

WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE FIFTH SUNDAY OF EASTER**

**APRIL 29, 2018**

**9:00 AM HOLY EUCHARIST**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST**

**Preacher**

The Reverend Scott Lipscomb

**Presider**

The Reverend Michele H. Morgan

**Deacon**

The Reverend Cindy Dopp

**Director of Youth & Family Ministries**

Caroline McReynolds-Adams

**Interim Director of Music**

Jason Kent West

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

# WELCOME TO **ST. MARK'S EPISCOPAL CHURCH** † **CAPITOL HILL**

## ST. MARK'S MISSION STATEMENT

*St. Mark's is an open community, welcoming people wherever they are on their faith journey.  
We celebrate the gifts of God that empower us to engage boldly in the struggles of life  
and to care for others with love, justice, and compassion.*

✘ ✘ ✘

**Childcare: the Nursery is open!** Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

**The Parish Calendar is Online at** [www.stmarks.net/connect/calendar](http://www.stmarks.net/connect/calendar)

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

✘ ✘ ✘

APRIL 22, 2018

<b>Attendance:</b>	242
<b>Pledge &amp; Plate collection:</b>	\$7,476.46

✘ ✘ ✘

**The Honduras Cross**, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

✘ ✘ ✘

## SUNDAY WORSHIP SCHEDULE

**9:00 am**      **Holy Eucharist** (*Family Eucharist is celebrated the second Sunday of most months*)  
**9:00 am**      **Children's Chapel** (*not offered when Family Eucharist is celebrated at 9:00 am*)  
**10:00 am**     **Sermon Seminar**  
**11:15 am**    **Holy Eucharist**  
**5:00 pm**      **Contemplative Eucharist**

***We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.***

# THE LITURGY OF THE WORD

**Prelude** *Adagio (from Sonata No. 1)*

Felix Mendelssohn  
(1809-1847)

**Opening Hymn** 296 We know that Christ is raised

*Engelberg*

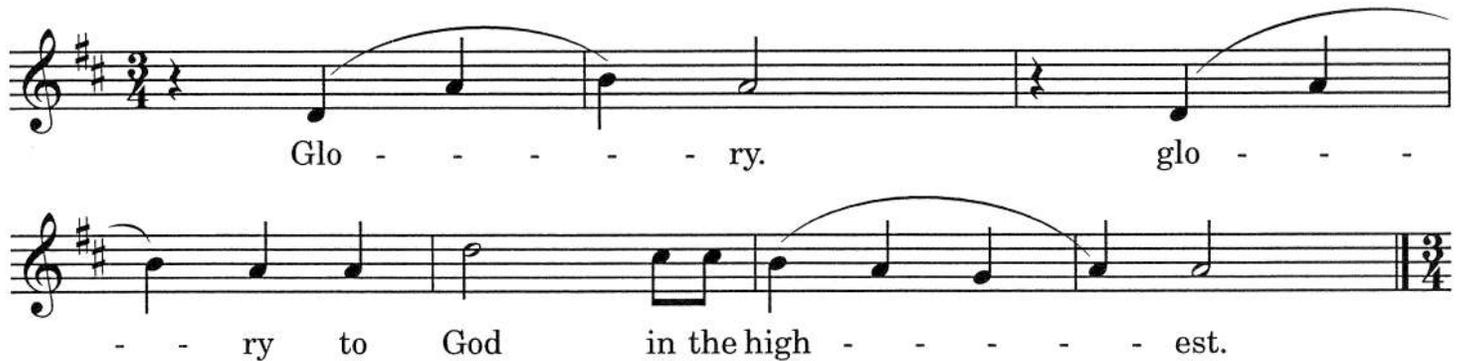
## Opening Sentences

Presider Alleluia. Christ is risen.

**People Christ is risen indeed. Alleluia.**

## Gloria in excelsis

*Festival Eucharist, Craig Phillips*



Glo - - - - ry. glo - - - - -  
- - ry to God in the high - - - - - est.

Choir *and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory*  
**[Congreg. Regrain]**

Choir *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.* **[Congreg. Regrain]**

Choir *For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus, Christ, with the Holy Spirit, in the glory of God the Father, Amen.*  
**[Congreg. Regrain]**

## Collect

Presider God be with you.

