



WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE TWENTY THIRD SUNDAY AFTER PENTECOST**

**VETERANS DAY**

**NOVEMBER 12, 2017**

**5:00 CONTEMPLATIVE EUCHARIST**

**Presider & Homilist**  
The Reverend Michele H. Morgan

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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**The Parish Calendar is Online at** [www.stmarks.net/calendar/month](http://www.stmarks.net/calendar/month).

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.

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NOVEMBER 5, 2017

<b>Attendance:</b>	290
<b>Pledge &amp; Plate collection:</b>	\$6,467

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The Honduras Cross symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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## SUNDAY WORSHIP SCHEDULE

<b>9:00 am</b>	<b>Holy Eucharist</b> ( <i>Family Eucharist is celebrated the second Sunday of most months</i> )
<b>9:00 am</b>	<b>Children's Chapel</b> ( <i>not offered when Family Eucharist is celebrated at 9:00 am</i> )
<b>10:00 am</b>	<b>Sermon Seminar</b>
<b>11:15 am</b>	<b>Holy Eucharist</b>
<b>5:00 pm</b>	<b>Contemplative Eucharist</b>

***We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.***

# THE LITURGY OF THE WORD

## Opening Sentences

Presider Speak to us

**People that we may hear your word.**

Presider Move among us

**People that we may behold your glory.**

Presider Receive our prayers

**People that we may learn to trust you. Amen.**

*A period of silence is observed.*

## The Collect

Presider God be with you.

**All And also with you.**

Presider Let us pray.

**All Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.**

## The Hebrew Bible Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake

the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.”

And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

**Reader** Hear what the Spirit is saying to us.

**People** **Thanks be to God.**

### **The Gospel** Matthew 25:1-13

**Gospeller** The Gospel of Jesus Christ according to Matthew.

**People** **Glory to you, Lord Christ.**

Jesus said, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

**Gospeller** This is the Gospel of Jesus Christ.

**People** **Praise to you, Lord Christ.**

### **The Homily**

The Reverend Michele H. Morgan

### **Music for Meditation**

### **The Apostles’ Creed**

**Presider** Let us affirm our faith together:

**People** **I believe in God, the creator of heaven and earth;**

**I believe in Jesus Christ, God's only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

*A period of silence is observed.*

### **Prayers of the People**

**Leader** God, we pray for your holy catholic Church;

**People** **That we all may be one.**

**Leader** Grant that every member of the Church may truly and humbly serve you;

**People** **That your Name may be glorified by all people.**

**Leader** We pray for all bishops, priests, and deacons;

**People** **That they may be faithful ministers of your Word and Sacraments.**

**Leader** Give us grace to do your will in all that we undertake;

**People** **That our works may find favor in your sight.**

**Leader** Have compassion on those who suffer from any grief or trouble;

**People** **That they may be delivered from their distress.**

**Leader** Give to the departed eternal rest.

**People** **Let light perpetual shine upon them.**

**Leader** We praise you for your saints who have entered into joy;

**People** **May we also come to share in your heavenly kingdom.**

**Leader** Let us pray for our own needs and those of others.

*All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying "This is my prayer" to which the community will respond "Amen."*

*A time for individual prayers is observed.*

Leader Let us pray.

**People We offer our prayers in the faith that you, our Creator; Jesus, our Brother; and the Holy Spirit, our connection to the divine; will hear them and empower us to be your hands to answer them. Amen.**

### **Confession of Sin**

Presider Let us take a moment to reflect on our lives.

*A period of silence is observed.*

**People God, in our mistakes we have avoided your call.  
Our love for you is like a morning cloud,  
like the dew that goes away early.**

**Have mercy on us;  
bind up our wounds and revive us;  
Refresh us with a new source of water,  
in Jesus Christ our Lord.  
Amen.**

### **Absolution**

Presider God forgives you, forgive yourself and go in peace.

**People Amen.**

### **The Peace**

Presider The peace of God be always with you.

**People And also with you.**

*All, one with another, exchange a sign of peace.*

### **Vestry Welcome**

### **Announcements**

### **Clergy Greeting**

# THE LITURGY OF THE TABLE

## Eucharistic Prayer

Presider God be with you.

**All And also with you.**

Presider Lift up your hearts.

