



WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE NINETEENTH SUNDAY AFTER PENTECOST**

**OCTOBER 15, 2017**

**9:00 AM HOLY EUCHARIST, LAYING ON OF HANDS,  
HOLY BAPTISM, & THE BLESSING OF THE ANIMALS**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST, LAYING ON OF HANDS,  
& THE BLESSING OF THE ANIMALS**

**Presider and Preacher**

The Reverend Michele H. Morgan

**Director of Music**

Mr. Jeff Kempeskie

**Director of Youth & Family Ministries**

Caroline McReynolds-Adams

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

# WELCOME TO ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

## ST. MARK'S MISSION STATEMENT

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**Childcare: the Nursery is open!** Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

**The Parish Calendar is Online at** [www.stmarks.net/calendar/month](http://www.stmarks.net/calendar/month).

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.

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OCTOBER 8, 2017

<b>Attendance:</b>	259
<b>Pledge &amp; Plate collection:</b>	\$11,031

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The Honduras Cross symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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## SUNDAY WORSHIP SCHEDULE

<b>9:00 am</b>	<b>Holy Eucharist</b> ( <i>Family Eucharist is celebrated the second Sunday of most months</i> )
<b>9:00 am</b>	<b>Children's Chapel</b> ( <i>not offered when Family Eucharist is celebrated at 9:00 am</i> )
<b>10:00 am</b>	<b>Sermon Seminar</b>
<b>11:15 am</b>	<b>Holy Eucharist</b>
<b>5:00 pm</b>	<b>Contemplative Eucharist</b>

**We formally begin the worship service with the Prelude**, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

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# THE LITURGY OF THE WORD

**Prelude** Verset-Choral

Theodore Dubois (1837-1924)

**Opening Hymn** 51 We the Lord's people, heart and voice uniting

*Decatur Place*

## Opening Sentences

**Presider** Dear Friends in Christ, God is love; God gives us life.

**People** **We love because God first loves us.**

**Presider** In baptism God declares that love;

**People** **In Christ God calls us to respond. Amen.**

## The Collect

**Presider** God be with you.

**All** **And also with you.**

**Presider** Let us pray.

**All** **Beyond our understanding you alone are God; you speak to a world of Brutal rule and shallow indifference, of arms fairs and reality shows: may the one who came to sit at table with the victimize and excluded disturb our Barren peace and call us to another feast where only love may rule; through Jesus Christ, the bridegroom. Amen.**

*Please be seated.*

## The Hebrew Bible Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

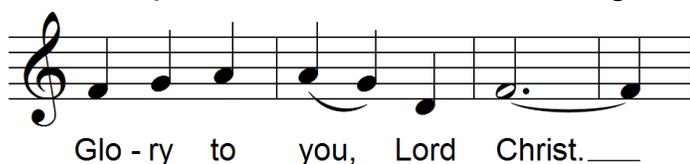
**Reader** Hear what the Spirit is saying to us.

**People** **Thanks be to God.**

### **The Gospel** Matthew 22:1-14

**Gospeller** The Gospel of Jesus Christ according to Matthew.

**People**



Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

**Gospeller** This is the Gospel of Jesus Christ.

**People**



**(11:15) The Sermon**

The Reverend Michele H. Morgan

*9am service has its sermon at 10am.*

WE CELEBRATE THE HOLY BAPTISM OF  
✠ MAGNOLIA CORINNE MILLS-WHITE. ✠

(9:00) **Procession to the Font**

Shall We Gather at the River

*All Sing*

Robert Lowry

**Shall we gather at the river, where bright angel feet have trod;  
With its crystal tide forever flowing by the throne of God?  
Yes, we'll gather at the river, the beautiful, the beautiful river;  
Gather with the saints at the river that flows by the throne of God.**

(9:00) **The Presentation for Baptism**

Parents & God Parents We present Magnolia Corrine Mills-White to be baptized and made a member of the Body of Christ, the Church.

Presider From the beginning the Church has received believers by baptism. Believers' children have also been baptized so that with help and encouragement they should grow up in Christ and by the grace of God serve Christ all the days of their life.

