

WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE TWENTY THIRD SUNDAY AFTER PENTECOST

VETERANS DAY

NOVEMBER 12, 2017

11:15 AM HOLY EUCHARIST

Presider & Preacher

The Reverend Michele H. Morgan

Deacon

The Reverend Cynthia Dopp

Director of Music

Jeff Kempskie

Director of Youth & Family Ministries

Caroline McReynolds-Adams

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.

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NOVEMBER 5, 2017

Attendance:	290
Pledge & Plate collection:	\$6,467

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The Honduras Cross symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

Prelude Song

Thaxted, arr. David Blackwell (b. 1961)

Opening Hymn 436 Lift up your heads, ye mighty gates

Truro

Opening Sentences

Presider Speak to us

People that we may hear your word.

Presider Move among us

People that we may behold your glory.

Presider Receive our prayers

People that we may learn to trust you. Amen.

The Collect

Presider God be with you.

All And also with you.

Presider Let us pray.

All Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.

Please be seated.

The Hebrew Bible Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. There-

which he commanded them to teach their children;

That the generations to come might know,
and the children yet unborn;
that they in their turn might tell it to their children;

So that they might put their trust in God,
and not forget the deeds of God,
but keep his commandments. **Refrain**

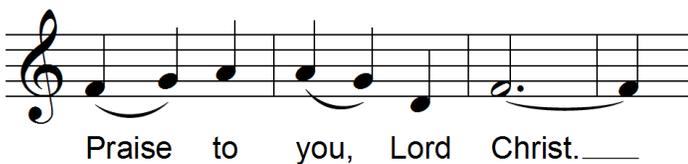
The Gospel Matthew 25:1-13

Gospeller The Gospel of Jesus Christ according to Matthew.
People



Jesus said, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

Gospeller This is the Gospel of Jesus Christ.
People



The Sermon

The Reverend Michele H. Morgan

Liturgy of Departure

Mary Jo Detweiler

Mary Jo speaks from the lectern. Then comes down to the center of the nave.

Presider Mary Jo, during your time with us, where there has been hurt or sorrow, let it be forgiven. Where there has been growth and joy, let us be thankful. Now go in peace. Love and serve God. Be strong in the power of the Spirit.

People **Go in peace, Mary Jo.**

Mary Jo The grace of Christ be with you all.

People **Our prayers will be with you wherever you go.**

Mary Jo And mine with you.

Procession to the Font

Shall We Gather at the River

Robert Lowry

All Sing

**Shall we gather at the river, where bright angel feet have trod;
With its crystal tide forever flowing by the throne of God?
Yes, we'll gather at the river, the beautiful, the beautiful river;
Gather with the saints at the river that flows by the throne of God.**

The Baptism

Please see laminated Holy Baptism sheet

CANDIDATES

WE CELEBRATE THE BAPTISM OF
✠ ADELLE ARDENNES RUSSO ✠
✠ GENEVIEVE ORLEANS RUSSO ✠
✠ HARVEY CHRISTOPHER DEUTSCH ✠

The Peace

Presider The peace of God be always with you.

People **And also with you.**

All, one with another, exchange a sign of peace.

Vestry Welcome

Announcements

Clergy Greeting

THE LITURGY OF THE TABLE

Offertory Anthem I waited for the Lord

Felix Mendelssohn

Chancel Choir, Katherine Buchanan & Charmian Crawford, soloists

*I waited for the Lord, he inclined unto me,
he heard my complaint.*

O bless'd are they that hope and trust in the Lord.

Presentation Hymn 719 O beautiful for spacious skies

Materna

Eucharistic Prayer

Presider God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to God.

Presider Let us give thanks to God.

All It is right to give our thanks and praise.

Presider You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus & Benedictus

Peter Crisafulli



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the
high - est. Blessed is the
one who comes in the name of the
Lord. Ho - san - na in the high - est.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this in remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.

The Lord's Prayer

Presider And now, as our Savior Jesus taught us, we pray:

**People Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses**

as we forgive those who trespass against us.
 Lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory forever and ever.
 Amen.

Fraction Anthem

Peter Crisafulli

Alleluia. Christ our Passover is sac - ri - ficed for us.

There - fore let us keep the feast. Al - le - lu - ia.

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.
 Therefore whoever we are, wherever we have come from, and whatever we believe,

All All are welcome and invited to receive. Amen!

The Communion

Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.

Music During Communion

Hymn 324 Let all mortal flesh keep silence

Picardy

Requiem: V. Agnus Dei

John Rutter

Chancel Choir

Agnus Dei qui tollis peccata mundi,
 Miserere nobis.

*Lamb of God you take away the sins of the world,
 Have mercy on us.*

Agnus Dei qui tollis peccata mundi,
 Miserere nobis.

*Lamb of God you take away the sins of the world,
 Have mercy on us.*

Agnus Dei qui tollis peccata mundi,
 Dona nobis pacem.

*Lamb of God you take away the sins of the world,
 Grant us peace.*

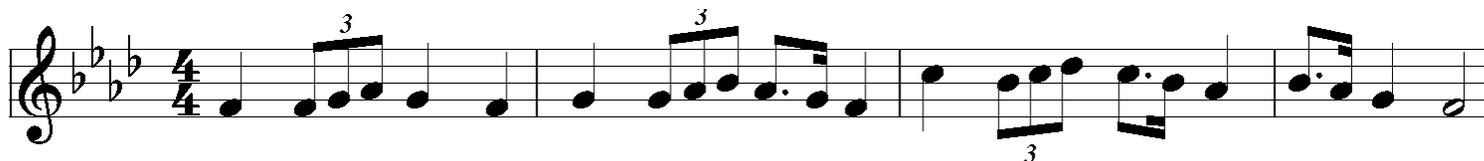
Post-Communion Prayer

Presider Together, let us pray.

