



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 17, 2017

**5:00 PM CONTEMPLATIVE EUCHARIST
& LAYING ON OF HANDS**

Presider

The Reverend Michele H. Morgan

Preachers

Jane Sherman & Don Ellison, Christian Education Co-Directors

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.

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SEPTEMBER 10, 2017

Attendance:	244
Pledge & Plate collection:	\$3,721.73

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The Honduras Cross symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

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THE LITURGY OF THE WORD

Welcome

Presider Welcome in the name of God,
Whose grace, mercy and peace be with you.

People And also with you.

Opening Sentences

Presider Speak to us

People that we may hear your word.

Presider Move among us

People that we may behold your glory.

Presider Receive our prayers

People that we may learn to trust you. Amen.

A period of silence is observed.

The Collect

Presider God be with you.

All And also with you.

Presider Let us pray.

All God of debts forgiven, you call to account our hunger for power; you disturb hierarchies which crush the weak: break the vicious cycles of revenge and domination that we might look to him whose mercy never ends, Jesus Christ our redeemer. Amen.

Please be seated.

The Hebrew Bible Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader Hear what the Spirit is saying to us.

People Thanks be to God.

A period of silence is observed.

The Gospel Matthew 18:21-35

Gospeller The Gospel of Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Gospeller This is the Gospel of Jesus Christ.

People **Praise to you, Lord Christ.**

The Homily

Jane Sherman & Don Ellison, Christian Education Co-Directors

Music for Meditation

The Immigrants Creed

Presider Let us affirm our faith together:

People **I believe in God, who guided the people in exile and in exodus, the God of Joseph, Moses and Miriam in Egypt and Daniel in Babylon, the God of foreigners and immigrants.**

I believe in Jesus Christ, a displaced Galilean, who was born away from his people and his home, who fled his country with his parents when his life was in danger, and returning to his own country suffered the oppression of the tyrant Pontius Pilate, the servant of a foreign power, who then was persecuted, beaten, and finally tortured, accused and condemned to death unjustly. But on the third day, this scorned Jesus rose from the dead, not as a foreigner but to offer us a larger citizenship in God.

I believe in the Holy Spirit, the eternal immigrant from God's kingdom among us, who speaks all languages, lives in all countries, and reunites all races.

I believe that the church is the secure home for the foreigner and for all believers who constitute it, who speak the same language and have the same purpose.

I believe that the Communion of the Saints begins when we accept the diversity of the saints.

I believe in the forgiveness, which makes us all equal, and in the reconciliation, which identifies us more than does race, language or nationality.

I believe that in the Resurrection, God will unite us as one people in which all are distinct and all are alike at the same time.

Beyond this world, I believe in Life Eternal in which no one will be an immigrant but all will be citizens of God's kingdom, which will never end. Amen.

Prayers of the People

Leader Let us pray. God, as our Jewish family celebrate the New Year, allow us to understand better our history and our connection to them and to other faith communities.

We ask for grace

People **To be a new people.**

Leader God, as we begin our own year of Christian Education and other programs, allow us to see new ways of following Jesus and acting as your prophets in this broken world. We ask for grace

People **To be a new people.**

Leader God, as we experience and witness pain, sickness, loneliness, and loss, allow us to find new ways of comforting and serving each other. We ask for grace

People **To be a new people.**

Leader God, as your people, including us, struggle to see the humanity in "enemies," allow us the empathy to connect with those with whom we profoundly disagree, so that we, by example, may help create the world of which you dream. We ask for grace

People **To be a new people.**

All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying "This is my prayer" to which the community will respond "Amen."

A time for individual prayers is observed.

Intercessor Let us pray.
People **We offer our prayers in the faith that you, our Creator; Jesus, our Brother; and the Holy Spirit, our connection to the divine; will hear them and empower us to be your hands to answer them. Amen.**

Confession of Sin

Presider Let us take a moment to reflect on our lives.

A period of silence is observed.

People **God, in our mistakes we have avoided your call.
Our love for you is like a morning cloud,
like the dew that goes away early.**

**Have mercy on us;
bind up our wounds and revive us;
Refresh us with a new source of water,
in Jesus Christ our Lord.
Amen.**

Absolution

Presider God forgives you, forgive yourself and go in peace.

People **Amen.**

The Peace

Presider The peace of God be always with you.

People **And also with you.**

All, one with another, exchange a sign of peace.

Vestry Welcome

Announcements

Clergy Greeting

THE LITURGY OF THE TABLE

Eucharistic Prayer

Presider God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to God.**

Presider Let us give thanks to God.

