

WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE ELEVENTH SUNDAY AFTER PENTECOST**

**AUGUST 20, 2017**

**9:00 AM HOLY EUCHARIST & LAYING ON OF HANDS**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST & LAYING ON OF HANDS**

**Presider and Preacher**

The Reverend Michele H. Morgan

**Guest Organist**

John Hurd

**Director of Youth & Family Ministries**

Caroline McReynolds-Adams

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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## ST. MARK'S MISSION STATEMENT

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**Childcare: the Nursery is open!** Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

**The Parish Calendar is Online at** [www.stmarks.net/calendar/month](http://www.stmarks.net/calendar/month).

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.



### AUGUST 13, 2017

<b>Attendance:</b>	198
<b>Pledge &amp; Plate collection:</b>	\$7,465



### SUNDAY WORSHIP SCHEDULE

<b>9:00 am</b>	<b>Holy Eucharist</b> ( <i>Family Eucharist is celebrated the second Sunday of most months</i> )
<b>9:00 am</b>	<b>Children's Chapel</b> ( <i>not offered when Family Eucharist is celebrated at 9:00 am</i> )
<b>10:00 am</b>	<b>Sermon Seminar</b>
<b>11:15 am</b>	<b>Holy Eucharist</b>
<b>5:00 pm</b>	<b>Contemplative Eucharist</b>

***We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.***



# THE LITURGY OF THE WORD

Prelude Adagio in A Minor

J.S. Bach

Opening Hymn Sing of the Lord's Goodness

Words & Music by Ernest Sands



1. Sing of the Lord's good-ness, Fa - ther of all wis - dom,  
2. Pow - er he has wield - ed, hon - or is his gar - ment,  
3. Cour - age in our dark - ness, com - fort in our sor - row,  
4. Praise him with your sing - ing, praise him with the trum - pet,



1. come to him and bless his name. Mer - cy he has shown us,  
2. ris - en from the snares of death. His word he has spo - ken,  
3. Spir - it of our God most high; so - lace for the wear - y,  
4. praise God with the lute and harp; praise him with the cym - bals,



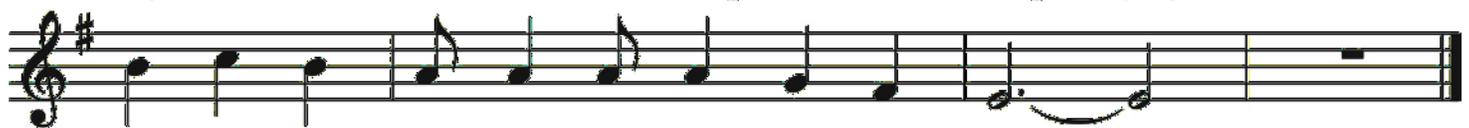
1. his love is for - ev - er, faith - ful to the end of days.  
2. one bread he has bro - ken, new life he now gives to all.  
3. par - don for the sin - ner, splen - dor of the liv - ing God.  
4. praise him with your danc - ing, praise God till the end of days.



Come, then, all you na - tions, sing of your Lord's good - ness, mel - o - dies



of praise and thanks to God. Ring out the Lord's glo - ry, praise him with



your mu - sic, wor - ship him and bless his name.

## Opening Sentences

Presider Blessed be God, Christ, and the Holy Sprit.

People **And blessed be God's Kingdom, now and forever. Amen.**

## The Collect

Presider God be with you.

All **And also with you.**

Presider  
All

Let us pray.

**Unclean God, braving defilement, inviting offence; you share your bread with outsiders; you let the Gentile woman subvert your plans: give us the faith that comes from the heart and walks beyond our boundary posts that we might be surprised by outrageous grace; through Jesus Christ, son of David and light of the world. Amen.**

*Please be seated.*

*Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.*

### **The Hebrew Bible** Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

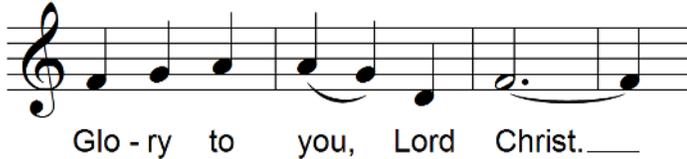
Reader            Hear what the Spirit is saying to us.  
People            **Thanks be to God.**

(11:15) **Sequence Hymn** 538 God of mercy, God of grace

*Lucerna Laudoniae*

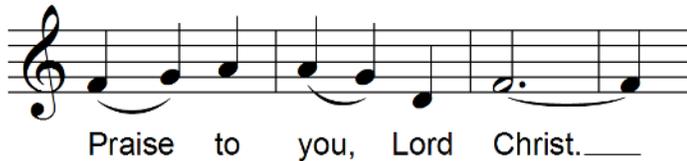
## The Gospel Matthew 15: 21-28

Gospeller      The Gospel of Jesus Christ according to Matthew.  
People



Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Gospeller      This is the Gospel of Jesus Christ.  
People



