

WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE TWENTY FIRST SUNDAY AFTER PENTECOST**

**OCTOBER 29, 2017**

**9:00 AM HOLY EUCHARIST**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST**

**Presider**

The Reverend Michele H. Morgan

**Preacher**

Andrew Arakawa, Seminarian

**Deacon**

The Reverend Cynthia Dopp

**Director of Music**

Jeff Kempeskie

**Director of Youth & Family Ministries**

Caroline McReynolds-Adams

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

# WELCOME TO ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

## ST. MARK'S MISSION STATEMENT

*St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.*

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**Childcare: the Nursery is open!** Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

**The Parish Calendar is Online at** [www.stmarks.net/calendar/month](http://www.stmarks.net/calendar/month).

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.

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OCTOBER 22, 2017

<b>Attendance:</b>	230
<b>Pledge &amp; Plate collection:</b>	\$9,420.85

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The Honduras Cross symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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## SUNDAY WORSHIP SCHEDULE

<b>9:00 am</b>	<b>Holy Eucharist</b> ( <i>Family Eucharist is celebrated the second Sunday of most months</i> )
<b>9:00 am</b>	<b>Children's Chapel</b> ( <i>not offered when Family Eucharist is celebrated at 9:00 am</i> )
<b>10:00 am</b>	<b>Sermon Seminar</b>
<b>11:15 am</b>	<b>Holy Eucharist</b>
<b>5:00 pm</b>	<b>Contemplative Eucharist</b>

***We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.***

# THE LITURGY OF THE WORD

**Prelude** Allein Gott in der Höh sie Her, BWV 662  
(To God alone on High be Glory)

J.S. Bach (1685-1750)

**Opening Hymn** 362 Holy, holy, holy! Lord God Almighty!  
(9:00) vv. 1, 3-4

*Nicaea*

## Welcome

Presider Welcome in the name of God, whose grace, mercy and peace be with you.

**People** And also with you.

## Opening Sentences

Presider Speak to us

**People** that we may hear your word.

Presider Move among us

**People** that we may behold your glory.

Presider Receive our prayers

**People** that we may learn to trust you. Amen.

## The Collect

Presider Let us pray.

**All** Gracious Creator, we pray for your holy catholic church. Fill it with all truth and with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ your Son. Amen.

*Please be seated.*

*(9:00) Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.*

## The Hebrew Bible Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader Hear what the Spirit is saying to us.

People **Thanks be to God.**

(11:15) **Psalm 90:1-6, 13-17** *Domine, refugium*

First time soloist only, then all



Teach us, O LORD, to num - ber our days, that we may ap - ply our hearts



to wis - dom.

Lord, you have been our refuge  
from one generation to another.

Before the mountains were brought forth,  
or the land and the earth were born,  
from age to age you are God.

You turn us back to the dust and say,  
"Go back, O child of earth."

For a thousand years in your sight are like yesterday when it is past  
and like a watch in the night. **Refrain**

You sweep us away like a dream;  
we fade away suddenly like the grass.

In the morning it is green and flourishes;  
in the evening it is dried up and withered.

Return, O Lord; how long will you tarry?  
be gracious to your servants.

Satisfy us by your loving-kindness in the morning;  
so shall we rejoice and be glad all the days of our life. **Refrain**

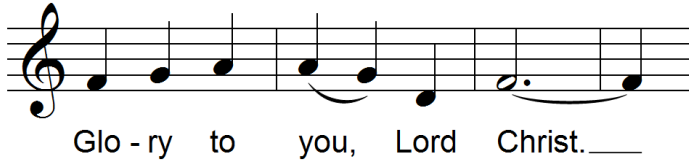
Make us glad by the measure of the days that you afflicted us  
and the years in which we suffered adversity.

Show your servants your works  
and your splendor to their children.

May the graciousness of the Lord our God be upon us;  
prosper the work of our hands;  
prosper our handiwork. **Refrain**

### The Gospel Matthew 22:34-46

Gospeller      The Gospel of Jesus Christ according to Matthew.  
**People**



When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,  
“Sit at my right hand,  
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeller      This is the Gospel of Jesus Christ.  
**People**



(11:15) **The Sermon**

Andrew Arakawa, Seminarian

*9am service has its sermon at 10am.*

## The Apostles' Creed

Presider Let us affirm our faith together:

**People** I believe in God, the creator of heaven and earth;

**I believe in Jesus Christ, God's only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins**

**the resurrection of the body,**

**and the life everlasting. Amen.**

## Prayers of the People

Leader God, we pray for your holy catholic Church;

**People That we all may be one.**

Leader Grant that every member of the Church may truly and  
humbly serve you;

**People That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

**People That they may be faithful ministers of your Word and Sacraments.**

Leader Give us grace to do your will in all that we undertake;

**People That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

**People That they may be delivered from their distress.**

Leader Give to the departed eternal rest.