All **It is right to give our thanks and praise.**

Presider You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we exclaim:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your Glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you. Do this in remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

All Chris has died. Christ is risen. Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever.

All AMEN.

The Lord's Prayer

Presider And now, as our Savior Jesus taught us, we pray:

**People Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory forever and ever.
Amen.**

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, wherever we have come from, and whatever we believe,

All All are welcome and invited to receive. Amen!

The Communion

Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.

If you would like someone to pray with you about anything that is on your mind or heart, please go to the chapel following the service for laying on of hands.

Music During Communion

Post-Communion Prayer

Presider Together, let us pray.

**All Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food in the Sacrament of Christ's Body and
Blood.**

**Now send us forth a people, forgiven, healed, renewed, that we may
proclaim your love to the world and continue in the risen life of Christ our
Savior. Amen.**

The Blessing

Presider The Wisdom of God, the Love of God, and the Grace of God,
strengthen you to be Christ's hands and heart in this world, in the name of the
Holy Trinity.

All Amen.

Dismissal

Presider Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

People **Thanks be to God.**



Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Liturgy Sources

Welcome, Opening Sentences, Confession (adapted): Church of England Common Worship. Collect: Prayers for an Inclusive Church. The Immigrants Creed (adapted): Jose Luis Casal, General Missioner Tres Rios Presbytery of the Presbyterian Church USA. Prayers of the People: Randy Marks. Eucharistic Prayer and Post-Communion Prayer: Rite for Jubilee Ministry Prayer 1 the Episcopal Church. Absolution: St. John's Episcopal Minneapolis. Blessing: Celtic. Dismissal: Society of Saint Claire.

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Gospel Responses. Music: Nancy Karpeles. Used with permission. *Psalm 103* © 1988 The Church Pension Fund. All rights reserved. *Draw Us in the Spirit's Tether*. Words: B.R., from *Enlarged Songs of Praise*, Oxford University Press. Music: Harold W. Friedell, © 1957 H.W. Gray Co., Inc. All rights reserved. Reprinted under OneLicense.net A-718991. *Sanctus & Benedictus* and *Christ Our Passover*. Music: Craig Phillips (b. 1961), © 2006 Paraclete Press. All rights reserved. Reprinted under OneLicense.net A-718991. *Go Down, Moses*. Words & Music: Traditional Spiritual, arr. Vicki Tucker Courtney, © 2013 BLP Choral Music (Carl Fischer). All rights reserved. Reprinted under OneLicense.net A-718991. *Jesu, the very thought of thee*. Words: 12th cent. Latin, trans. Edward Caswall (1814-1878), alt. Music: Glenn L. Rudolph (b. 1951), © 2000 Oxford University Press. All rights reserved. Reprinted under OneLicense.net A-718991.



Liturgical Leadership

**Verger
Laying on
of Hands**

Michael Bloomfield
Jessie Babcock



Following the service please join us for Holy Happy Hour, at which we share conversation, food, & drink.

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

St. Matthew's Church/San Mateo, Hyattsville
St. Matthew's Day School, Hyattsville

Remember and pray for all Jewish people during the holy days of
Rosh Hashanah (September 20-22) and Yom Kippur (September 29-30).

Pray for peace and benevolence among all nations, remembering especially
the United Nations International Day of Peace (September 21)

ANGLICAN COMMUNION

Sodor & Man - (York, England) The Rt Revd Peter Eagles

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PARISH PRAYER LIST

Bill Babcock • Sylvie Kalas Braddock (Barbara Nelson's granddaughter)
Janice Brown • Jack Burton • Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)
Taylor Emerson (Randy Marks' niece) • Mr. and Mrs. David Glaze (of Boulder, CO)
Joyce Gutson • Dave Haglund • Brock Hansen • Rick Hayes • Michael Henely
Debbie Keysor • Alice Kistler (Kathryn Powers' sister) • Dennis Lewis
Elizabeth Long • Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks
Lilly March • Pamela Burton Moore (Jack Burton's daughter) • Barbara Nelson
Randell Prothro • Bill Rau • Rosalie Ryan • Gardner Van Scoyoc
Andrew Stafford • Arnold Taylor

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THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

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THOSE WHO HAVE DIED

Ulderico Calizo (father of Joe Calizo)

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

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202-543-0053 (PHONE)

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Office Directory

The Reverend Michele H. Morgan, Rector

michele@stmarks.net

Jeff Kempskie, Director of Music

jeff@stmarks.net

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caroline@stmarks.net

Patricia Schans, Finance Manager

patricia@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

James Rostron, Parish Administrator

parishadmin@stmarks.net

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.



St. Mark's
EPISCOPAL CHURCH

Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.