On the day when the apostles first preached the Gospel of Christ's resurrection, Peter urged his hearers

'Repent and be baptized, every one of you,  
in the name of Jesus the Christ  
for the forgiveness of your sins,  
and you will receive the gift of the Holy Spirit.  
For the promise is to you and to your children,  
and to all who are far away, everyone whom  
the Lord our God may call.'

How do you respond to this promise?

Parents & God Parents We hear God's call and ask for baptism.

Presider Do you renounce all evil influences and powers that rebel against God?

Parents & God Parents We renounce all evil.

Presider Do you trust in Christ's victory which brings forgiveness, freedom and life?

Parents & God Parents In faith I turn to Christ, my way, my truth, my life, as I care for this child.

**People May God keep you in the way you have chosen.**

## (9:00) The Baptism

Presider Praise God who made heaven and earth,

People **whose promise endures forever.**

Presider We thank you God for your love in all creation,  
especially for your gift of water  
to sustain, refresh and cleanse all life.

We thank you for your covenant  
with your people Israel;  
through the Red Sea waters  
you led them to freedom in the promised land.  
In the waters of the Jordan  
your Son was baptized by John  
and anointed with the Holy Spirit.

Through the deep waters of death  
Jesus fulfilled his baptism.  
He died to set us free  
and was raised to be exalted Lord of all.  
It is Christ who baptizes with the Holy Spirit  
and with fire.

People **Amen. Come Holy Spirit.**

Presider We thank you that through the waters of baptism  
you cleanse us,  
renew us by your Spirit  
and raise us to new life.  
In the new covenant  
we are made members of your Church  
and share in your eternal kingdom.  
Through your Holy Spirit,  
fulfil once more your promises  
in this water of rebirth,  
set apart in the name of our Lord Jesus Christ.

People **Amen! Praise and glory and wisdom,  
thanksgiving and honor,  
power and might,  
be to our God for ever and ever.  
Amen!**

*The Presider baptizes the candidate for baptism, either by immersion in the water, or by pouring water on the candidate, saying*

Presider I baptize you  
in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

People **Amen. God receives you by baptism into the Church.  
Child of God, blessed in the Spirit,  
welcome to the family of Christ.**

Presider We sign you with the cross,  
the sign of Christ.

*A lighted candle may be given by a representative member of the congregation, who says*

Member Walk in the faith of Christ  
crucified and risen.  
Shine with the light of Christ.

Presider Let us welcome the newly baptized.

**People We welcome the newly baptized!**

### (11:15) **The Immigrants Creed**

Presider Let us affirm our faith together:

**People I believe in God, who guided the people in exile and in exodus, the God of Joseph, Moses and Miriam in Egypt and Daniel in Babylon, the God of foreigners and immigrants.**

**I believe in Jesus Christ, a displaced Galilean, who was born away from his people and his home, who fled his country with his parents when his life was in danger, and returning to his own country suffered the oppression of the tyrant Pontius Pilate, the servant of a foreign power, who then was persecuted, beaten, and finally tortured, accused and condemned to death unjustly. But on the third day, this scorned Jesus rose from the dead, not as a foreigner but to offer us a larger citizenship in God.**

**I believe in the Holy Spirit, the eternal immigrant from God's kingdom among us, who speaks all languages, lives in all countries, and reunites all races.**

**I believe that the church is the secure home for the foreigner and for all believers who constitute it, who speak the same language and have the same purpose.**

**I believe that the Communion of the Saints begins when we accept the diversity of the saints.**

**I believe in the forgiveness, which makes us all equal, and in the reconciliation, which identifies us more than does race, language or nationality.**

**I believe that in the Resurrection, God will unite us as one people in which all are distinct and all are alike at the same time.**

**Beyond this world, I believe in Life Eternal in which no one will be an immigrant but all will be citizens of God's kingdom, which will never end. Amen.**

### **Prayers of the People**

Leader Let us pray. God, allow us to better understand our history and our connection to other faith communities.

