

WELCOME TO

ST. MARK'S EPISCOPAL CHURCH +

CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE FEAST DAY OF ST. MARK'S (TRANSFERRED)

APRIL 22, 2018

5:00 PM CONTEMPLATIVE EUCHARIST

Preacher Andrew Arakawa

Andrew Arakaw

PresiderThe Reverend Michele H. Morgan

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave. **Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

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 $X \times X$

The Parish Calendar is Online at www.stmarks.net/connect/calendar

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

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APRIL 15, 2018

Attendance: 228

Pledge & Plate collection: \$12,520.50

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The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (Family Eucharist is celebrated the second Sunday of most months)
9:00 am Children's Chapel (not offered when Family Eucharist is celebrated at 9:00 am)

10:00 am Sermon Seminar 11:15 am Holy Eucharist

5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

Opening Sentences

Presider Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

Kyrie

Presider Lord, have mercy.

People Christ, have mercy.

Presider Lord, have mercy.

Collect

Presider God be with you.

People And also with you.

Presider Let us pray.

People Approaching God, granting us the birth pangs of a new age: we give

thanks for Mark, for the open ended gospel, for the urgency of faith, for the call to follow the Son of Man through the foundering of temples and the rage of fallen powers; by your Holy Spirit give us the words of vision that will bring good news to our world; through Jesus Christ, the Chosen.

Amen.

A period of silence is observed.

The Epistle 1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader Hear what the Spirit is saying to us.

People Thanks be to God!

A period of silence is observed.

The Gospel John 10:11-18

Gospeller The Gospel of Jesus according to John.

People Praise to you Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Gospeller The Gospel of Jesus.

People Glory to you Lord Christ.

The Homily Andrew Arakawa

Music for Meditation

Please stand as able.

An Affirmation

All We believe in God who creates life. In love, we rejoice.
We believe in Jesus, sent by God to live life among us, to show us, in word and deed, love and justice. By faith, we follow.
We believe in God's Spirit who, in all time and space, in all

and in us, sustains life. Through hope, we serve and share. Amen.

A period of silence is observed.

Prayers of the People

Leader For all who are seeking God, may we shine with truth and love so that people

everywhere may know God and be drawn to a relationship with God. Risen Lord,

People Be Present.

Leader For peace in the whole world, for Afghanistan, for the Rohingya people, for the

War in Syria, for the Drug War in Mexico, for Iraq, and for peace everywhere, let

us pray to the Lord. Risen Lord,

People Be Present.

Leader Let us give thanks to God for the multitude of blessings showered upon us: for our lives and for those whom we love, for the beauty of this home God has

created for us, for our families and our friendships. Risen Lord,

People Be Present.

Leader For the Church, that it may carry forward the changing works of God: For our

clergy and our bishops, for the many lay people who serve the church, and serve the world through the church. For those gathered here in worship and

prayer, let us pray. Risen Lord,

People Be Present.

Leader Let us pray for all the nations of the world, including our United States, and for

all who govern, especially Donald, Muriel, Ralph, and Larry. May the drive to oppress wither away, and may justice, peace, and prosperity bloom. Risen Lord,

People Be Present.

All may now offer their own prayers, either silently or aloud, ending with "This is my prayer" to which all will respond "Amen."

A time for individual prayers is observed.

Leader Let us pray.

People We offer our prayers in the faith that you, O God, love us, that Jesus our risen brother walks with us, and that the Holy Spirit strengthens us. Amen.

The Peace

Presider The peace of God be always with you.

People And also with you.

All, one with another, exchange a sign of peace.

Welcome

(11:15) Announcements

Please limit announcements to one minute or less.

Clergy Greeting

Electronic Offering

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging. There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.



THE LITURGY OF THE TABLE

Eucharistic Prayer

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the holy one.

Presider Let us give thanks to the holy and living God.

People It is right to give God thanks and praise.

Presider

We praise you, God of freedom, for you breathed life into the void and showed yourself as the one who loves in freedom.

From the nothingness of slavery you called a people into being and led them to springs of life; the presence of your glory went with shattered exiles into strange and distant lands and gathered from the valley of despair the flesh and blood of living hope.

In Jesus, you confronted the powers that killed and oppressed; you spoke to those considered dead and helped them stand again; he taught us to die that we might live.

He gave himself for us tortured and forsaken, but he could not be confined by death;

in the garden he speaks our name, in the breaking of the bread he shows himself among us; by the lakeside, in the new day, he calls us to take up his work.

Therefore, with all who lost faith, all who walked away in sadness, with the women at the tomb, and the men who hid in fear we confess ourselves surprised by the suddenness of dawn and join the undying song of heaven:

All Holy, holy, holy Lord

God of power and might

Heaven and Earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest!

Presider

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night he was betrayed, gathered with his faltering friends. Calling them to his table, he took bread, gave thanks, broke it and said, "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying, "This cup is the new covenant of my blood. Do this, whenever you drink it, to remember me."

As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith.

All Christ has died. Christ is risen. Christ will come again.

Therefore, we come to him in whom all is created in heaven and earth, whose cross and resurrection make all things new.

We offer this to you, asking you to look upon the gifts we bring, for you alone are the Giver and Christ's the gift through which we live once and for all.

Through him who was emptied to bear your fullness we make our prayer with all created life to the glory of the God who fills all in all now and for ever.

All AMEN.

