

WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE THIRD SUNDAY OF EASTER

APRIL 15, 2018

9:00 AM HOLY EUCHARIST & LAYING ON OF HANDS

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST & LAYING ON OF HANDS

Preacher & Presider

The Reverend Michele H. Morgan

Deacons

The Reverend Cindy Dopp
The Reverend L. Scott Lipscomb

Director of Youth & Family Ministries

Caroline McReynolds-Adams

Interim Director of Music

Jason Kent West

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/connect/calendar

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

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APRIL 8, 2018

Attendance: 379

Pledge & Plate collection: \$5,506

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The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)
9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)
10:00 am Sermon Seminar
11:15 am Holy Eucharist
5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

Prelude Aria

Paul Manz
(1919-2008)

Opening Hymn 182 Christ is alive! Let Christians sing

Truro

Opening Sentences

Presider Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

Gloria in excelsis

Festival Eucharist, Craig Phillips

Glo - - - - ry. glo - - -

- - ry to God in the high - - - - est.

Choir: and peace to his people on earth. Lord God,
heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory. **[Congreg. Refrain]**

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer. **[Congreg. Refrain]**

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus, Christ, with the Holy Spirit, in the glory of God the Father. Amen. **[Congreg. Refrain]**

Collect

Presider God be with you.

People And also with you.

Presider Let us pray.

People Wounded God, disabled and divine: give us faith to perceive you pierced
and embodied, standing here among us feeding us forgiveness, beautifully
broken; through Jesus Christ, the suffering servant. Amen.

The people sit.

(9:00) Children wishing to participate in Children's Chapel may follow the Crucifer to
the Dance Studio (second floor) at this time.

The Epistle Acts 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you
stare at us, as though by our own power or piety we had made him walk?"

The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

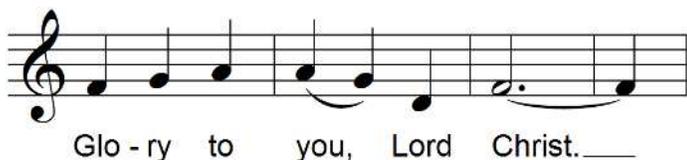
Reader Hear what the Spirit is saying to us.

People Thanks be to God!

The Gospel Luke 24:36b-48

Gospeller The Gospel of Jesus according to Luke.

People

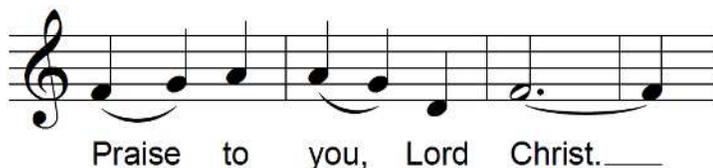


Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Gospeller The Gospel of Jesus.

People



(11:15) **Sermon**

The Reverend Michele H. Morgan

Please stand as able.

An Affirmation

All We believe in God who creates life. In love, we rejoice.
We believe in Jesus, sent by God to live life among us, to
show us, in word and deed, love and justice. By faith, we follow.
We believe in God's Spirit who, in all time and space, in all
and in us, sustains life. Through hope, we serve and share. Amen.

Prayers of the People

Leader For all who are seeking God, may we shine with truth and love so that people everywhere may know God and be drawn to a relationship with God. Risen Lord,

People **Be Present.**

Leader For peace in the whole world, for Afghanistan, for the Rohingya people, for the War in Syria, for the Drug War in Mexico, for Iraq, and for peace everywhere, let us pray to the Lord. Risen Lord,

People **Be Present.**

Leader Let us give thanks to God for the multitude of blessings showered upon us: for our lives and for those whom we love, for the beauty of this home God has created for us, for our families and our friendships. Risen Lord,

People **Be Present.**

Leader Let us pray for the Church, that it may carry forward the changing works of God: For our clergy and our bishops, for the many lay people who serve the church, and serve the world through the church. For those gathered here in worship and prayer, let us pray. Risen Lord,

People **Be Present.**

Leader Let us pray for all the nations of the world, including our United States, and for all who govern, especially Donald, Muriel, Ralph, and Larry. May the drive to oppress wither away, and may justice, peace, and prosperity bloom. Risen Lord,

People **Be Present.**

*All may now offer their own prayers, either silently or aloud, ending with
"This is my prayer" to which all will respond "Amen."*

A time for individual prayers is observed.

