



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE TWENTY FOURTH SUNDAY
AFTER PENTECOST

NOVEMBER 19, 2017

9:00 AM HOLY EUCHARIST & LAYING ON OF HANDS

10:00 AM SERMON & CANVASS TOWN HALL

11:15 AM HOLY EUCHARIST & LAYING ON OF HANDS

Presider

The Reverend Michele H. Morgan

Preacher

The Reverend Dr. Kate Heichler

Deacon

The Reverend Cynthia Dopp

Director of Music

Jeff Kempskie

Director of Youth & Family Ministries

Caroline McReynolds-Adams

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.

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NOVEMBER 12, 2017

Attendance:	320
Pledge & Plate collection:	\$16,373.28

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The Honduras Cross symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

Prelude Prelude on *Kremser*

arr. Matthew H. Corl (b. 1965)

Opening Hymn 290 Come, ye thankful people, come

St. George's, Windsor

Opening Sentences

Presider Speak to us

People that we may hear your word.

Presider Move among us

People that we may behold your glory.

Presider Receive our prayers

People that we may learn to trust you. Amen.

The Collect

Presider Let us pray.

All Merciful God resisting the iron fist which reaps where it did not sow: give us courage to accept your faith in us and compassion to stand with all who are cast aside; through Jesus Christ, who become nothing that we might have everything. Amen.

Please be seated.

(9:00) Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.

(11:15) The Hebrew Bible Zephaniah 1:7,12-18

Be silent before the Lord God!

For the day of the Lord is at hand;

the Lord has prepared a sacrifice,

he has consecrated his guests.

At that time I will search Jerusalem with lamps,

and I will punish the people

who rest complacently on their dregs,

those who say in their hearts,

"The Lord will not do good,

nor will he do harm."

Their wealth shall be plundered,

and their houses laid waste.

Though they build houses,

they shall not inhabit them;

though they plant vineyards,

they shall not drink wine from them.

The great day of the Lord is near,

near and hastening fast;

the sound of the day of the Lord is bitter,
the warrior cries aloud there.

That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust,
and their flesh like dung.

Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;
in the fire of his passion
the whole earth shall be consumed;

for a full, a terrible end
he will make of all the inhabitants of the earth.

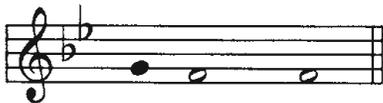
Reader Hear what the Spirit is saying to us.
People **Thanks be to God.**

(11:15) **Psalm 90:1-8, 12** *Domine, refugium*

All may sing the refrain and verses



Teach us, O LORD, to num - ber our days, that we may ap - ply our hearts



to wis - dom.

Tone VIII.1

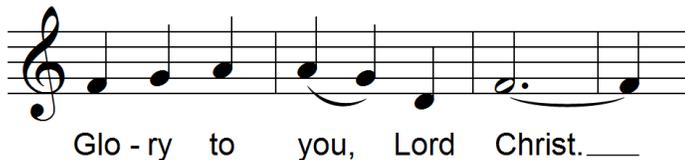


1 *Lord, you have been our réfuge **
from one generation / to anóther.

- 2 Before the mountains were brought forth,
or the land and the éarth were born, *
from age / to age yóu are God.
- 3 You turn us back to the dúst and say, *
“Go / back, O chíld of earth.” Refrain
- 4 For a thousand years in your sight are like yesterday when ít is past *
and like a / watch in thé night.
- 5 You sweep us away like a dréam; *
we fade away sud/denly líke the grass.
- 6 In the morning it is green and flóurishes; *
in the evening it is dried / up and wíthered. Refrain
- 7 For we consume away in your displéasure; *
we are afraid because of your wrathful / indignátion.
- 8 Our iniquities you have set before you, *
and our secret sins in the light / of your cóuntenance.
- 12 So teach us to number our dáys *
that we may apply our / hearts to wísdóm. Refrain

The Gospel Matthew 25:14-30

Gospeller The Gospel of Jesus Christ according to Matthew.
People



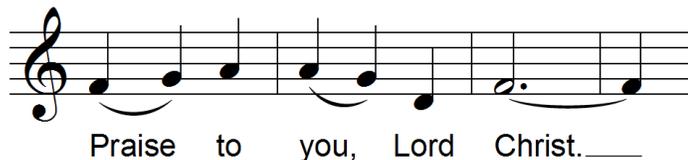
Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’

And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Gospeller
People

This is the Gospel of Jesus Christ.