We ask for grace

**People to be a new people.**

Leader God, as we move through the year, allow us to see new ways of following Jesus and acting as your prophets in this broken world. We ask for grace

**People to be a new people.**

Leader God, as we experience and witness pain, sickness, loneliness, and loss, allow us to find new ways of comforting and serving each other. We ask for grace

**People to be a new people.**

Leader God, as we welcome our newest member Magnolia, help us remember to care for all children as our own. We ask for compassionate hearts

**People to be a new people.**

Leader God, as your people, including us, struggle to see the humanity in “enemies,” allow us the empathy to connect with those with whom we profoundly disagree, so that we, by example, may help create the world of which you dream. We ask for grace

**People to be a new people.**

*All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying “This is my prayer” to which the community will respond “Amen.”*

*A time for individual prayers is observed.*

Leader Let us pray.

**People We offer our prayers in the faith that you, our Creator; Jesus, our Brother; and the Holy Spirit, our connection to the divine; will hear them and empower us to be your hands to answer them. Amen.**

## Corporate Blessing of the Animals

### The Peace

Presider The peace of God be always with you.

People **And also with you.**

*All, one with another, exchange a sign of peace.*

### Vestry Welcome

(11:15) Announcements

### Clergy Greeting

## THE LITURGY OF THE TABLE

**Offertory Anthem** Loving Shepherd of thy sheep

Words by Jane E. Leeson  
Music by Philip Ledger

Chancel Choir

*Loving Shepherd of thy sheep, keep thy lamb, in safety keep;  
Nothing can thy power withstand, none can pluck me from thy hand.*

*I would praise thee ev'ry day, gladly all thy will obey,  
Like thy blessed ones above happy in thy precious love.*

*Loving Shepherd, ever near, teach thy lamb thy voice to hear;  
Suffer not my steps to stray from the straight and narrow way.*

*Where thou leadest I would go, walking in thy steps below,  
Till before my Father's throne I shall know as I am known.*

**Presentation Hymn 408** Sing praise to God who reigns above

*Mit Freuden zart*

### Eucharistic Prayer

Presider God be with you.

**All And also with you.**

Presider Lift up your hearts.

**All We lift them to God.**

Presider Let us give thanks to God.

**All It is right to give our thanks and praise.**

Presider You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

# Sanctus & Benedictus

Festival Eucharist, Craig Phillips

Organ Congregation

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, heaven and earth are  
full of your glo - ry. Ho - san - na in the  
high - est. Blessed is the One who comes in the  
name of the Lord. Ho - san - na in the high - est.

**Presider** Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this in remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**All AMEN.**

### The Lord's Prayer

Presider And now, as our Savior Jesus taught us, we pray:

**People Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory forever and ever.  
Amen.**

### Fraction Anthem

Festival Eucharist, Craig Phillips

The musical notation is written on two staves. The first staff is divided into two sections: 'Organ' and 'Congregation'. The 'Organ' section consists of a series of eighth and sixteenth notes. The 'Congregation' section begins with a whole note 'Al' and continues with eighth notes for 'le - lu - ia, al - le -'. The second staff continues the melody with a whole note 'lu - ia, al - le - - - lu - - - ia.' The key signature is one sharp (F#) and the time signature is 4/4.

The Choir sings the verse "Christ our Passover is sacrificed for us" after which all repeat the refrain.

### The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, wherever we have come from, and whatever we believe,

**All All are welcome and invited to receive. Amen!**

## The Communion

*Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

*If you would like someone to pray with you about anything that is on your mind or heart, please go to the chapel following the service for laying on of hands.*

## Music During Communion

Hymn 339 Deck thyself, my soul, with gladness

*Schmucke dich*

Hymn 487 Come, my Way, my Truth, my Life

*The Call*

## Post-Communion Prayer

Presider Together, let us pray.

**All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed, that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**Closing Hymn 645** The King of love my shepherd is

*St. Columba*

## The Blessing

Presider The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

**All Amen.**

## Dismissal

Presider Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.

**People Thanks be to God.**

**Postlude** Toccata

Theodore Dubois

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## Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

## Liturgy Sources

Welcome, Opening Sentences, Confession (adapted): Church of England Common Worship. Collect: Prayers for an Inclusive Church. The Immigrants Creed (adapted): Jose Luis Casal, General Missioner Tres Rios Presbytery of the Presbyterian Church USA. Prayers of the People: Randy Marks. Baptism Liturgy: New Zealand Book of Common Prayer. Eucharistic Prayer and Post-Communion Prayer: Rite for Jubilee Ministry, Prayer 1, The Episcopal Church. Absolution: St. John's Episcopal Minneapolis. Blessing: Celtic. Dismissal: Society of Saint Claire.