Leader Let us pray.

People **We offer our prayers in the faith that you, O God, love us, that Jesus our risen brother walks with us, and that the Holy Spirit strengthens us. Amen.**

The Peace

Presider The peace of God be always with you.

People **And also with you.**

All, one with another, exchange a sign of peace.

Welcome

(11:15) **Announcements**

Please limit announcements to one minute or less.

Clergy Greeting

Electronic Offering

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging. There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.



THE LITURGY OF THE TABLE

Offertory Anthem This Joyful Eastertide

William H. Harris

Chancel Choir

*This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, has sprung to life this morrow:*

*Had Christ, who once was slain, not burst His three-day prison,
our faith had been in vain; but now has Christ arisen, arisen, arisen;
but now has Christ arisen!*

*My flesh in hope shall rest and for a season slumber
till trump from east to west shall wake the dead in number*

*Death's flood has lost its chill since Jesus crossed the river;
Lover of souls, from ill my passing soul deliver.*

Presentation Hymn 205 Good Christians all, rejoice in sing!

Gelobt sei Gott

Eucharistic Prayer

Celebrant Our God be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to our God.

Celebrant Let us give thanks to our God. *People* It is right to give our thanks and praise.

Presider We praise you, God of freedom, for you breathed life into the void and showed yourself as the one who loves in freedom.

From the nothingness of slavery you called a people into being and led them to springs of life; the presence of your glory went with shattered exiles into strange and distant lands and gathered from the valley of despair the flesh and blood of living hope.

In Jesus, you confronted the powers that killed and oppressed; you spoke to those considered dead and helped them stand again; he taught us to die that we might live.

He gave himself for us tortured and forsaken, but he could not be confined by death;

in the garden he speaks our name, in the breaking of the bread he shows himself among us; by the lakeside, in the new day, he calls us to take up his work.

Therefore, with all who lost faith, all who walked away in sadness, with the women at the tomb, and the men who hid in fear we confess ourselves surprised by the suddenness of dawn and join the undying song of heaven:

Sanctus

Festival Eucharist, Craig Phillips

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and earth are
full of your glo - ry. Ho - san - na in the
high - est. Blessed is the One who comes in the
name of the Lord. Ho - san - na in the high - est.

Presider We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night he was betrayed, gathered with his faltering friends. Calling them to his table, he took bread, gave thanks, broke it and said, "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying, "This cup is the new covenant of my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith.

All Christ has died. Christ is risen. Christ will come again.

Therefore, we come to him in whom all is created in heaven and earth, whose cross and resurrection make all things new.

We offer this to you, asking you to look upon the gifts we bring, for you alone are the Giver and Christ's the gift through which we live once and for all.

Through him who was emptied to bear your fullness we make our prayer with all created life to the glory of the God who fills all in all now and for ever.

All AMEN.

The Lord's Prayer

Presider And now, as Jesus taught us, we pray:

**All Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
the power, and the glory forever and ever.
Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, from wherever we have come, and whatever we believe,

All All are welcome and invited to receive. Amen!

The Communion

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

If you would like someone to pray with you about anything that is on your mind or heart, please go to the Chapel after receiving communion for laying on of hands.

Music During Communion

Hymn 186 Christ Jesus lay in death's strong bands

Christ lag in Todesbanden

Hymn 305 Come, risen Lord, and deign to be our guest

Rosedale

Post Communion Prayer

Presider Together, let us pray.

All Risen Christ, whom we have seen with our eyes and touched with our hands; the word of life in whom our joy is complete: send us out to declare your truth, your unshakable faith in the world you love. Amen.