(11:15) The Sermon

The Reverend Dr. Kate Heichler

9am service has its sermon at 10am.

The Apostles' Creed

Presider Let us affirm our faith together:

People I believe in God, the creator of heaven and earth;

I believe in Jesus Christ, God's only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Leader God, we pray for your holy catholic Church;

People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to the departed eternal rest.

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

*All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying
"This is my prayer" to which the community will respond "Amen."*

A time for individual prayers is observed.

Leader Let us pray.

People We offer our prayers in the faith that you, our Creator; Jesus, our Brother; and the Holy Spirit, our connection to the divine; will hear them and empower us to be your hands to answer them. Amen.

Confession of Sin

Presider Let us take a moment to reflect upon our lives.

A period of silence is observed.

People God, in our mistakes we have avoided your call.
Our love for you is like a morning cloud,
like the dew that goes away early.

Have mercy on us;
bind up our wounds and revive us;
Refresh us with a new source of water,
in Jesus Christ our Lord.
Amen.

Absolution

Presider God forgives you, forgive yourself and go in peace.
People Amen.

Canvass Moment

The Peace

Presider The peace of God be always with you.
People And also with you.

All, one with another, exchange a sign of peace.

Vestry Welcome

(11:15) **Announcements**

Clergy Greeting

THE LITURGY OF THE TABLE

Offertory Anthem O How Amiable

R. Vaughan Williams

Chancel Choir

*O how amiable are thy dwellings, thou Lord of hosts!
My soul hath a desire and longing to enter in to the courts of the Lord:
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house
and the swallow a nest where she may lay her young:
Even thy altars O Lord of hosts, my king and my God.
Blessed are they that dwell in thy house: They will be always praising thee.
The glorious majesty of the Lord our God be upon us:
Prosper thou the work of our hands upon us, o prosper thou our handy work.
O God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home.*

Presentation Hymn 541 Come, labor on, vv. 1, 3, 5

Ora Labora

Eucharistic Prayer

Presider God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to God.

Presider Let us give thanks to God.

All It is right to give our thanks and praise.

Presider You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus & Benedictus

Peter Crisafulli



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the
high - est. Blessed is the
one who comes in the name of the
Lord. Ho - san - na in the high - est.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this in remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.

The Lord's Prayer

Presider And now, as our Savior Jesus taught us, we pray:

People **Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory forever and ever.
Amen.**

Fraction Anthem

Peter Crisafulli



Alleluia. Christ our Passover is sac - ri - ficed for us.



There - fore let us keep the feast. Al - le - lu - ia.

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, wherever we have come from, and whatever we believe,

All All are welcome and invited to receive. Amen!

The Communion

Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.

If you would like someone to pray with you about anything that is on your mind or heart, please go to the chapel following the service for laying on of hands.

Music During Communion

Hymn 291 We plow the fields and scatter

Wir pflugen

Serve bone

Orlande de Lassus

Adam Caughey & Jeff Kempkie, duet

Serve bone et fidelis,
quia in pauca fuisti,
supra multa te constituam:
intra in gaudium Domini Dei tui.

*Well done, good and faithful servant,
because thou hast been faithful over a few things,
I will place thee over many things.
Enter thou into the joy of thy Lord.*

Post-Communion Prayer

Presider Together, let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed, that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Closing Hymn 397 Now thank we all our God

Nun danket alle Gott

The Blessing

Presider The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

All Amen.

Dismissal

Presider Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.

People Thanks be to God.

