



WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE THIRTEENTH SUNDAY AFTER PENTECOST**

**SEPTEMBER 3, 2017**

**9:00 AM HOLY EUCHARIST & LAYING ON OF HANDS**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST & LAYING ON OF HANDS**

**Presider and Preacher**

The Reverend Dr. Patricia (Tricia) Lyons

**Director of Music**

Mr. Jeff Kempskie

**Director of Youth & Family Ministries**

Caroline McReynolds-Adams

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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## ST. MARK'S MISSION STATEMENT

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**Childcare: the Nursery is open!** Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

**The Parish Calendar is Online at** [www.stmarks.net/calendar/month](http://www.stmarks.net/calendar/month).

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.

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AUGUST 27, 2017

<b>Attendance:</b>	184
<b>Pledge &amp; Plate collection:</b>	\$5,860.

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The Honduras Cross symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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## SUNDAY WORSHIP SCHEDULE

<b>9:00 am</b>	<b>Holy Eucharist</b> ( <i>Family Eucharist is celebrated the second Sunday of most months</i> )
<b>9:00 am</b>	<b>Children's Chapel</b> ( <i>not offered when Family Eucharist is celebrated at 9:00 am</i> )
<b>10:00 am</b>	<b>Sermon Seminar</b>
<b>11:15 am</b>	<b>Holy Eucharist</b>
<b>5:00 pm</b>	<b>Contemplative Eucharist</b>

**We formally begin the worship service with the Prelude**, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

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# THE LITURGY OF THE WORD

**Prelude** Sonata No. 3: I. Largo

Antonio Vivaldi (1678-1741)

Chris Herman, cello

**Opening Hymn** 484 Praise the Lord through every nation

*Wachet auf*

## Opening Sentences

**Presider** Blessed be God, Christ, and the Holy Spirit.

**People** **And blessed be God's Kingdom, now and forever. Amen.**

## The Collect

**Presider** God be with you.

**All** **And also with you.**

**Presider** Let us pray.

**All** **Creator God, you have so closely linked our lives that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.**

*Please be seated.*

*(9:00) Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.*

## The Hebrew Bible Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations.

Reader Hear what the Spirit is saying to us.

People **Thanks be to God.**

**Sequence Hymn 581** Where charity and love prevail, vv. 1-2, 5-6

*Cheshire*

**The Gospel** Matthew 16:21-28

Gospeller The Gospel of Jesus Christ according to Matthew.

People



Glo - ry to you, Lord Christ.\_\_\_\_

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Gospeller This is the Gospel of Jesus Christ.

People



Praise to you, Lord Christ.\_\_\_\_

*9am service has its sermon at 10am.*

**Affirmation**

Presider Let us affirm our faith together:

**People** **We believe in God the Creator,**  
**By whom every person in heaven and on earth is named.**  
**We believe in God the Son,**  
**who lives in our hearts through faith, and fills us with his love.**  
**We believe in God the Holy Spirit,**  
**who strengthens us with power from on high.**  
**We believe in one God: Creator, Redeemer, and Sustainer. Amen.**

**Prayers of the People**

Intercessor For peace in the whole world, for peace in war-torn lands, and for what other places shall we pray? *All are invited to call out places in need of prayer.*  
For peace everywhere, let us pray to God.

**People** **God, have mercy.**

Intercessor For Mariann, our Bishop; Michael our presiding Bishop; Justin, Archbishop of Canterbury; Michele and all Spiritual leaders, and all of the people of St. Marks who are ministers of hospitality, love, and all gifts. Let us pray to God.

**People** **God, have mercy.**

Intercessor For our elected leaders, For Donald, Eleanor, Muriel and Charles. Give them wise counsel, support them and guide them to more just decisions. Let us pray to God.

**People** **God, have mercy.**

Intercessor For those who live in fear, those without homes, those who are hungry, those in prison, those who are sick,.... Who else should we pray for? *All are invited to name those in need of prayer.* Let us pray to God.

**People** **God, have mercy.**

Intercessor For those who strive to change the systems of exploitation in our society. For people who strive so that the oppressed may be heard and those who are hurt by the ills of the world may find justice and healing, let us pray to God.