Closing Hymn 492 Sing, ye faithful, sing with gladness

Finnian

The Blessing

Presider Life is short, and we have but little time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

All Amen.

Dismissal



Let us go forth in the name of Christ, al - le - lu - ia, al - le - - lu - ia.



People
Thanks be to God, al - le - lu - ia, al - le - - lu - ia.

Postlude Toccata in E

Johann Pachelbel
(1653-1706)

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Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Acknowledgements *Book of Common Prayer*. Prayers of the People - © 2006, St. Luke's Episcopal Church. All rights reserved. Confession, *A New Zealand Prayer Book Collect* (BCP), PoP (Luke's Episcopal Church) Evanston, IL, 2006. All rights reserved.). Collect for Easter, Eucharistic Prayer, Post-Communion Prayer, Blessing from *Prayers for an Inclusive Church*, Steven Shakespeare © 2009.

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Liturgical Leaders and Worship Participants

Verger	Michael Knipe 9:00 David Deutsch 11:15
Acolyte	Maggie Humphrey, crucifer; Alden Humphrey & Tadashi Dodge , torcher 9:00 Liz Layton 11:15
Altar Guild	Josie Jordan & Karen Falk 9:00 Barbara Harvey & Bertha Martin 11:15
Bread & Wine	Kit Arrington 9:00 Jim Steed in memory of David Roberts 11:15
Laying on of Hands	Josie Jordan & Nadine Hathaway 9:00 Barbara Nelson & Penny Farley 11:15
Lay Servers	Randy Marks & Nat White 9:00 Linda Huntington 11:15
Readers	Bill Dickinson, scripture; Mike Novy, prayers 9:00 Walt Moody, scripture; Vena Darling, prayers 11:15

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SERMON SEMINAR at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Michele H. Morgan

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?

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Easter Season Sermon Series

Death and Resurrection:
A multi-layered look

- April 8** Death
- April 15** What Resurrection means to me
- April 22** What Resurrection means to my community
- April 29** What Resurrection means to the church
- May 6** What Resurrection means to our country
- May 13** What does Resurrection mean to the world?



NOTES:

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

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202-543-0053 (PHONE)

202-546-3695 (FAX)

WWW.STMARKS.NET

Office Directory

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The Reverend L. Scott Lipscomb, Assistant Rector

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James Rostron, Parish Administrator

parishadmin@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

Andrew Arakawa, Seminarian

andrew@stmarks.net

Steve Seely, Deacon Intern

steve@stmarks.net

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Councill, Jim Brooks, Alix Pereira

Class of '21

Christina Herman, Brandon Dunn Knight, Amber Macdonald

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Cecilia Monahan

Jim Steed

Peter Nye

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net
by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

Church of the Good Shepherd, Silver Spring
Good Shepherd Episcopal Preschool, Silver Spring

ANGLICAN COMMUNION

The Most Revd Richard Lionel Clarke Archbishop of Armagh and Primate of All Ireland and Metropolitan

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PARISH PRAYER LIST

Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • J. Richard Brown
Jack Burton • Willie Clifford Jr. • Tony Cogswell (brother-in-law of Ruth Roman)
Joya Cox • Martha Connor-Donnelly • Taylor Emerson (Randy Marks' niece)
David & Michaele Glaze • Joyce Gutson • Dave Haglund • Michael Henely
Olga Juarez Jose (Mary Ellison's partner) • Debbie Keysor
Alice Kistler (Kathryn Powers' sister) • Elizabeth Long • Lina Marks (Randy Marks' mother)
Lila Marks • Nat Marks • Barbara Nelson • Pamela Burton Moore (Jack Burton's daughter)
Ann-Mari Pierotti (Joan Pierotti's daughter) • Kristin Proctor (Student of Rosie Brooks)
Randell Prothro • Carol Roman • Louise Ruble (Alisa Ruble's Mother) • Rosalie Ryan
Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor • Mary Welker

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THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

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THOSE WHO HAVE DIED

Louise Ruble (mother of Alicia Ruble)



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Worship
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.