**People Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

**People May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

*All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying "This is my prayer" to which the community will respond "Amen."*

*A time for individual prayers is observed.*

Leader Let us pray.

**People We offer our prayers in the faith that you, our Creator; Jesus, our Brother; and the Holy Spirit, our connection to the divine; will hear them and empower us to be your hands to answer them. Amen.**

### **Confession of Sin**

Presider Let us take a moment to reflect on our lives.

*A period of silence is observed.*

**People God, in our mistakes we have avoided your call.  
Our love for you is like a morning cloud,  
like the dew that goes away early.**

**Have mercy on us;  
bind up our wounds and revive us;  
Refresh us with a new source of water,  
in Jesus Christ our Lord.  
Amen.**

### **Absolution**

Presider God forgives you, forgive yourself and go in peace.

**People Amen.**

### **The Peace**

Presider The peace of God be always with you.

**People And also with you.**

*All, one with another, exchange a sign of peace.*

### **Vestry Welcome**

**(11:15) Announcements**

### **Clergy Greeting**

# THE LITURGY OF THE TABLE

## Offertory Anthem If Ye Love Me

Words from John 14:15-18, Music by Philip Wilby

Chancel Choir

*If ye love me, keep my commandments,  
And I will pray the Father, and he shall give you another comforter,  
That he may abide with you forever; e'en the spirit of truth.*

*And ye know him, for he dwelleth with you,  
And shall be in you. I will not leave you comfortless.  
I will come to you.*

## Presentation Hymn They'll Know We Are Christians

Words & Music by Peter Scholtes

### Verses



1. We are one in the Spir - it, we are one in the Lord,
2. We will walk with each oth - er, we will walk hand in hand,
3. We will work with each oth - er, we will work side by side,
4. All \_\_\_ praise to the Fa - ther, from \_\_\_ whom all things come,



1. We are one in the Spir - it, we are one in the Lord,
2. We will walk with each oth - er, we will walk hand in hand,
3. We will work with each oth - er, we will work side by side,
4. And all praise to Christ Je - sus, his \_\_\_ on - ly \_\_\_ Son,



1. And we pray that all u - ni - ty may one day be re - stored.
2. And to - geth - er we'll spread the news that God is in our land.
3. And we'll guard each one's dig - ni - ty and save \_\_\_ each one's pride.
4. And all praise to the Spir - it, who \_\_\_ makes \_\_\_ us \_\_\_ one.

### Refrain



And they'll know we are Chris-tians by our love, by our



love, Yes they'll know we are Chris-tians by our love.



## Eucharistic Prayer

Presider God be with you.

**All And also with you.**

Presider Lift up your hearts.

**All We lift them to God.**

Presider Let us give thanks to God.

**All It is right to give our thanks and praise.**

Presider You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus & Benedictus

Peter Crisafulli

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a time signature of 4/4. The melody is simple and hymn-like, with many notes beamed together. The lyrics are written below the staff, with some words hyphenated across lines. The score consists of seven lines of music. The first line begins with a treble clef, a key signature of one sharp, and a 4/4 time signature. The lyrics for the first line are "Ho - ly, ho - ly,". The second line continues with "ho - ly Lord, \_\_\_\_\_ God of power and might,". The third line has "heaven and earth are full of your glo - ry; Ho - san - na in the". The fourth line has "high - est. Blessed \_\_\_\_\_ is the". The fifth line has "one who comes \_\_\_\_\_ in the name of the". The sixth line has "Lord. \_\_\_\_\_ Ho - san - na in the high - est." and ends with a double bar line. There are some musical markings like accents and slurs throughout the score.

Ho - ly, ho - ly,  
ho - ly Lord, \_\_\_\_\_ God of power and might,  
heaven and earth are full of your glo - ry; Ho - san - na in the  
high - est. Blessed \_\_\_\_\_ is the  
one who comes \_\_\_\_\_ in the name of the  
Lord. \_\_\_\_\_ Ho - san - na in the high - est.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this in remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**All AMEN.**

## The Lord's Prayer

Presider And now, as our Savior Jesus taught us, we pray:

People **Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory forever and ever.  
Amen.**

## Fraction Anthem

Peter Crisafulli



Alleluia. Christ our Passover is sac - ri - ficed for us.

There - fore let us keep the feast. Al - le - lu - ia.