**People** **God, have mercy.**

Intercessor For peace for the dead and comfort for mourners, let us pray to God.

**People** **God, have mercy.**

Intercessor For those whom we have wronged, for our enemies and all who wrong us, let us pray to God.

**People** **God, have mercy.**

Intercessor For forgiveness, generosity and love among all people everywhere, and for the coming kin-dom of peace, let us pray to God.

**People God, let there be peace.**

*All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying "This is my prayer" to which the community will respond "Amen."*

*A time for individual prayers is observed.*

Intercessor Let us pray.

**People In fellowship with St. Mark, with Mary and with all God's holy people in every time and place, let us commend ourselves, each other, and all our lives through Christ to God. Amen.**

### **Confession of Sin**

Presider Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

**People Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

### **Absolution**

Presider God forgives you, forgive yourself and go in peace.

**People Amen.**

### **The Peace**

Presider The peace of God be always with you.

**People And also with you.**

*All, one with another, exchange a sign of peace.*

### **Welcome**

(11:15) **Announcements**

### **Clergy Greeting**

# THE LITURGY OF THE TABLE

**Offertory Solo** All Creatures of Our God and King      *Lasst uns erfreuen*, arr. Larry Moore  
Lou Bayard, soloist.

*Please stand as able.*

**Presentation Hymn 675** Take up your cross, the Savior said      *Bourbon*

## Eucharistic Prayer

**Presider** God be with you.

**People** **And also with you.**

**Presider** Lift up your hearts.

**People** **We lift them to God.**

**Presider** Let us give thanks to God.

**People** **It is right to give our thanks and praise.**

**Presider** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus S 130**      *Deutsche Messe*, Franz Schubert, arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, \_\_\_\_\_ Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, \_\_\_\_\_ hea - ven and earth are  
full, \_\_\_\_\_ full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Blessed is the one who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

**Presider** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**All** Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory.**

**Presider** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

8 **All** **AMEN.**



## The Lord's Prayer

Presider And now, as our Savior Jesus taught us, we pray:

**People** **Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory forever and ever.  
Amen.**

## Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

**All** **Therefore let us keep the feast. Alleluia.**

## The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, wherever we have come from, and whatever we believe,

**All** **All are welcome and invited to receive. Amen!**

## The Communion

*Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

*If you would like someone to pray with you about anything that is on your mind or heart, please go to the chapel following the service for laying on of hands.*

## Music During Communion

Oh, Freedom

African American Spiritual

Lou Bayard, soloist

Sonata No. 3: III. Largo

Antonio Vivaldi

Chris Herman, cello

## Post-Communion Prayer

Presider Together, let us pray.

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

**Closing Hymn** 379 God is Love, let heaven adore him

*Abbot's Leigh*

## The Blessing

Presider Life is short and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

**All Amen.**

## Dismissal

Presider Go into the world and know how much a tired and hurting world needs your strength and gladness, for there are deeds of compassion and courage that will never be done unless you do them; and words of hope and healing that will never be spoken unless you speak them. And now let us go forth in peace, to love and serve the Lord.

**People Thanks be to God.**

**Postlude** Sonata No. 3: II. Allegro

Antonio Vivaldi

Chris Herman, cello

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## Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

## Liturgy Sources

Collect: Source unknown. Opening Sentences, Confession, Peace, and Eucharistic Prayer: Book of Common Prayer. Absolution: St. John's Episcopal Minneapolis. Prayers of the People: St. Gregory of Nyssa, adapted. Blessing: based on the words of Henri Frederic Amiel. Dismissal: Episcopal Relief and Development.

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*Gospel Responses. Music: Nancy Karpeles. Used with permission. Holy, holy, holy Lord: Sanctus.* Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) © 1985 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net A-718991.

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## Welcome Reverend Lyons!