**People And also with you.**

Presider Let us pray.

**People God of deep soil and luxuriant growth; you call us from our shallow selves to find our depth in you: may we abide in the one who can teach us who we are; through Jesus Christ, the true vine. Amen.**

*The people sit.*

(9:00) *Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.*

## The Epistle 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader Hear what the Spirit is saying to us.  
People **Thanks be to God!**

## The Gospel John 15:1-8

Gospeller The Gospel of Jesus according to John.  
People



Glo - ry to you, Lord Christ.\_\_\_\_

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."



*All may now offer their own prayers, either silently or aloud, ending with  
"This is my prayer" to which all will respond "Amen."*

*A time for individual prayers is observed.*

**Leader** Let us pray.

**People** **We offer our prayers in the faith that you, O God, love us, that Jesus our risen brother walks with us, and that the Holy Spirit strengthens us. Amen.**

### **The Peace**

**Presider** The peace of God be always with you.

**People** **And also with you.**

*All, one with another, exchange a sign of peace.*

### **Welcome**

**(11:15) Announcements**

*Please limit announcements to one minute or less.*

### **Clergy Greeting**

### **Electronic Offering**

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging. There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.





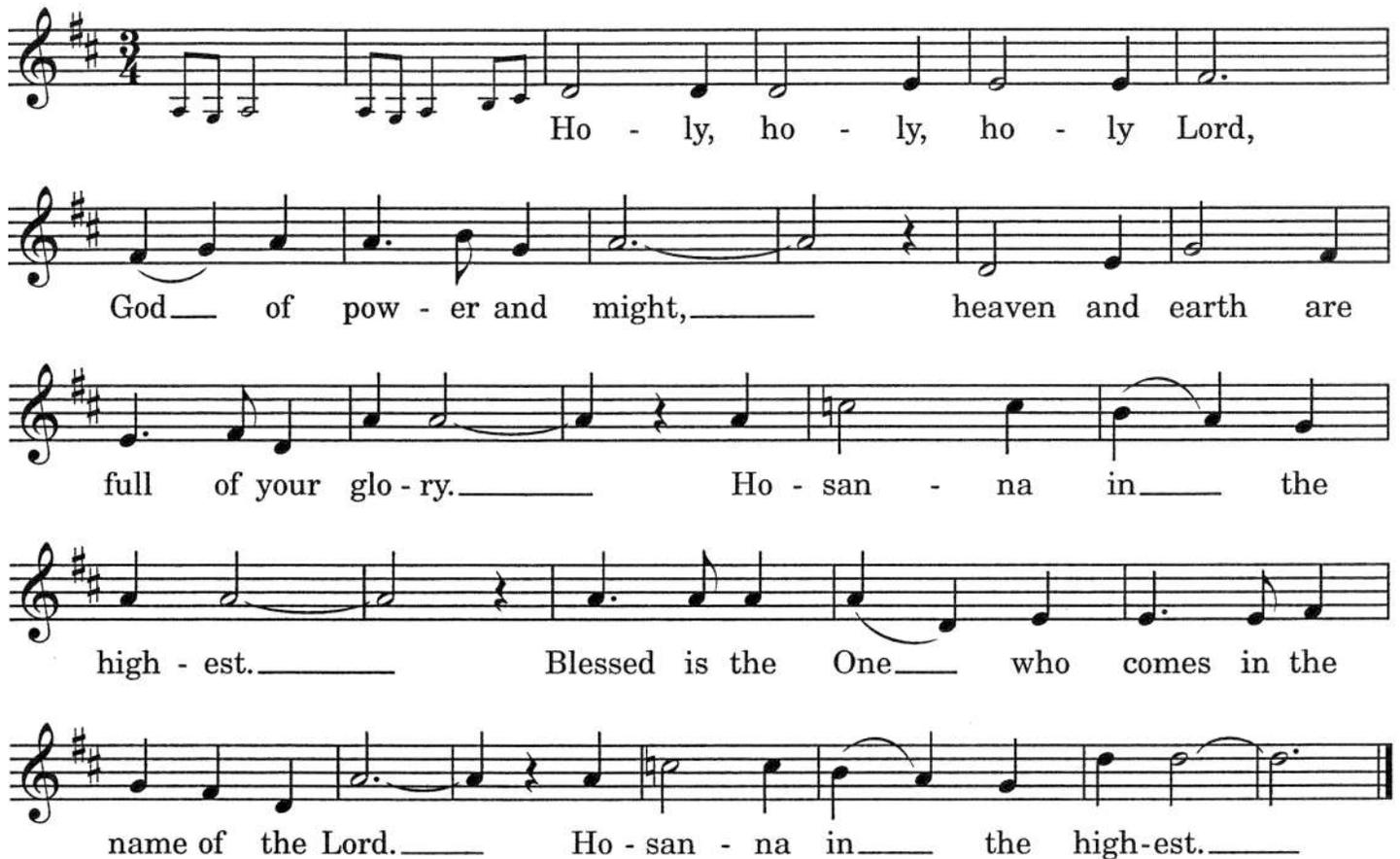
He gave himself for us tortured and forsaken, but he could not be confined by death;

