm Contemplative Eucharist
- Special (wedding, funeral, etc.)

Name

Email

Zip Code

Phone

I am interested in learning more about:

- Worship
- Baptism (child, adult)
- Getting married at St. Mark's
- Music (choir, lessons)
- Children/youth classes & programs
- Adult classes
- Senior programs/activities
- Outreach/community service
- Environmental issues
- Yoga classes
- Dance classes
- St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson?  Yes  No

**Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.**

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menqlaw.com](mailto:gem@menqlaw.com) and ask to be added.