



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE THIRD SUNDAY IN LENT

MARCH 4, 2018

9:00 AM HOLY EUCHARIST & LAYING ON OF HANDS

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST & LAYING ON OF HANDS

Presider

The Reverend Michele H. Morgan

Preacher

Loretta Woodward Veney

Director of Youth & Family Ministries

Caroline McReynolds-Adams

Director of Music

Jeff Kempskie

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

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FEBRUARY 25, 2018

Attendance:	222
Pledge & Plate collection:	\$2,768.50

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THE BROKEN MIRROR CROSS, which hangs above the altar in Lent, an especially fitting symbol reflecting to us the often fragmented nature of our lives, was designed and made by Joya Cox.

THE WOODBLOCK PRINTS of The Stations of the Cross, which are hanging in the Nave throughout Lent, were created by and given to St. Mark's by Tracy Council.

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SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

*We formally begin the worship service with the **Prelude**, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.*

THE LITURGY OF THE WORD

Prelude Voluntary III: Slow, Allegro, Largo

Georg Friedrich Händel (1685-1759)

Opening Hymn 51 We the Lord's people, heart and voice uniting

Decatur Place

Opening Acclamation

Presider Blessed is the One who inhabits eternity.

People **Whose Name we praise from generation to generation.**

Presider Come to us this day, O God.

People **Come to us.**

Presider Speak to us this day, O God.

People **Speak to us your truth.**

Presider Dwell with us this day, O God.

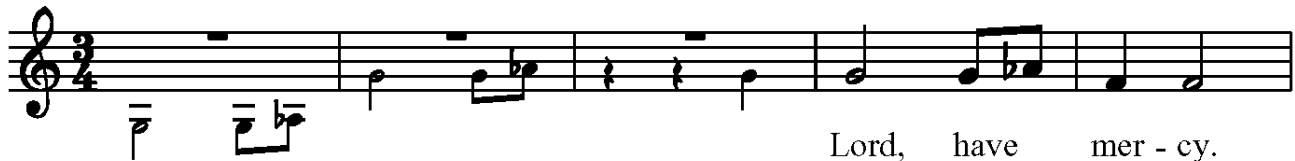
People **Dwell with us in love**

Presider People of God, praise the Lord! Let us keep the feast.

People **Amen.**

Kyrie

David Hurd



The Collect

Presider My companions in faith, God is with you.

People **And also with you**

Presider Let us pray.

People **Lord of the overturning, your passion sweeps away the calculating religion, the pious profiteering which keep us safely outside the holy places: may we find our way through the debris of all that protected us to find your dangerous heart and our world upside down; through Jesus Christ, our exiled Lord. Amen.**

Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.

The Epistle 1 Corinthians 1:18-25

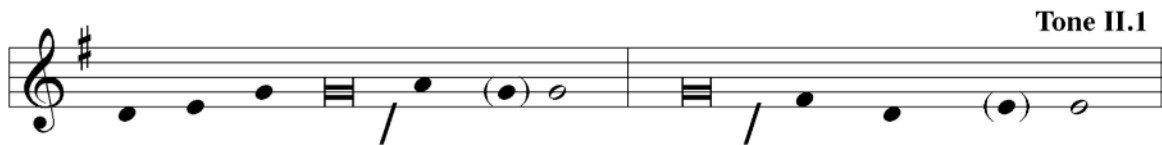
The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader Hear what the Spirit is saying to us.

People **Thanks be to God.**

Psalm 19 *Caeli enarrant*

All Sing.



- 1 The heavens declare the glory of / God,*
and the firmament shows / his handiwork.
- 2 One day tells its tale to an/other,*
and one night imparts knowledge to / another.
- 3 Although they have no words or / language,*
and their voi/ces are not heard,
- 4 Their sound has gone out into / all lands,*
and their message to the ends / of the world.
- 5 In the deep has he set a pavilion for the / sun;*
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion / to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of / it again;*
nothing is hidden from / its burning heat.