(11:15) **The Sermon**

The Reverend Michele H. Morgan

*9am service has its sermon at 10am.*

### **Affirmation**

Presider      Let us affirm our faith together:

**People      We believe in God the Creator,  
                  By whom every person in heaven and on earth is named.  
                  We believe in God the Son,  
                  who lives in our hearts through faith, and fills us with his love.  
                  We believe in God the Holy Spirit,  
                  who strengthens us with power from on high.  
                  We believe in one God: Creator, Redeemer, and Sustainer. Amen.**

### **Prayers of the People**

Intercessor      For peace in the whole world, for peace in war-torn lands, and for what other places shall we pray? *All are invited to call out places in need of prayer.*  
For peace everywhere, let us pray to God.

**People      God, have mercy.**

- Intercessor For Mariann, our Bishop; Michael our presiding Bishop; Justin, Archbishop of Canterbury; Michele and all Spiritual leaders, and all of the people of St. Marks who are ministers of hospitality, love, and all gifts. Let us pray to God.  
**People God, have mercy.**
- Intercessor For our elected leaders, For Donald, Eleanor, Muriel and Charles. Give them wise council, support them and guide them to more just decisions. Let us pray to God.  
**People God, have mercy.**
- Intercessor For those who live in fear, those without homes, those who are hungry, those in prison, those who are sick,.... Who else should we pray for? *All are invited to name those in need of prayer.* Let us pray to God.  
**People God, have mercy.**
- Intercessor For those who strive to change the systems of exploitation in our society. For people who strive so that the oppressed may be heard and those who are hurt by the ills of the world may find justice and healing, let us pray to God.  
**People God, have mercy.**
- Intercessor For peace for the dead and comfort for mourners, let us pray to God.  
**People God, have mercy.**
- Intercessor For those whom we have wronged, for our enemies and all who wrong us, let us pray to God.  
**People God, have mercy.**
- Intercessor For forgiveness, generosity and love among all people everywhere, and for the coming kin-dom of peace, let us pray to God.  
**People God, let there be peace.**

*All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying "This is my prayer" to which the community will respond "Amen."*

*A time for individual prayers is observed.*

- Intercessor Let us pray.  
**People In fellowship with St. Mark, with Mary and with all God's holy people in every time and place, let us commend ourselves, each other, and all our lives through Christ to God. Amen.**

### **Confession of Sin**

- Presider Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

- People Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,**

by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

### **Absolution**

Presider God forgives you, forgive yourself and go in peace.  
People **Amen.**

### **The Peace**

Presider The peace of God be always with you.  
People **And also with you.**

*All, one with another, exchange a sign of peace.*

### **Welcome**

(11:15) **Announcements**

### **Clergy Greeting**

## **THE LITURGY OF THE TABLE**

**Offertory Anthem** Wayfarin' Stranger American Spiritual, arr. Donald Moore  
Summer Choir

*I'm just a poor wayfarin' stranger a-trav'lin' through this world of woe;  
But there's no sickness, toil or danger in that bright world to which I go.  
I'm goin' there to meet my father, I'm goin' there no more to roam,  
I'm just a-goin' over Jordan, I'm just a-goin' over home.*

*Please stand as able.*

**Presentation Hymn** To Be Announced

### **Eucharistic Prayer**

Presider God be with you.  
People **And also with you.**

Presider Lift up your hearts.  
People **We lift them to God.**

Presider Let us give thanks to God.  
People **It is right to give our thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S 130

*Deutsche Messe, Franz Schubert, arr. Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Blessed is the one who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

**Presider** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All**        **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

**Presider** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.  
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

**All**        **AMEN.**

### **The Lord's Prayer**

**Presider** And now, as our Savior Jesus taught us, we pray:

**People**    **Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory forever and ever.  
Amen.**

## Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

**All Therefore let us keep the feast. Alleluia.**

## The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, wherever we have come from, and whatever we believe,

**All All are welcome and invited to receive. Amen!**

## The Communion

*Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

*Laying on of Hands is available in the Chapel, to the right of the Choir.*

## Music During Communion

Jerusalem, Jerusalem

*Land of Rest*, arr. Russell Schulz-Widmar

Summer Choir

*Jerusalem, my happy home, when shall I come to thee?  
When shall my sorrows have an end? Thy joys when shall I see?  
Thy saints are crowned with glory great; they see God face to face;  
They triumph still, they still rejoice in that most happy place.  
There David stands with harp in hand as master of the choir:  
Ten thousand times that one were blest who might this music hear.  
There Mary magnifies the Lord with tune surpassing sweet,  
And blessed martyr's harmony doth ring in ev'ry street.  
Jerusalem, Jerusalem, God grant that I may see  
Thine endless joy, and of the same, partaker ever be!*

Hymn 469 There's a wideness in God's mercy

*St. Helena*

## Post-Communion Prayer

Presider Together, let us pray.

