

WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE TWELFTH SUNDAY AFTER PENTECOST

AUGUST 27, 2017

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Presider and Preacher

The Reverend Dr. Patricia (Trisha) Lyons

Director of Music

Mr. Jeff Kempkie

Director of Youth & Family Ministries

Caroline McReynolds-Adams

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.

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AUGUST 20, 2017

Attendance:	176
Pledge & Plate collection:	\$7,072.85

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The Honduras Cross symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

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THE LITURGY OF THE WORD

Prelude Contemplation on Veni, Creator Spiritus

James Biery (b. 1956)

Opening Hymn 518 Christ is made the sure foundation

Westminster Abbey

Opening Sentences

Presider Blessed be God, Christ, and the Holy Spirit.

People **And blessed be God's Kingdom, now and forever. Amen.**

The Collect

Presider God be with you.

All **And also with you.**

Presider Let us pray.

All **Living God, you accept our stumbling faith, our misplaced answers, our false horizons, and through them build a way of peace: empower us to bind the wounds of the world and loose the debts of oppression, that all may confess the grace that is your work alone; through Jesus Christ, anointed for the world. Amen.**

Please be seated.

(9:00) Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.

The Hebrew Bible Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

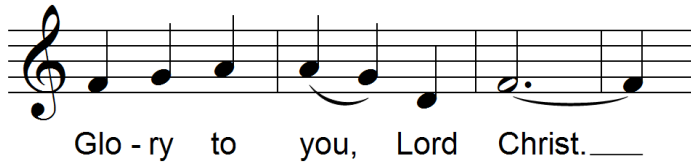
Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader Hear what the Spirit is saying to us.
People **Thanks be to God.**

The Gospel Matthew 16:13-20

Gospeller The Gospel of Jesus Christ according to Matthew.
People



When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Gospeller This is the Gospel of Jesus Christ.
People



(11:15) **The Sermon**

The Reverend Dr. Patricia (Trisha) Lyons

9am service has its sermon at 10am.

Affirmation

Presider Let us affirm our faith together:

People **We believe in God the Creator,**
By whom every person in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us with power from on high.
We believe in one God: Creator, Redeemer, and Sustainer. Amen.

Prayers of the People

Intercessor For peace in the whole world, for peace in war-torn lands, and for what other places shall we pray? *All are invited to call out places in need of prayer.*
For peace everywhere, let us pray to God.

People **God, have mercy.**

Intercessor For Mariann, our Bishop; Michael our presiding Bishop; Justin, Archbishop of Canterbury; Michele and all Spiritual leaders, and all of the people of St. Marks who are ministers of hospitality, love, and all gifts. Let us pray to God.

People **God, have mercy.**

Intercessor For our elected leaders, For Donald, Eleanor, Muriel and Charles. Give them wise counsel, support them and guide them to more just decisions. Let us pray to God.

People **God, have mercy.**

Intercessor For those who live in fear, those without homes, those who are hungry, those in prison, those who are sick,.... Who else should we pray for? *All are invited to name those in need of prayer.* Let us pray to God.

People **God, have mercy.**

Intercessor For those who strive to change the systems of exploitation in our society. For people who strive so that the oppressed may be heard and those who are hurt by the ills of the world may find justice and healing, let us pray to God.

People **God, have mercy.**

Intercessor For peace for the dead and comfort for mourners, let us pray to God.

People **God, have mercy.**

Intercessor For those whom we have wronged, for our enemies and all who wrong us, let us pray to God.

People **God, have mercy.**

Intercessor For forgiveness, generosity and love among all people everywhere, and for the coming kin-dom of peace, let us pray to God.

People **God, let there be peace.**

All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying "This is my prayer" to which the community will respond "Amen."

A time for individual prayers is observed.

Intercessor Let us pray.
People **In fellowship with St. Mark, with Mary and with all God's holy people in every time and place, let us commend ourselves, each other, and all our lives through Christ to God. Amen.**

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

A period of silence is observed.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Presider God forgives you, forgive yourself and go in peace.

People **Amen.**

The Peace

Presider The peace of God be always with you.

People **And also with you.**

All, one with another, exchange a sign of peace.

Welcome

(11:15) Announcements

Clergy Greeting

THE LITURGY OF THE TABLE

Offertory Anthem Creating God, Your Fingers Trace

Words by Jeffery Rowthorn

Music by William Walker, arr. Ralph Johnson

Summer Choir

*Creating God, your fingers trace the bold designs of farthest space;
let sun and moon and stars and light and what lies hidden praise your might.*

*Sustaining God, your hands uphold earth's mysteries known or yet untold;
let water's fragile blend with air enabling life, proclaim your care.*

*Redeeming God, your arms embrace all now despised for creed or race;
let peace, descending like a dove, make known on earth your healing love.*

*Indwelling God, your gospel claims one family with a billion names;
Let every life be touched by grace until we praise you face to face.*

Please stand as able.