- 7 The law of the LORD is perfect and re/vives the soul;*
the testimony of the LORD is sure and gives wisdom to / the innocent.
- 8 The statutes of the LORD are just and re/joyce the heart;*
the commandment of the LORD is clear and gives light / to the eyes.
- 9 The fear of the LORD is clean and endures for / ever;*
the judgments of the LORD are true and righteous al/together.
- 10 More to be desired are they than gold, more than / much fine gold,*
sweeter far than honey, than hon/ey in the comb.
- 11 By them also is your servant en/lightened,*
and in keeping them there / is great reward.
- 12 Who can tell how often / he offends?*
- cleanse me from / my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion / over me;*
- then shall I be whole and sound, and innocent of / a great offense.
- 14 Let the words of my mouth and the meditation of my heart
be acceptable in your / sight,*
O LORD, my strength and my / redeemer.

Please stand as able.

The Gospel John 2:13-22

Gospeller The Gospel of Jesus according to Mark.

People



The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Gospeller
People

The Gospel of Jesus.



Praise to you, Lord Christ.____

(11:15) **The Sermon**

Loretta Woodward Veney

Please stand as able.

An Affirmation

Presider Let us declare our faith in God.

**People I have the courage to enter this room and call it a cell.
Folding myself and putting myself away.
For my whole life, I will be an amateur,
but an amateur striving**

**I enter this room and call it vigilance,
making my ego the threadbare rug I walk on.
I hold the fane of my folded hands,
before my quiet face.**

**I have the courage to enter this room and be alone with dialogue.
I take the name of silence and let it speak,
coming from always, going away everywhere and nowhere.**

**I take everything I have been.
I take everything I can become.
I freely enter this room as the threshold of spirit,
staying vigilant through each midnight hour and learning
the language of the stars that are both absent and present.**

**Every person I meet will be God.
Every one of my exhalations will become the name of God.
I take the name of God and breathe it in,
until each dying breath breathes God.**

Prayers of the People

Leader O Lord our Governor, whose glory is in all the world: We commend this nation to your merciful care, that, being guided by your Providence, we may dwell secure in your peace. Grant to the President of the United States, the Mayors of this region, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness.

**People In peace and in faith, let us offer our prayers, saying,
Hear us, O Christ.**

Leader Govern and direct your holy Church; fill it with love and truth; and grant it the unity which is your will.

People Hear us, O Christ.

Leader Enlighten your bishops, priests, and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word. Give us all boldness to live the gospel.

People Hear us, O Christ.

Leader Give your people grace to witness to your word and bring forth the fruit of your Spirit. Bring into the way of truth all who have erred and are deceived.

People Hear us, O Christ.

Leader Give us the will to use the resources of the earth to your glory and for the good of all.

People Hear us, O Christ.

Leader Comfort and liberate the lonely, the bereaved, and the oppressed.

People Hear us, O Christ.

Leader Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute. Shower your compassion on prisoners, hostages and refugees and all who are in trouble.

People Hear us, O Christ.

Leader Hear us as we remember those who have died and grant us with them a share in your eternal kingdom.

People Hear us, O Christ.

*All may now offer their own prayers, either silently or aloud, ending with
"This is my prayer" to which all will respond "Amen."*

Confession of Sin

Presider As we draw near to the place of at-one-ment:
Give us tears to see the wonder of your presence;
Give us tears to see the wasting of your people,
Give us tears to see the wounding of your son.

A period of silence is observed.

All We are the people who helped make the wood on which you were crucified, and still we misuse your creation; We are the people that helped make the nails that pierced your body, yet still we use work for gain at others' expense; We are the people that did nothing to stop your betrayers, yet still are ruled by comfort or cowardice.

Absolution

Presider O soul be joyful. The saving God stretches God's blessing to you, to announce a loving reconciliation. Washed and whole, let us open our hearts to God.

People **Amen.**

The Peace

Presider The peace of God is here ... to stay.

People **Thanks be to God.**

All, one with another, exchange a sign of peace.

Welcome

(11:15) **Announcements**

Please limit announcements to one minute or less.

Clergy Greeting

Electronic Offering

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging. Your contribution will automatically go to the "Church General Fund" unless you choose a different category in the box below the dollar amount.