**All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

**The Blessing**

Presider Life is short and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

All **Amen.**

**Dismissal**

Presider Go into the world and know how much a tired and hurting world needs your strength and gladness, for there are deeds of compassion and courage that will never be done unless you do them; and words of hope and healing that will never be spoken unless you speak them. And now let us go forth in peace, to love and serve the Lord.

People **Thanks be to God.**

**Postlude** Rondo in G John Bull (freely arranged for organ by Richard Elsasser)

**Liturgy Request**

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

**Liturgy Sources**

Collect: Prayers for an Inclusive Church, adapted by St Mark's Staff. Opening Sentences, Confession, Peace, and Eucharistic Prayer: Book of Common Prayer. Absolution: St. John's Episcopal Minneapolis. Prayers of the People: St. Gregory of Nyssa, adapted. Blessing: based on the words of Henri Frederic Amiel. Dismissal: Episcopal Relief and Development.

**Permissions**

*Gospel Responses*. Music: Nancy Karpeles. Used with permission. *Wayfarin' Stranger*. Words & Music: Spiritual, arr. Donald Moore, © Shawnee Press. All rights reserved. Reprinted under OneLicense.net A-718991. Holy, holy, holy Lord: *Sanctus*. Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) © 1985 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net A-718991. *Jerusalem, Jerusalem*. Words: American folk hymn. Music: *Land of Rest*, arr. Russell Schulz-Widmar, © Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net A-718991.



**John Hurd, today's guest organist**, recently retired after 23 years as Director of Music at St. Columba's Episcopal Church in Tenleytown. Prior to St. Columba's, he held positions at the Church of the Epiphany, St. Patrick's Foxhall Road, and St. Mary Magdalene Episcopal Church in Silver Spring.

## Liturgical Leaders and Worship Participants

Verger	Margaret Wood 9:00 Josie Jordan 11:15
Acolyte	John Bayliss 9:00 Brian Derr 11:15
Altar Guild	Susan Ryersib 9:00
Bread & Wine	Kit Arrington 9:00 Gabriel Horvath 11:15
Lay Servers	Karen Getman, Greg Gay, Marlane Liddell, Randy Marks 9:00 Mary Ellison, Jane Byrne 11:15
Readers	Bill Dickinson, scripture; Mike Novy, prayers 9:00 Fairfield Butt, scripture; Mary Ellison, prayers 11:15

## SERMON SEMINAR 10:00 AM

### Announcements

*Please limit announcements to one minute or less.*

### The Sermon

The Reverend Michele M. Morgan

### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?



*CYCLE OF PRAYER*

*IN THE DIOCESE OF WASHINGTON*

St. Mary's Church  
St. Mary's Court  
St. Mary's County Scholarship Committee

*ANGLICAN COMMUNION*

Remo - (Lagos, Nigeria) The Rt Revd Michael Fape



*PARISH PRAYER LIST*

Bill Babcock • Sylvie Kalas Braddock (Barbara Nelson's granddaughter)  
Janice Brown • Valeri Byrd • Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)  
Taylor Emerson (Randy Marks' niece) • Mr. and Mrs. David Glaze (of Boulder, CO)  
Janice Gregory • Joyce Gutson • Dave Haglund • Brock Hansen  
Rick Hayes • Debbie Keysor • Alice Kistler (Kathryn Powers' sister)  
Dennis Lewis • Elizabeth Long • Lina Marks (Randy Marks' mother)  
Lila Marks • Nat Marks • Lilly March  
Pamela Burton Moore (Jack Burton's daughter) • Barbara Nelson  
Randell Prothro • Bill Rau • Rosalie Ryan  
Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor



*THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



*THOSE WHO HAVE DIED*

Heather Heyer  
H. Jay Cullen  
Berke Bates



# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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202-543-0053 (PHONE)

202-546-3695 (FAX)

WWW.STMARKS.NET

## Office Directory

The Reverend Michele H. Morgan, Rector

michele@stmarks.net

Jeff Kempskie, Director of Music

jeff@stmarks.net

Caroline McReynolds-Adams, Director of Youth & Family Ministries

caroline@stmarks.net

Patricia Schans, Finance Manager

patricia@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

James Rostron, Parish Administrator

parishadmin@stmarks.net

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

NOTES:



# Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
 \_\_\_\_\_ 10 am Sermon Seminar  
 \_\_\_\_\_ 11:15 am Holy Eucharist  
 \_\_\_\_\_ 5 pm Contemplative Eucharist  
 \_\_\_\_\_ Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.**

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menqlaw.com](mailto:gem@menqlaw.com) and ask to be added.