in the garden he speaks our name, in the breaking of the bread he shows himself among us; by the lakeside, in the new day, he calls us to take up his work.

Therefore, with all who lost faith, all who walked away in sadness, with the women at the tomb, and the men who hid in fear we confess ourselves surprised by the suddenness of dawn and join the undying song of heaven:

## Sanctus

*Festival Eucharist, Craig Phillips*



Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, heaven and earth are  
full of your glo - ry. Ho - san - na in the  
high - est. Blessed is the One who comes in the  
name of the Lord. Ho - san - na in the high - est.

**Presider** We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night he was betrayed, gathered with his faltering friends. Calling them to his table, he took bread, gave thanks, broke it and said, "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying, "This cup is the new covenant of my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith.

**All** **Christ has died. Christ is risen. Christ will come again.**

Therefore, we come to him in whom all is created in heaven and earth, whose cross and resurrection make all things new.

We offer this to you, asking you to look upon the gifts we bring, for you alone are the Giver and Christ's the gift through which we live once and for all.

Through him who was emptied to bear your fullness we make our prayer with all created life to the glory of the God who fills all in all now and for ever.

**All AMEN.**

### **The Lord's Prayer**

Presider And now, as Jesus taught us, we pray:

**All Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory forever and ever.  
Amen.**

### **The Breaking of the Bread**

Presider Alleluia. Christ our Passover is sacrificed for us;

**All Therefore let us keep the feast. Alleluia.**

### **The Invitation to Communion**

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, from wherever we have come, and whatever we believe,

**All All are welcome and invited to receive. Amen!**

### **The Communion**

*Please gather, one group at a time, around the altar.*

*Gluten-free wafers and grape juice are available; please make your needs known to the minister*

### **Music During Communion**

Hymn 178 Alleluia, alleluia! Give thanks to the risen Lord

*Alleluia No. 1*

Hymn 513 Like the murmur of the dove's song

*Bridegroom*

## Post Communion Prayer

Presider Together, let us pray.

**All Risen Christ, whom we have seen with our eyes and touched with our hands; the word of life in whom our joy is complete: send us out to declare your truth, your unshakable faith in the world you love. Amen.**

**Closing Hymn** 448 O Love, how deep

*Deus tuorum militum*

*vv. 1, 5, 6*

## The Blessing

Presider Life is short, and we have but little time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

**All Amen.**

## Dismissal



**Postlude** Allegro Maestoso e vivace (*from Sonata No. 2*)

Felix Mendelssohn  
(1809-1847)

✘ ✘ ✘

## Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

**Acknowledgements** *Book of Common Prayer*. Prayers of the People - © 2006, St. Luke's Episcopal Church. All rights reserved. Confession, *A New Zealand Prayer Book Collect* (BCP), PoP (Luke's Episcopal Church) Evanston, IL, 2006. All rights reserved.). Collect for Easter, Eucharistic Prayer, Post-Communion Prayer, Blessing from *Prayers for an Inclusive Church*, Steven Shakespeare © 2009.

**Permissions** Holy Eucharist II, Lift up your hearts: *Sursum corda*, adapted, setting © Church Publishing, Inc. Sanctus. Music: *Festival Eucharist*, Craig Phillips, © 2006 Paraclete Press. The Holy Eucharist, *Dismissals in the Easter Season*. Music: From *Missa orbis factor*, Plainsong, Tonus Peregrinus; adapt. David Hurd (b. 1950) © 1979 GIA Publications, Inc. All selections: All rights reserved. Reprinted under OneLicense.net A-718991.