The Reverend Dr. Patricia Lyons is a priest at Church of the Epiphany, DC. She is an author and speaker on faith formation. Her most recent book is entitled "Teaching Faith with Harry Potter." She has taught and lives on campus at Virginia Theological Seminary with her wife, Professor of Practical Theology and Dean of Life-Long Learning, Dr. Lisa Kimball. Fifteen years ago, Patricia was received into the Episcopal Church after taking an adult Confirmation class here at St. Mark's.

## Liturgical Leaders and Worship Participants

Verger	Margaret Wood 9:00 Michael Knipe 11:15
Acolyte	Dana Garner 9:00 Liz Layton 11:15
Altar Guild	Susan Sedgewick & Margaret Wood 9:00 Barbara Harvey and Bertha Martin 11:15
Bread & Wine	Phyllis Jane Young 9:00 Jack Richards & Kathryn Tatko (In celebration of Kathryn's birthday) 11:15
Laying on of Hands	Jan Lipscomb 9:00 & 11:15
Lay Servers	Mark Bohannen, Kenn Allen, Maureen Shea, & Sherrill Taylor 9:00 Vena Darling, Jackie Boddie, Bertha Martin, & Michael Knipe 11:15
Readers	Elin-Whitney Smith, scripture; David Willson, prayers of the people 9:00 Kathy Tatko, scripture; Barbara Nelson, prayers of the people 11:15 Agatha Tan, prayer for Labor Day 9:00, 11:15

## SERMON SEMINAR 10:00 AM

### Announcements

*Please limit announcements to one minute or less.*

### The Sermon

The Reverend Dr. Patricia (Tricia) Lyons

### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?

## *CYCLE OF PRAYER*

### *IN THE DIOCESE OF WASHINGTON*

Campus Ministries of Howard University; University of Maryland;  
Georgetown University; American University; George Washington University;  
Gallaudet University; Montgomery College and St. Mary's College  
National Association of Episcopal Schools  
Pray for all students and teachers

Pray for all who labor, those who are unemployed, those who seek jobs,  
and all who must work for less than a living wage (Labor Day - September 4)

### *ANGLICAN COMMUNION*

San Diego - (VIII, The Episcopal Church) The Rt Revd James Mathes  
San Joaquin - (VIII, The Episcopal Church) The Rt Revd Chester Talton  
San Joaquin - (VIII, The Episcopal Church) The Rt Revd David Rice



### *PARISH PRAYER LIST*

Bill Babcock • Sylvie Kalas Braddock (Barbara Nelson's granddaughter)  
Janice Brown • Valeri Byrd • Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)  
Taylor Emerson (Randy Marks' niece) • Mr. and Mrs. David Glaze (of Boulder, CO)  
Joyce Gutson • Dave Haglund • Brock Hansen • Rick Hayes • Michael Henely  
Debbie Keysor • Alice Kistler (Kathryn Powers' sister) • Dennis Lewis  
Elizabeth Long • Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks  
Lilly March • Pamela Burton Moore (Jack Burton's daughter) • Barbara Nelson  
Randell Prothro • Bill Rau • Rosalie Ryan • Gardner Van Scoyoc  
Andrew Stafford • Arnold Taylor



### *THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Todd Daniels (nephew of Jan Hamilton)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



### *THOSE WHO HAVE DIED*

Sgt Bill Mulder, age 47, Boerne, TX and Virginia Beach, VA

# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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WASHINGTON, DC 20003

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202-546-3695 (FAX)

WWW.STMARKS.NET

## Office Directory

The Reverend Michele H. Morgan, Rector

michele@stmarks.net

Jeff Kempskie, Director of Music

jeff@stmarks.net

Caroline McReynolds-Adams, Director of Youth & Family Ministries

caroline@stmarks.net

Patricia Schans, Finance Manager

patricia@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

James Rostron, Parish Administrator

parishadmin@stmarks.net

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

NOTES:





# Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
 \_\_\_\_\_ 10 am Sermon Seminar  
 \_\_\_\_\_ 11:15 am Holy Eucharist  
 \_\_\_\_\_ 5 pm Contemplative Eucharist  
 \_\_\_\_\_ Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.**

*You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menqlaw.com](mailto:gem@menqlaw.com) and ask to be added.*