The Lord's Prayer

Presider And now, as Jesus taught us, we pray:

All Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses

as we forgive those who trespass against us.

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

the power, and the glory forever and ever.

Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, from wherever we have come, and whatever we believe.

All are welcome and invited to receive. Amen!

The Communion

Gluten-free wafers and grape juice are available; please make your needs known to the minister

Music During Communion

Post Communion Prayer

Presider Together, let us pray.

All Risen Christ, whom we have seen with our eyes and touched with our

hands; the word of life in whom our joy is complete: send us out to declare

your truth, your unshakable faith in the world you love. Amen.

The Blessing

Presider Life is short, and we have but little time to gladden the hearts of those who

make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be

with you now and forever.

All Amen.

Dismissal

Presider Let us go forth in the name of Christ. Alleluia! Alleluia!

All Thanks be to God. Alleluia! Alleluia!

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Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Acknowledgements *Book of Common Prayer.* Prayers of the People - © 2006, St. Luke's Episcopal Church. All rights reserved. Confession, *A New Zealand Prayer Book* Collect (BCP), PoP (Luke's Episcopal Church) Evanston, IL, 2006. All rights reserved.). Collect for Easter, Eucharistic Prayer, Post-Communion Prayer, Blessing from *Prayers for an Inclusive Church*, Steven Shakespeare © 2009.

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Liturgical Leaders and Worship Participants

Verger Martha Huizenga

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Following the service, please join us for Holy Happy Hour At which we share conversation, food and drink.



Easter Season Sermon Series

Death and Resurrection: A multi-layered look

April 8	Death - The Reverend Michele H. Morgan		
April 15	What Resurrection means to me - The Reverend Michele H. Morgan		
April 22	What Resurrection means to my community - Andrew Arakawa		
April 29	What Resurrection means to the church - The Reverend Scott Lipscomb		
May 6	What Resurrection means to our country - The Reverend Cindy Dopp		
May 13	What does Resurrection mean to the world?		
	- The Reverend Michele H. Morgan		

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301 A STREET, SE WASHINGTON, DC 20003

202-543-0053 (PHONE) 202-546-3695 (FAX)

WWW.STMARKS.NET

Office Directory

The Reverend Michele H. Morgan, Rector michele@stmarks.net The Reverend Scott Lipscomb, Assistant Rector scott@stmarks.net The Reverend Cindy Dopp, Deacon cindy@stmarks.net Jason Kent West, Interim Director of Music jason@stmarks.net Caroline McReynolds-Adams, Director of Youth & Family Ministries caroline@stmarks.net Patricia Schans, Finance Manager patricia@stmarks.net James Rostron, Parish Administrator parishadmin@stmarks.net Katherine Philipson, Bulletin Coordinator bulletin@stmarks.net Andrew Arakawa, Seminarian andrew@stmarks.net Steve Seely, Deacon Intern steve@stmarks.net

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden	Nora Howell	seniorwarden@stmarks.net	
Junior Warden	Kenn Allen	juniorwarden@stmarks.net	
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood		
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira		
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald		
Officers	Martha Huizenga, <i>Treasurer</i>		
	Mary Anderson Cooper, <i>Register</i>		
	Michael Knipe, Mar	nciple	
	Michael Knipe, Cou	ınsel	

Diocesan Delegates

Cecilia Monahan Jim Steed Peter Nye

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

St. Mark's Church, DC St. Mark's Church, Fairland St. George's Church, Glenn Dale St. George's Church, Valley Lee St. George's Church, DC

International Earth Day (April 22) - Pray for the Good Stewardship of the Earth

ANGLICAN COMMUNION

The Most Revd Nathaniel Makoto Uematsu Primate of The Nippon Sei Ko Kai & Bishop of Hokkaido

$X \times X$

PARISH PRAYER LIST

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown
Jack Burton • Willie Clifford Jr. • Tony Cogswell (brother-in-law of Ruth Roman)
Joya Cox • Martha Connor-Donnelly • Taylor Emerson (Randy Marks' niece)
David & Michaele Glaze • Joyce Gutson • Dave Haglund • Michael Henely
Olga Juarez Jose (Mary Ellison's partner) • Debbie Keysor
Alice Kistler (Kathryn Powers' sister) • Elizabeth Long • Lina Marks (Randy Marks' mother)
Lila Marks • Nat Marks • Barbara Nelson • Pamela Burton Moore (Jack Burton's daughter)
Ann-Mari Pierotti (Joan Pierotti's daughter) • Kristin Proctor (Student of Rosie Brooks)
Randell Prothro • Carol Roman • Louise Ruble (Alisa Ruble's Mother) • Rosalie Ryan
Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor • Mary Welker

* * *

THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)

Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)

Kurt Hansen (nephew of Brock and Penny Hansen)

Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

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Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After comple	ting, please remove this page and place in the offering	plate or give to a greeter.
I attended:	9 am Holy Eucharist 10 am Sermon Seminar 11:15 am Holy Eucharist 5 pm Contemplative Eucharist Special (wedding, funeral, etc.)	
Name		
Email		
Zip Code		
Phone		
I am intereste	d in learning more about:	
	Worship Baptism (child, adult) Getting married at St. Mark's Music (choir, lessons) Children/youth classes & programs Adult classes Senior programs/activities Outreach/community service Environmental issues Yoga classes Dance classes	

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at qem@menglaw.com and ask to be added.

St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? Yes No