THE LITURGY OF THE TABLE

Offertory Anthem Meditabor

Johann Kaspar Aiblinger

Chancel Choir

Meditabor in mandatis tuis,
quae dilexi valde:
et levabo manus meas
ad mandata tua, quae dilexi.

*I will meditate on your commandments,
which I have loved exceedingly:
and I will lift up my hands
to your commandments, which I have loved.*

Please stand as able.

Presentation Hymn 495 Hail, thou once despised Jesus!

In Babilone

Eucharistic Prayer

Presider This is the table, not of the Church but of God. It is to be made ready for those who love God and who want to love God more. So, come. You who have much faith and you who have little, you who have been here often and you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because I invite you: it is God, and it is God's will that you who want God should meet God here.

Sanctus

William Bradley Roberts

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and, might. _____ Heaven and
earth are full of your glo - ry. Ho - san - na in the
high - est. _____ Blessed is the one who comes in the
name of the Lord. Ho - san - na in the high - est. _____

Presider Now let us hear the story of how this sacrament began. On the night Jesus was betrayed, he sat at supper with his disciples. While they were eating, he took a piece of bread, said a blessing, broke it and gave it to them with the words, "This is my body. It is broken for you. Do this to remember me." Later on he took a cup of wine, saying, "This cup is God's new covenant, sealed with my blood. Drink from it, all of you to remember me."

So now, following Jesus' example and command, we take this bread and this wine, the ordinary things of the world which Christ will make special.

Jesus Christ, present with us now, for all that you have done and all that you promised. What have we to offer?

People Our hands are empty,
Our hearts are sometimes full of wrong things.
But with you is mercy
And the power to change us.

Presider So as we do in this place what you did in an upstairs room, send down your Holy Spirit on us and on these gifts of bread and wine that they may become for us your body, healing, forgiving and making us whole; loving and caring in the world until your kingdom comes.

All Amen!

Presider And now, let us pray:

People Heavenly Father, heavenly Mother,
Holy and blessed is your true name.
We pray for your reign of peace to come,
We pray that your good will be done,
Let heaven and earth become one.
Give us this day the bread we need,
Give it to those who have none.
Let forgiveness flow like a river between us,
From each one to each one.
Lead us to holy innocence
Beyond the evil of our days —
Come swiftly Mother, Father, come.
For yours is the power and the glory and the mercy:
Forever your name is All in One. Amen.

Fraction Anthem

William Bradley Roberts



Christ our Pass-o-ver is



sac - ri-ficed for us; there-fore let us keep the feast. _____

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

People All are welcome and invited to receive. Amen!

The Communion

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

If you would like someone to pray with you about anything that is on your mind or heart, please go to the Chapel after receiving communion for laying on of hands.

Music During Communion

O Sun of Justice

6th Century Latin Text, transl. Peter J. Scagnelli
Music by William Ferris

Chancel Choir

(9:00) Martha Connor Donnelly

(11:15) Charmian Crawford & Adam Caughey, duet

There Is A Longing

Words & Music by Anne Quigley

Refrain



There is a long-ing in our hearts, O Lord, for you to re -



veal your - self to us. There is a long-ing in our hearts for

Verses




love we on - ly find in you, our God.

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,



1. for free - dom, for mer - cy: hear our prayer. In
2. for cour - age, for com - fort: hear our prayer. In
3. for whole - ness, for new life: hear our prayer. In
4. take pit - y, light in our dark - ness. We

to Refrain



1. sor - row, in grief: }
2. weak - ness, in fear: } be near, hear our prayer, O God.
3. sick - ness, in death: }
4. call you, we wait: }

Post-Communion Prayer

Presider Let us pray.

People Jesus, You have put your life into our hands, now we put our lives into yours. Take us, renew and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us so we may go forth into the world, a people restored and enabled to do the work you have given us to do. In God's name we pray. Amen.

Closing Hymn 150 Forty days and forty nights

Aus der Tiefe rufe ich

The Blessing

Presider On our hearts and our homes, the blessing of God.
In our coming and going, the peace of God.
In our life and believing, the love of God.
At our end and new beginning,
The arms of God to welcome us and bring us home.

People Amen.

The Dismissal

Presider Go in peace to love and serve God

People Thanks be to the Holy one.

