



WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE SIXTEENTH SUNDAY AFTER PENTECOST**

**SEPTEMBER 24, 2017**

**9:00 AM HOLY EUCHARIST**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST**

**Presider and Preacher**

The Reverend Michele H. Morgan

**Director of Music**

Mr. Jeff Kempeskie

**Director of Youth & Family Ministries**

Caroline McReynolds-Adams

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

# WELCOME TO ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

## ST. MARK'S MISSION STATEMENT

*St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.*

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**Childcare: the Nursery is open!** Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

**The Parish Calendar is Online at** [www.stmarks.net/calendar/month](http://www.stmarks.net/calendar/month).

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.

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### SEPTEMBER 17, 2017

<b>Attendance:</b>	278
<b>Pledge &amp; Plate collection:</b>	\$14,296.75

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The Honduras Cross symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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### SUNDAY WORSHIP SCHEDULE

<b>9:00 am</b>	<b>Holy Eucharist</b> ( <i>Family Eucharist is celebrated the second Sunday of most months</i> )
<b>9:00 am</b>	<b>Children's Chapel</b> ( <i>not offered when Family Eucharist is celebrated at 9:00 am</i> )
<b>10:00 am</b>	<b>Sermon Seminar</b>
<b>11:15 am</b>	<b>Holy Eucharist</b>
<b>5:00 pm</b>	<b>Contemplative Eucharist</b>

***We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.***

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# THE LITURGY OF THE WORD

**Prelude** Romanza

William Walton (1902-1983), arr. Christopher Palmer

**Opening Hymn** 522 Glorious things of thee are spoken  
vv. 1-2, 4 only at 9:00

*Austria*

## **Welcome**

**Presider** Welcome in the name of God, whose grace, mercy and peace be with you.

**People** **And also with you.**

## **Opening Sentences**

**Presider** Speak to us

**People** **that we may hear your word.**

**Presider** Move among us

**People** **that we may behold your glory.**

**Presider** Receive our prayers

**People** **that we may learn to trust you. Amen.**

## **The Collect**

**Presider** God be with you.

**All** **And also with you.**

**Presider** Let us pray.

**All** **Generous God, whose gift defies the balance sheet of ownership and just reward: free our hearts and minds from the envy which enslaves us; shape our lives to show your self-forgetting love; through Jesus Christ, the free gift of grace. Amen.**

*Please be seated.*

*(9:00) Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.*

## **The Hebrew Bible** Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat.

Reader Hear what the Spirit is saying to us.

People **Thanks be to God.**

### Psalm 105:1-6 *Confitemini Domino*

*Soloist only first time, then all*



Sing to the LORD, and re - mem - ber the mar - vels he has done,



hal - le - lu - jah.

Give thanks to the Lord and call upon his Name;  
make known his deeds among the peoples.

Sing to him, sing praises to him,  
and speak of all his marvelous works. **Refrain**

Glory in his holy Name;  
let the hearts of those who seek the Lord rejoice.

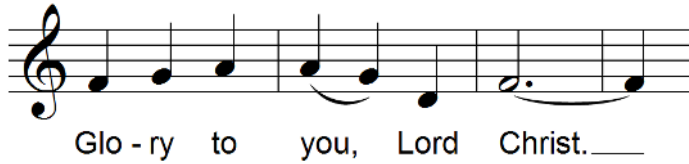
Search for the Lord and his strength;  
continually seek his face. **Refrain**

Remember the marvels he has done,  
his wonders and the judgments of his mouth,

O offspring of Abraham his servant,  
O children of Jacob his chosen. **Refrain**

## The Gospel Matthew 20:1-16

Gospeller      The Gospel of Jesus Christ according to Matthew.  
People



Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Gospeller      This is the Gospel of Jesus Christ.  
People



(11:15) **The Sermon**

The Reverend Michele H. Morgan

*9am service has its sermon at 10am.*

## The Immigrants Creed

Presider      Let us affirm our faith together:

**People      I believe in God, who guided the people in exile and in exodus, the God of Joseph, Moses and Miriam in Egypt and Daniel in Babylon, the God of foreigners and immigrants.**

**I believe in Jesus Christ, a displaced Galilean, who was born away from his people and his home, who fled his country with his parents when his life was in danger, and returning to his own country suffered the oppression of the tyrant Pontius Pilate, the servant of a foreign power, who then was persecuted, beaten, and finally tortured, accused and condemned to death unjustly. But on the third day, this scorned Jesus rose from the dead, not as a foreigner but to offer us a larger citizenship in God.**

**I believe in the Holy Spirit, the eternal immigrant from God's kingdom among us, who speaks all languages, lives in all countries, and reunites all races.**

**I believe that the church is the secure home for the foreigner and for all believers who constitute it, who speak the same language and have the same purpose.**

**I believe that the Communion of the Saints begins when we accept the diversity of the saints.**

**I believe in the forgiveness, which makes us all equal, and in the reconciliation, which identifies us more than does race, language or nationality.**

**I believe that in the Resurrection, God will unite us as one people in which all are distinct and all are alike at the same time.**