✘ ✘ ✘

## Liturgical Leaders and Worship Participants

Verger	David Deutsch 9:00 Michael Knipe 11:15
Acolyte	Elizabeth Godec, crucifer; Caleb Gustafson, torchers 9:00 Stephanie Deutsch 11:15
Altar Guild	Josie Jordan Susan Sedgewick 9:00 Doris Burton & Liz Layton 11:15
Bread & Wine	Kathy Tatko & Jack Richards, in celebration of their 29th wedding anniversary 9:00 Victoria Doyon 11:15
Lay Servers	Steve Dalzell & Donna Sabino 9:00 Linda Huntington 11:15
Readers	Rick Rutherford, scripture; Janice Gregory, prayers 9:00 Doris Summey, scripture; Liz Layton, prayers 11:15

✘ ✘ ✘

## SERMON SEMINAR at 10:00 am

### Announcements

*Please limit announcements to one minute or less.*

### The Sermon

The Reverend Scott Lipscomb

### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?

## NOTES:



# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

301 A STREET, SE  
WASHINGTON, DC 20003

202-543-0053 (PHONE)

202-546-3695 (FAX)

WWW.STMARKS.NET

## Office Directory

The Reverend Michele H. Morgan, Rector

michele@stmarks.net

The Reverend Scott Lipscomb, Assistant Rector

scott@stmarks.net

The Reverend Cindy Dopp, Deacon

cindy@stmarks.net

Jason Kent West, Interim Director of Music

jason@stmarks.net

Caroline McReynolds-Adams, Director of Youth & Family Ministries

caroline@stmarks.net

Patricia Schans, Finance Manager

patricia@stmarks.net

James Rostron, Parish Administrator

parishadmin@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

Andrew Arakawa, Seminarian

andrew@stmarks.net

Steve Seely, Deacon Intern

steve@stmarks.net

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Councill, Jim Brooks, Alix Pereira

Class of '21

Christina Herman, Brandon Dunn Knight, Amber Macdonald

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Cecilia Monahan

Jim Steed

Peter Nye

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net)  
by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

## *CYCLE OF PRAYER*

### *IN THE DIOCESE OF WASHINGTON*

The Parish of St. Monica and St. James, DC  
St. Philip's Church, Laurel  
St. Philip the Evangelist Church, DC  
St. Philip's Church, Baden  
St. Philip's Child Development Center, DC  
National Day of Prayer (May 3)

### *ANGLICAN COMMUNION*

The Most Revd Suheil Dawani Archbishop, Jerusalem & the Middle East & Archbishop in Jerusalem

✠ ✠ ✠

### *PARISH PRAYER LIST*

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown  
Jack Burton • Willie Clifford Jr. • Tony Cogswell (brother-in-law of Ruth Roman)  
Joya Cox • Martha Connor-Donnelly • Taylor Emerson (Randy Marks' niece)  
David & Michael Glaze • Joyce Gutson • Dave Haglund • Michael Henely  
Olga Juarez Jose (Mary Ellison's partner) • Debbie Keysor  
Alice Kistler (Kathryn Powers' sister) • Elizabeth Long • Lina Marks (Randy Marks' mother)  
Lila Marks • Nat Marks • Barbara Nelson • Pamela Burton Moore (Jack Burton's daughter)  
Ann-Mari Pierotti (Joan Pierotti's daughter) • Kristin Proctor (Student of Rosie Brooks)  
Randell Prothro • Carol Roman • Louise Ruble (Alisa Ruble's Mother) • Rosalie Ryan  
Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor • Mary Welker

✠ ✠ ✠

### *THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Todd Daniels (nephew of Jan Hamilton)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

✠ ✠ ✠

### *THOSE WHO HAVE DIED*

O'Neil Upshaw



# Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
 \_\_\_\_\_ 10 am Sermon Seminar  
 \_\_\_\_\_ 11:15 am Holy Eucharist  
 \_\_\_\_\_ 5 pm Contemplative Eucharist  
 \_\_\_\_\_ Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Worship
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.**

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menglaw.com](mailto:gem@menglaw.com) and ask to be added.