Postlude Voluntary XII: Fugue

Georg Friedrich Händel

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Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Liturgy Source

Opening Acclamation: Nettleton (adapted). Collect: BCP. Affirmation: Inspired by *Instructions to the Monastic or the Pilgrim* by Nicholas Samaras, Adapted by Andrew Arakawa. Lord's Prayer: New Zealand Prayer Book. Eucharistic Prayer, Post Communion Prayer, Blessing, Wee Worship Book from the Iona Community.

Permissions

Lord, have mercy: *Kyrie*. Music: David Hurd, from *Music for the Eucharist* © 1995 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net A-718991. Gospel Responses. Music: Nancy Karpeles. Used with permission. Sanctus and Fraction Anthem: *Christ Our Passover*. Setting: William Bradley Roberts, from *Mass for St. Philip's* © 1995 William Bradley Roberts. All rights reserved. Used with permission. Reprinted under OneLicense.net A-718991. *There Is A Longing*. Words & Music: Anne Quigley © 1992 Anne Quigley, Published by Oregon Catholic Press. All rights reserved. Used with permission. Reprinted under OneLicense.net A-718991.

Liturgical Leaders and Worship Participants

Verger	David Deutsch 9:00 Josie Jordan 11:15
Acolyte	Juliana Summey, crucifer; Liam Carroll, torcher 9:00 Liz Layton 11:15
Altar Guild	Susan Ryerson & Sherrill Taylor 9:00 Jane Miller & Margaret Wayne 11:15
Bread & Wine	Phyllis Jane Young 9:00 Michael Knipe 11:15
Laying on of Hands	Jan Lipscomb 9:00 Barbara Nelson 11:15
Lay Servers	Randy Marks, Sherrill Taylor, & Bill Dickinson 9:00 Vena Darling & Linda Ewald 11:15
Readers	Mike Novy, scripture; Kathryn Powers, prayers 9:00 Susan Sevier, scripture; Martha Connor-Donnelly, prayers 11:15

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SERMON SEMINAR at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

Loretta Woodward Veney

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?

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March 18th, 10am, Switch Sunday!

Adults- ever wondered what children are doing during the 10am hour on Sunday mornings? Children - curious about what goes on behind the scenes during worship? All your questions will be answered during SWITCH SUNDAY!

In lieu of our traditional Sermon Seminar, adults - especially parents - will be encouraged to head downstairs to experience a day-in-the-life of youth Sunday School while the children stay in the Nave to learn more about how Eucharist is set up, how the organ works, and what the vesting sacristy is.

The traditional Sermon Seminar will still be offered in Baxter Hall, but we hope you will take this time to enter into a deeper understanding of all that goes on in this Parish on a Sunday morning. Mark your calendars!

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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andrew@stmarks.net

Steve Seely, Deacon Intern

steve@stmarks.net

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Class of '21

Christina Herman, Brandon Dunn Knight, Amber Macdonald

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Cecilia Monahan

Jim Steed

Peter Nye

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

Non-Parochial Clergy of the Diocese
Washington Episcopal Clergy Association (WECA)
Network of National Episcopal Clergy Associations (NNECA)

ANGLICAN COMMUNION

Province de L'Eglise Anglicane Du Congo
The Most Revd Zacharie Masimango Katanda, Archbishop of the Congo & Bishop of Kindu

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PARISH PRAYER LIST

Bill Babcock • Sylvie Kalas Braddock (Barbara Nelson's granddaughter)
J. Richard Brown • Jack Burton • Willie Clifford Jr.
Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox • Taylor Emerson (Randy Marks' niece)
David & Michael Glaze • Joyce Gutson • Dave Haglund • Brock Hansen
Michael Henely • Olga Juarez Jose (Mary Ellison's partner) • Debbie Keysor
Alice Kistler (Kathryn Powers' sister) • Elizabeth Long
Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks • Barbara Nelson
Pamela Burton Moore (Jack Burton's daughter) • Ann-Mari Pierotti (Joan Pierotti's daughter)
Kristin Proctor (Student of Rosie Brooks) • Randell Prothro • Carol Roman
Rosalie Ryan • Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor • Mary Welker

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THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Worship
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.