**All We lift them to God.**

Presider Let us give thanks to God.

**All It is right to give our thanks and praise.**

Presider You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we exclaim:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your Glory.  
Hosanna in the highest.  
Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest.**

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this in remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**All AMEN.**

### **The Lord's Prayer**

Presider And now, as our Savior Jesus taught us, we pray:

**People Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory forever and ever.  
Amen.**

### **Breaking of the Bread**

Presider Alleluia. Christ our Passover is sacrificed for us;

**All Therefore let us keep the feast. Alleluia.**

### **The Invitation to Communion**

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, wherever we have come from, and whatever we believe,

**All All are welcome and invited to receive. Amen!**

### **The Communion**

*Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

### **Music During Communion**



## Post-Communion Prayer

Presider Together, let us pray.

**All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed, that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## The Blessing

Presider The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

**All Amen.**

## Dismissal

Presider Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.

**People Thanks be to God.**

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## Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

## Liturgy Sources

Welcome, Opening Sentences, Confession (adapted): Church of England Common Worship. Collect: BCP. Prayers of the People: BCP and Randy Marks. Creed: BCP. Eucharistic Prayer and Post-Communion Prayer: Rite for Jubilee Ministry, Prayer 1, The Episcopal Church. Absolution: St. John's Episcopal Minneapolis. Blessing: Celtic. Dismissal: Society of Saint Claire.

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## Liturgical Leadership

Verger

Michael Bloomfield

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*Following the service please join us for Holy Happy Hour,  
at which we share conversation, food, & drink.*

## *CYCLE OF PRAYER*

### *IN THE DIOCESE OF WASHINGTON*

St. Margaret's Parish  
Charlie's Place Feeding Program, St. Margaret's Parish

### *ANGLICAN COMMUNION*

Ughelli - (Bendel, Nigeria) The Rt Revd Cyril Odutemu



### *PARISH PRAYER LIST*

Sue Ash (Christina Herman's sister) • Bill Babcock  
Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • Janice Brown  
Jack Burton • Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)  
Taylor Emerson (Randy Marks' niece) • Joyce Gutson  
Dave Haglund Brock Hansen • Rick Hayes • Michael Henely  
Olga Juarez Jose (Mary Ellison's partner) • Debbie Keysor  
Alice Kistler (Kathryn Powers' sister) • Elizabeth Long  
Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks  
Barbara Nelson • Lilly March • Pamela Burton Moore (Jack Burton's daughter)  
Ann-Mari Pierotti (Joan Pierotti's daughter) • Randell Prothro • Bill Rau  
Carol Roman • Rosalie Ryan • Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor



### *THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Todd Daniels (nephew of Jan Hamilton)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



### *THOSE WHO HAVE DIED*

Dennis Lewis  
Sgt. First Class Stephen B. Cribben, 33, of Simi Valley, California

# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

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202-546-3695 (FAX)

WWW.STMARKS.NET

## Office Directory

The Reverend Michele H. Morgan, Rector

michele@stmarks.net

The Reverend Cynthia Dopp, Deacon

cynthia@stmarks.net

Jeff Kempskie, Director of Music

jeff@stmarks.net

Caroline McReynolds-Adams, Director of Youth & Family Ministries

caroline@stmarks.net

Patricia Schans, Finance Manager

patricia@stmarks.net

James Rostron, Parish Administrator

parishadmin@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

Andrew Arakawa, Seminarian

aarakawa@vts.edu

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.



St. Mark's  
EPISCOPAL CHURCH

## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
\_\_\_\_\_ 10 am Sermon Seminar  
\_\_\_\_\_ 11:15 am Holy Eucharist  
\_\_\_\_\_ 5 pm Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

\_\_\_\_\_ Baptism (child, adult)  
\_\_\_\_\_ Getting married at St. Mark's  
\_\_\_\_\_ Music (choir, lessons)  
\_\_\_\_\_ Children/youth classes & programs  
\_\_\_\_\_ Adult classes  
\_\_\_\_\_ Senior programs/activities  
\_\_\_\_\_ Outreach/community service  
\_\_\_\_\_ Environmental issues  
\_\_\_\_\_ Yoga classes  
\_\_\_\_\_ Dance classes  
\_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.**

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menqlaw.com](mailto:gem@menqlaw.com) and ask to be added.