**Beyond this world, I believe in Life Eternal in which no one will be an immigrant but all will be citizens of God's kingdom, which will never end. Amen.**

### **Prayers of the People**

**Leader** Let us pray. God, as our Jewish family celebrate the New Year, allow us to understand better our history and our connection to them and to other faith communities. We ask for grace

**People** **to be a new people.**

**Leader** God, as we begin our own new program year, allow us to see new ways of following Jesus and acting as your prophets in this broken world. We ask for grace

**People** **to be a new people.**

**Leader** God, as we experience and witness pain, sickness, loneliness, and loss, allow us to find new ways of comforting and serving each other. We ask for grace

**People** **to be a new people.**

**Leader** God, as your people, including us, struggle to see the humanity in "enemies," allow us the empathy to connect with those with whom we profoundly disagree, so that we, by example, may help create the world of which you dream. We ask for grace

**People** **to be a new people.**

All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying  
"This is my prayer" to which the community will respond "Amen."

*A time for individual prayers is observed.*

Leader Let us pray.

People **We offer our prayers in the faith that you, our Creator; Jesus, our Brother; and the Holy Spirit, our connection to the divine; will hear them and empower us to be your hands to answer them. Amen.**

### **Confession of Sin**

Presider Let us take a moment to reflect on our lives.

*A period of silence is observed.*

People **God, in our mistakes we have avoided your call.  
Our love for you is like a morning cloud,  
like the dew that goes away early.**

**Have mercy on us;  
bind up our wounds and revive us;  
Refresh us with a new source of water,  
in Jesus Christ our Lord.  
Amen.**

### **Absolution**

Presider God forgives you, forgive yourself and go in peace.

People **Amen.**

### **Liturgy of Departure**

Jessie Babcock

*Jessie speaks from the lectern, then comes down to the center of the nave.*

Presider Jessie during your time with us, where there has been hurt or sorrow, let it be forgiven. Where there has been growth and joy, let us be thankful. Now go in peace. Love and serve God. Be strong in the power of the Spirit.

People **Go in peace, Jessie.**

Jessie The grace of Christ be with you all.

People **Our prayers will be with you wherever you go.**

Jessie And mine with you.

### **The Peace**

Presider The peace of God be always with you.

People **And also with you.**

*All, one with another, exchange a sign of peace.*

### **Vestry Welcome**

(11:15) **Announcements**

**Clergy Greeting**





Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this in remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**All AMEN.**

### **The Lord’s Prayer**

Presider And now, as our Savior Jesus taught us, we pray:

**People Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us.**

**Lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory forever and ever.**

**Amen.**

## Fraction Anthem

Festival Eucharist, Craig Phillips

The musical score is written on two staves. The first staff is labeled 'Organ' and 'Congregation'. It begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics 'Al - le - lu - ia, al - le -' are written below the notes. The second staff continues the melody with a 4/4 time signature, featuring a long note with a slur. The lyrics 'lu - ia, al - le - - - lu - - - ia.' are written below.

The Choir sings the verse "Christ our Passover is sacrificed for us" after which all repeat the refrain.

## The Invitation to Communion

**Presider** We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, wherever we have come from, and whatever we believe,

**All** **All are welcome and invited to receive. Amen!**

## The Communion

*Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

## Music During Communion

O salutaris Hostia No. 3 (O saving Victim)

Edward Elgar, ed. J. H. T. Hooke

Chancel Choir

*O salutaris Hostia,  
Quæ cæli pandis ostium:  
Bella premunt hostilia,  
Da robur, fer auxilium.  
Uni trinoque Domino  
Sit sempiterna gloria,  
Qui vitam sine termino  
Nobis donet in patria.  
Amen.*

O saving Victim, opening wide  
The gate of Heaven to us below;  
Our foes press hard on every side;  
Thine aid supply; thy strength bestow.  
To thy great name be endless praise,  
Immortal Godhead, One in Three.  
O grant us endless length of days,  
In our true native land with thee.  
Amen.

I come with joy to meet my Lord

*Land of Rest*

Jessie Babcock & Tracy Councill (9:00), Katherine Buchanan (11:15)

## Post-Communion Prayer

Presider Together, let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed, that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## Closing Hymn Sing of the Lord's Goodness

Words & Music by Ernest Sands



1. Sing of the Lord's good-ness, Fa - ther of all wis - dom,
2. Pow - er he has wield - ed, hon - or is his gar - ment,
3. Cour-age in our dark-ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trum - pet,



1. come to him and bless his name. Mer - cy he has shown us,
2. ris - en from the snares of death. His word he has spo - ken,
3. Spir - it of our God most high; so - lace for the wear - y,
4. praise God with the lute and harp; praise him with the cym - bals,



1. his love is for - ev - er, faith - ful to the end of days.
2. one bread he has bro - ken, new life he now gives to all.
3. par - don for the sin - ner, splen - dor of the liv - ing God.
4. praise him with your danc - ing, praise God till the end of days.



Come, then, all you na - tions, sing of your Lord's good-ness, mel - o - dies



of praise and thanks to God. Ring out the Lord's glo - ry, praise him with



your mu - sic, wor - ship him and bless his name.