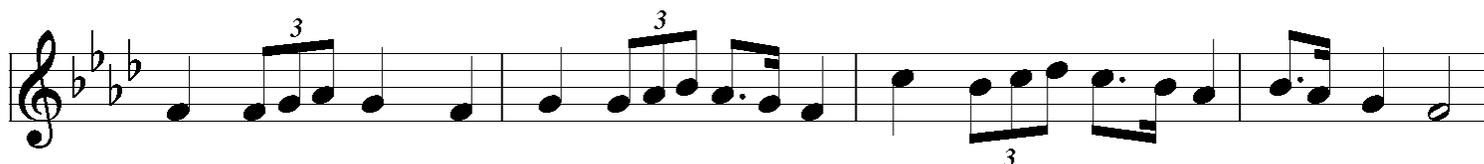
All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed, that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Closing Hymn 721 Signs of ending all around us

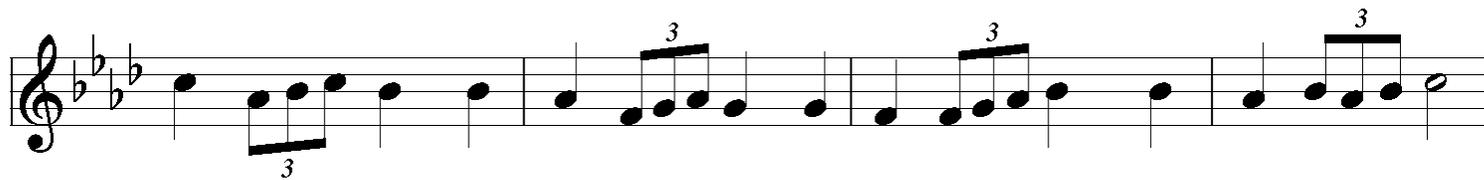
Ton-y-Botel



1. Signs of end-ings all a - round us— dark - ness, death, and win - ter days
2. Can it be that from our end - ings, new be - gin - nings you cre - ate?
3. Speak, O God, your Word a - mong us. Bar - ren lives your pres - ence fill.



shroud our lives in fear and sad - ness, numb - ing mouths that long to praise.
Life from death, and from our rend - ings, realms of whole - ness gen - er - ate?
Swell our hearts with songs of glad - ness, ter - rors calm fore - bod - ings still.



Come, O Christ, and dwell a - mong us! Hear our cries, come set us free.
Take our fears, then, Lord, and turn them in - to hopes for life a - new:
Let your prom - ised realm of jus - tice blos - som now through - out the earth;



Give us hope and faith and glad - ness. Show us what there yet can be.
Fad - ing light and dy - ing sea - son sing their Glo - ri - as to you.
your do - min - ion bring now near us; we a - wait the sav - ing birth.

The Blessing

Presider The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

All Amen.

Dismissal

Presider Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.

People Thanks be to God.

Postlude Signs of Ending

Ton-y-Botel, arr. Aaron David Miller (b. 1972)



Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Liturgy Sources

Welcome, Opening Sentences, Confession (adapted): Church of England Common Worship. Collect: BCP. Prayers of the People: BCP and Randy Marks. Creed: BCP. Eucharistic Prayer and Post-Communion Prayer: Rite for Jubilee Ministry, Prayer 1, The Episcopal Church. Absolution: St. John's Episcopal Minneapolis. Blessing: Celtic. Dismissal: Society of Saint Claire.

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Liturgical Leaders and Worship Participants

Verger	Josie Jordan
Acolytes	Brian Derr
Altar Guild	Joan Schindel & Elizabeth Becker
Bread and Wine	Jan Hamilton
Lay Servers	Linda Ewald, Elizabeth Layton, Linda Huntington, & Mary Ellison
Readers	Mike Novy, scripture; Liz Layton, prayers of the people



NOTES:

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

St. Margaret's Parish
Charlie's Place Feeding Program, St. Margaret's Parish

ANGLICAN COMMUNION

Ughelli - (Bendel, Nigeria) The Rt Revd Cyril Odutemu



PARISH PRAYER LIST

Sue Ash (Christina Herman's sister) • Bill Babcock
Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • Janice Brown
Jack Burton • Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)
Taylor Emerson (Randy Marks' niece) • Joyce Gutson
Dave Haglund Brock Hansen • Rick Hayes • Michael Henely
Olga Juarez Jose (Mary Ellison's partner) • Debbie Keysor
Alice Kistler (Kathryn Powers' sister) • Elizabeth Long
Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks
Barbara Nelson • Lilly March • Pamela Burton Moore (Jack Burton's daughter)
Ann-Mari Pierotti (Joan Pierotti's daughter) • Randell Prothro • Bill Rau
Carol Roman • Rosalie Ryan • Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor



THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



THOSE WHO HAVE DIED

Dennis Lewis
Sgt. First Class Stephen B. Cribben, 33, of Simi Valley, California

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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Patricia Schans, Finance Manager

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James Rostron, Parish Administrator

parishadmin@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

Andrew Arakawa, Seminarian

aarakawa@vts.edu

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.



St. Mark's
EPISCOPAL CHURCH

Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
_____ 10 am Sermon Seminar
_____ 11:15 am Holy Eucharist
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.