Postlude Now Thank We All Our God

Nun danket alle Gott
arr. David Johnson (1922-1987)

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Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Liturgy Sources

Welcome, Opening Sentences, Confession (adapted): Church of England Common Worship. Collect: BCP. Prayers of the People: BCP and Randy Marks. Creed: BCP. Eucharistic Prayer and Post-Communion Prayer: Rite for Jubilee Ministry, Prayer 1, The Episcopal Church. Absolution: St. John's Episcopal Minneapolis. Blessing: Celtic. Dismissal: Society of Saint Claire.

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Gospel Responses. Music: Nancy Karpeles. Used with permission. *Psalm 90* © 1988 The Church Pension Fund. All rights reserved. Reprinted under OneLicense.net A-718991. *O How Amiable*. Words: From Psalms 84 and 90. Music: R. Vaughan Williams (1872-1958), © 1940 Oxford University Press. All rights reserved. eprinted under OneLicense.net A-718991. *Sanctus & Fraction Anthem*. Music: Peter Crisafulli, from Music for the Holy Eucharist Rite II, © 2002 Peter Crisafulli. All rights reserved. Reprinted under OneLicense.net A-718991

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Liturgical Leaders and Worship Participants

Verger	David Deutsch 9:00 Josie Jordan 11:15
Acolyte	Maggie Humphrey, crucifer; Alden Humphrey & Liam Carroll, torchbearers 9:00 Michael Knipe 11:15
Altar Guild	Karen Falk & Gretchen Willson 9:00 Barbara Harvey & Bertha Martin 11:15
Bread & Wine	Kit Arrington 9:00 Martha Connor-Donnelly (In celebration of our wedding anniversary) 11:15
Laying on of Hands	Jan Lipscomb 9:00 Brock Hansen 11:15
Lay Servers	Jennifer Dalzell, Steve Dalzell, Greg Gay, & Marlane Liddell 9:00 Jackie Boddie, Michael Knipe, Bill Doolittle, & Bertha Martin 11:15
Readers	David Shaw, scripture; Randy Marks, prayers of the people 9:00 Susan Sevier, scripture; Peter Nye, prayers of the people 11:15



SERMON & CANVASS TOWN HALL 10:00 AM

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Dr. Kate Heichler

Canvass Town Hall (30 min.)

The Rev. Dr. Kate Heichler is a priest in the Diocese of Washington, and a writer, speaker, spiritual director and retreat leader. She holds a Doctor of Ministry degree from Hartford Seminary, MDiv and STM degrees from Yale Divinity School, and a BFA from NYU. Water Daily, her weekday reflections on the following Sunday's gospel reading, can be found at preachergirlkate.blogspot.com or emailed on request.

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

Angus Dun Committee

Pray for all travelers

Pray for our national life and all of God's blessings (Thanksgiving Day - November 23)

ANGLICAN COMMUNION

Uyo - (Niger Delta, Nigeria) The Rt Revd Prince Asukwo Antai

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PARISH PRAYER LIST

Sue Ash (Christina Herman's sister) • Bill Babcock
Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • Jack Burton
Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)
Taylor Emerson (Randy Marks' niece) • Joyce Gutson
Dave Haglund Brock Hansen • Rick Hayes • Michael Henely
Olga Juarez Jose (Mary Ellison's partner) • Debbie Keysor
Alice Kistler (Kathryn Powers' sister) • Elizabeth Long
Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks
Barbara Nelson • Lilly March • Pamela Burton Moore (Jack Burton's daughter)
Ann-Mari Pierotti (Joan Pierotti's daughter) • Kristin Proctor (Student of Rosie Brooks)
Randell Prothro • Bill Rau • Carol Roman • Rosalie Ryan
Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor

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THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

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THOSE WHO HAVE DIED

Janice Brown

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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Caroline McReynolds-Adams, Director of Youth & Family Ministries

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Patricia Schans, Finance Manager

patricia@stmarks.net

James Rostron, Parish Administrator

parishadmin@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

Andrew Arakawa, Seminarian

andrew@stmarks.net

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.



St. Mark's
EPISCOPAL CHURCH

Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.