## The Blessing

Presider The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

All **Amen.**

## Dismissal

Presider Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always.

People **Thanks be to God.**

Postlude Spitfire Prelude

William Walton, arr. Dennis Morrell



## Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

## Liturgy Sources

Welcome, Opening Sentences, Confession (adapted): Church of England Common Worship. Collect: Prayers for an Inclusive Church. The Immigrants Creed (adapted): Jose Luis Casal, General Missioner Tres Rios Presbytery of the Presbyterian Church USA. Prayers of the People: Randy Marks. Eucharistic Prayer and Post-Communion Prayer: Rite for Jubilee Ministry, Prayer 1, The Episcopal Church. Absolution: St. John's Episcopal Minneapolis. Blessing: Celtic. Dismissal: Society of Saint Claire.

**Permissions** *Gospel Responses*. Music: Nancy Karpeles. Used with permission. *Psalm 105* © 1988 The Church Pension Fund. All rights reserved. *Lord, I want to be a Christian*. Words & Music: Spiritual, arr. John Barnard, © 1988 John Barnard and RSCM. All rights reserved. Reprinted under OneLicense.net A-718991. *Sanctus & Benedictus* and *Christ Our Passover*. Music: Craig Phillips (b. 1961), © 2006 Paraclete Press. All rights reserved. Reprinted under OneLicense.net A-718991. *O salutaris Hostia No. 3*. Words: Thomas Aquinas (1227-74), tr. Edward Caswall (1814-78). Public domain. Music: Edward Elgar (1857-1934), ed. J. H. T. Hooke, © 1999 Chandos Music Ltd. *Sing of the Lord's Goodness*. Words & Music: Ernest Sands (b. 1949), © 1981 Published by OCP Publications. All rights reserved. Reprinted under OneLicense.net A-718991.

## Liturgical Leaders and Worship Participants

Verger	David Deutsch 9:00 Jan Lipscomb 11:15
Acolyte	Elizabeth Godec, crucifer; Tadashi Dodge, torch bearer 9:00 Michael Knipe 11:15
Altar Guild	Karen Falk & Sherrill Taylor 9:00 Liz Layton & Jane Miller 11:15
Bread & Wine	Maureen Shea & Kenn Allen 9:00 Jessie Babcock 11:15
Lay Servers	Mark Bohannen, Karen Falk, John Sedgewick, & Susan Sedgewick 9:00 Pat Latin, Judith Smith, Raiford Gaffney, & Elizabeth Becker 11:15
Readers	Bill Dickinson, scripture; Randy Marks, prayers of the people 9:00 Martha Connor-Donnelly, scripture; Mike Novy, prayers of the people 11:15

## SERMON SEMINAR 10:00 AM

### Announcements

*Please limit announcements to one minute or less.*

### The Sermon

The Reverend Michele H Morgan

### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?



## *CYCLE OF PRAYER*

### *IN THE DIocese OF WASHINGTON*

The Church of the Holy Communion, Congress Heights Parish  
Church of St. Michael and All Angels  
Vocational Deacons Ordination Service (September 30) Pray for those who are to be ordained

### *ANGLICAN COMMUNION*

Southeast Florida - (IV, The Episcopal Church) The Rt Revd Leopold Frade  
Coadjutor Bishop - (IV, The Episcopal Church) The Rt Revd Peter David Eaton



## *PARISH PRAYER LIST*

Bill Babcock • Sylvie Kalas Braddock (Barbara Nelson's granddaughter)  
Janice Brown • Jack Burton • Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)  
Taylor Emerson (Randy Marks' niece) • Mr. and Mrs. David Glaze (of Boulder, CO)  
Joyce Gutson • Dave Haglund • Brock Hansen • Rick Hayes • Michael Henely  
Debbie Keysor • Alice Kistler (Kathryn Powers' sister) • Dennis Lewis  
Elizabeth Long • Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks  
Lilly March • Pamela Burton Moore (Jack Burton's daughter) • Barbara Nelson  
Ann-Mari Pierotti (Joan Pierotti's daughter) • Randell Prothro • Bill Rau •  
Rosalie Ryan • Gardner Van Scoyoc • Andrew Stafford • Arnold Taylor



### *THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Todd Daniels (nephew of Jan Hamilton)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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## Office Directory

The Reverend Michele H. Morgan, Rector

michele@stmarks.net

Jeff Kempskie, Director of Music

jeff@stmarks.net

Caroline McReynolds-Adams, Director of Youth & Family Ministries

caroline@stmarks.net

Patricia Schans, Finance Manager

patricia@stmarks.net

James Rostron, Parish Administrator

parishadmin@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

Andrew Arakawa, Seminarian

arakawa@vts.edu

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.



St. Mark's  
EPISCOPAL CHURCH

## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
\_\_\_\_\_ 10 am Sermon Seminar  
\_\_\_\_\_ 11:15 am Holy Eucharist  
\_\_\_\_\_ 5 pm Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.**

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menqlaw.com](mailto:gem@menqlaw.com) and ask to be added.