## The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, wherever we have come from, and whatever we believe,

All **All are welcome and invited to receive. Amen!**

## The Communion

*Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

## Music During Communion

Hymn 517 How lovely is thy dwelling place

*Brother James' Air*

Hymn 581 Where charity and love prevail

*Cheshire*

## Post-Communion Prayer

Presider Together, let us pray.

**All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed, that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**Closing Hymn** 688 A mighty fortress is our God

*Ein feste Burg*

## The Blessing

Presider The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

**All Amen.**

## Dismissal

Presider Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.

**People Thanks be to God.**

**Postlude** Prelude in C minor, BWV 546

J.S. Bach

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## Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

## Liturgy Sources

Welcome, Opening Sentences, Confession (adapted): Church of England Common Worship. Collect: BCP. Prayers of the People: BCP and Randy Marks. Creed: BCP. Eucharistic Prayer and Post-Communion Prayer: Rite for Jubilee Ministry, Prayer 1, The Episcopal Church. Absolution: St. John's Episcopal Minneapolis. Blessing: Celtic. Dismissal: Society of Saint Claire.

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## Liturgical Leaders and Worship Participants (K will update)

Verger	Josie Jordan 9:00 Jan Lipscomb 11:15
Acolyte	Maggie Humphrey 9:00 Liz Layton 11:15
Altar Guild	Karen Falk & Susan Sedgewick 9:00 Anne & Robert Headley 11:15
Bread & Wine	Bill Lee & Mary Freed with Isabelle & Nanelle 9:00 Beryl Maloney-Lilliaston, 11:15
Lay Servers	Rick Rutherford, Sherrill Taylor, Nat White, & Susan Sedgewick 9:00 Barbara Nelson, Hank Donnelly, Beryl Lillaston, & Cindy Dopp 11:15
Readers	Ellen Frost, scripture; Nat White, prayers of the people 9:00 Mary Ellison, scripture; Linda Ewald, prayers of the people 11:15

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## SERMON SEMINAR 10:00 AM

### Announcements

*Please limit announcements to one minute or less.*

### The Sermon

Andrew Arakawa, Seminarian

### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?

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## *CYCLE OF PRAYER*

### *IN THE DIOCESE OF WASHINGTON*

Church of St. Michael and All Angels  
All Saints' Church, Chevy Chase Parish  
All Saints' Pre-School, Chevy Chase  
All Saints' Parish, Oakley  
All Souls' Memorial Church, All Souls' Parish  
All Saints' Day (November 1)

### *ANGLICAN COMMUNION*

Thoothukudi - Nazareth - (South India) The Rt Revd Samuel Devasahayam Ebenezer Clement  
Tirunelveli - (South India) The Rt Revd Jayaraj Christdoss



## *PARISH PRAYER LIST*

Sue Ash (Christina Herman's sister) • Bill Babcock  
Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • Janice Brown  
Jack Burton • Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)  
Taylor Emerson (Randy Marks' niece) • Mr. and Mrs. David Glaze (of Boulder, CO)  
Joyce Gutson • Dave Haglund • Brock Hansen • Rick Hayes • Michael Henely  
Olga Juarez Jose • Debbie Keysor • Alice Kistler (Kathryn Powers' sister) • Dennis Lewis  
Elizabeth Long • Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks  
Barbara Nelson • Lilly March • Pamela Burton Moore (Jack Burton's daughter)  
Ann-Mari Pierotti (Joan Pierotti's daughter) • Randell Prothro • Bill Rau  
Carol Roman • Rosalie Ryan • Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor



## *THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Todd Daniels (nephew of Jan Hamilton)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



## *THOSE WHO HAVE DIED*

Blake Reed, NC  
Jill M. & Chad J. Rygwall (sister and brother-in-law of Mark Rokala)

# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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202-546-3695 (FAX)

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## Office Directory

The Reverend Michele H. Morgan, Rector

michele@stmarks.net

The Reverend Cynthia Dopp, Deacon

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Jeff Kempskie, Director of Music

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caroline@stmarks.net

Patricia Schans, Finance Manager

patricia@stmarks.net

James Rostron, Parish Administrator

parishadmin@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

Andrew Arakawa, Seminarian

aarakawa@vts.edu

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.



St. Mark's  
EPISCOPAL CHURCH

## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
\_\_\_\_\_ 10 am Sermon Seminar  
\_\_\_\_\_ 11:15 am Holy Eucharist  
\_\_\_\_\_ 5 pm Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergy person? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.**

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menqlaw.com](mailto:gem@menqlaw.com) and ask to be added.