**Permissions** *Gospel Responses*. Music: Nancy Karpeles. Used with permission. *Loving Shepherd of thy sheep*. Words: Jane E. Leeson (1807-1882). Music: Philip Ledger (b. 1937), © Roger Dean (a division of the Lorenz Corporation). All rights reserved. Reprinted under OneLicense.net A-718991. *Sanctus & Benedictus* and *Christ Our Passover*. Music: Craig Phillips (b. 1961), © 2006 Paraclete Press. All rights reserved. Reprinted under OneLicense.net A-718991. *Here is Bread and Here is Wine*. Words & Music: William Flanders. Used with permission.



## Liturgical Leaders and Worship Participants

Verger	Michael Knipe 9:00 Michael Knipe 11:15
Acolyte	Dana Garner 9:00 Stephanie Deutsch 11:15
Altar Guild	Karen Falk & Nancy Lucas 9:00 Barbara Harvey & Bertha Martin 11:15
Bread & Wine	Kit Arrington 9:00 Michael Knipe 11:15
Laying on of Hands	Jan Lipscomb 9:00 Barbara Nelson and John Barton 11:15
Lay Servers	Karen Falk, Donna Sabino, John Sedgewick, Susan Sedgewick 9:00 Pat Latin, Judy Smith, Elizabeth Becker, & Linda Ewald 11:00
Readers	David Shaw, scripture; Gwen Dillard, prayers of the people 9:00 Kathy Tatko, scripture; Charmian Crawford, prayers of the people 11:15



## SERMON SEMINAR 10:00 AM

### Announcements

*Please limit announcements to one minute or less.*

### The Sermon

The Reverend Michele H Morgan

### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?



## *CYCLE OF PRAYER*

### *IN THE DIOCESE OF WASHINGTON*

St. Luke's Church, Trinity Parish  
St. Luke's Church, Brighton  
St. Luke's Parish, DC  
St. Luke's House, Bethesda  
Hunger Fund Committee

Pray for all who are hungry, especially children (World Food Day - October 16)

### *ANGLICAN COMMUNION*

Swaziland - (Southern Africa) The Rt Revd Ellinah Ntfombi Wamukoya



## *PARISH PRAYER LIST*

Sue Ash (Christina Herman's sister) • Bill Babcock  
Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • Janice Brown  
Jack Burton • Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)  
Taylor Emerson (Randy Marks' niece) • Mr. and Mrs. David Glaze (of Boulder, CO)  
Joyce Gutson • Dave Haglund • Brock Hansen • Rick Hayes • Michael Henely  
Olga Juarez Jose • Debbie Keysor • Alice Kistler (Kathryn Powers' sister) • Dennis Lewis  
Elizabeth Long • Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks  
Barbara Nelson • Lilly March • Pamela Burton Moore (Jack Burton's daughter)  
Ann-Mari Pierotti (Joan Pierotti's daughter) • Randell Prothro • Bill Rau  
Rosalie Ryan • Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor



### *THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Todd Daniels (nephew of Jan Hamilton)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



### *THOSE WHO HAVE DIED*

Spc. Alexander W. Missildine, 20, of Tyler, TX  
Staff Sgt. Bryan C. Black, 35, of Puyallup, WA  
Staff Sgt. Jeremiah W. Johnson, 39, of Springboro, OH  
Staff Sgt. Dustin M. Wright, 29, of Lyons, GA  
Sgt. La David T. Johnson, 25, of Miami Gardens, FL

# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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## Office Directory

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James Rostron, Parish Administrator

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Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

Andrew Arakawa, Seminarian

arakawa@vts.edu

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.



St. Mark's  
EPISCOPAL CHURCH

## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
 \_\_\_\_\_ 10 am Sermon Seminar  
 \_\_\_\_\_ 11:15 am Holy Eucharist  
 \_\_\_\_\_ 5 pm Contemplative Eucharist  
 \_\_\_\_\_ Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.**

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menqlaw.com](mailto:gem@menqlaw.com) and ask to be added.