Presentation Hymn To Be Announced

Eucharistic Prayer

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to God.

Presider Let us give thanks to God.

People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Blessed is the one who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Jesus taught us, we pray:

People **Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory forever and ever.
Amen.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, wherever we have come from, and whatever we believe,

All All are welcome and invited to receive. Amen!

The Communion

Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.

Music During Communion

Panis Angelicus

César Franck

Martha Connor Donnelly & Mary Thuell, duet

Panis angelicus, fit panis hominum,
Dat panis coelicus figuris terminum.
O res mirabilis manducat Dominum,
Pauper, servus, et humilis.

*The bread of angels becomes the bread of men,
the heavenly bread gives an end to earthly forms.
O marvelous and wondrous sacrament,
a poor man, a slave, and the humble one
all ingest the Lord.*

Alleluia

William Boyce, arr. Mark Schweizer

Summer Choir

Post-Communion Prayer

Presider Together, let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.

Closing Hymn LEVAS 114 Ev'ry Time I Feel the Spirit

African American Spiritual

The Blessing

Presider Life is short and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

All Amen.

Dismissal

Presider Go into the world and know how much a tired and hurting world needs your strength and gladness, for there are deeds of compassion and courage that will never be done unless you do them; and words of hope and healing that will never be spoken unless you speak them. And now let us go forth in peace, to love and serve the Lord.

People **Thanks be to God.**

Postlude Divertimento on Every Time I Feel the Spirit

A.D. Miller (b. 1972)

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Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Liturgy Sources

Collect: Prayers for an Inclusive Church. Opening Sentences, Confession, Peace, and Eucharistic Prayer: Book of Common Prayer. Absolution: St. John's Episcopal Minneapolis. Prayers of the People: St. Gregory of Nyssa, adapted. Blessing: based on the words of Henri Frederic Amiel. Dismissal: Episcopal Relief and Development.

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Liturgical Leaders and Worship Participants

Verger	Jan Lipscomb 9:00 Michael Knipe 11:15
Acolyte	Elizabeth Godec 9:00 Charles Clymer 11:15
Altar Guild	Josie Jordan 9:00 Liz Layton and Mary Cooper 11:15
Bread & Wine	Maureen Shea & Ken Allen 9:00 Jan Lipscomb, In honor of Margaret Lipscomb 11:15
Lay Servers	Jennifer Dalzell, Steve Dalzell, Rita Ossolinski, and Donna Sabino 9:00 Pat Latin, Judith Smith, Raiford Gaffney, and Linda Huntington 11:15
Readers	Nat White, scripture; Cecilia Monahan, prayers of the people 9:00 Martha Connor-Donnelly, scripture; Jim Steed, prayers of the people 11:15

SERMON SEMINAR 10:00 AM

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Michele M. Morgan

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

St. Augustine's Church, Washington
St. Albans School for Boys
The National Cathedral School for Girls
Beauvoir, The National Cathedral Elementary School
Washington Episcopal School
The Bishop John T. Walker School

ANGLICAN COMMUNION

Ruvuma - (Tanzania) The Rt Revd Maternus Kapinga

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PARISH PRAYER LIST

Bill Babcock • Sylvie Kalas Braddock (Barbara Nelson's granddaughter)
Janice Brown • Valeri Byrd • Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)
Taylor Emerson (Randy Marks' niece) • Mr. and Mrs. David Glaze (of Boulder, CO)
Janice Gregory • Joyce Gutson • Dave Haglund • Brock Hansen
Rick Hayes • Debbie Keysor • Alice Kistler (Kathryn Powers' sister)
Dennis Lewis • Elizabeth Long • Lina Marks (Randy Marks' mother)
Lila Marks • Nat Marks • Lilly March
Pamela Burton Moore (Jack Burton's daughter) • Barbara Nelson
Randell Prothro • Bill Rau • Rosalie Ryan
Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor

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THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

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THOSE WHO HAVE DIED

Staff Sgt. Aaron R. Butler, 27, of Monticello, UT
Sgt. Roshain Euvince Brooks, 30, of Brooklyn, NY
Spc. Allen Levi Stigler Jr., 22, of Arlington, TX
Sgt. Jonathon Michael Hunter, 23, of Columbus, IN
Spc. Christopher Michael Harris, 25, of Jackson Springs, NC

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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Jeff Kempskie, Director of Music

jeff@stmarks.net

Caroline McReynolds-Adams, Director of Youth & Family Ministries

caroline@stmarks.net

Patricia Schans, Finance Manager

patricia@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

James Rostron, Parish Administrator

parishadmin@stmarks.net

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

NOTES:



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.