



WELCOME TO  
**ST. MARK'S EPISCOPAL CHURCH**  
+  
CAPITOL HILL

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE FIFTEENTH SUNDAY AFTER PENTECOST**

SEPTEMBER 17, 2017

**9:00 AM HOLY EUCHARIST & LAYING ON OF HANDS**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST & LAYING ON OF HANDS**

**Presider**

The Reverend Michele H. Morgan

**Preachers**

Jane Sherman & Don Ellison, Christian Education Co-Directors

**Director of Music**

Mr. Jeff Kempeskie

**Director of Youth & Family Ministries**

Caroline McReynolds-Adams

**Cell Phones** – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

**Hearing** – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

# WELCOME TO ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

## ST. MARK'S MISSION STATEMENT

*St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.*

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**Childcare: the Nursery is open!** Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

**The Parish Calendar is Online at** [www.stmarks.net/calendar/month](http://www.stmarks.net/calendar/month).

**Restrooms and water fountains** are available in the foyer and on the lower level.

**Lost & Found** is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.

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### SEPTEMBER 10, 2017

<b>Attendance:</b>	244
<b>Pledge &amp; Plate collection:</b>	\$3,721.73

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The Honduras Cross symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community.

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### SUNDAY WORSHIP SCHEDULE

<b>9:00 am</b>	<b>Holy Eucharist</b> ( <i>Family Eucharist is celebrated the second Sunday of most months</i> )
<b>9:00 am</b>	<b>Children's Chapel</b> ( <i>not offered when Family Eucharist is celebrated at 9:00 am</i> )
<b>10:00 am</b>	<b>Sermon Seminar</b>
<b>11:15 am</b>	<b>Holy Eucharist</b>
<b>5:00 pm</b>	<b>Contemplative Eucharist</b>

***We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.***

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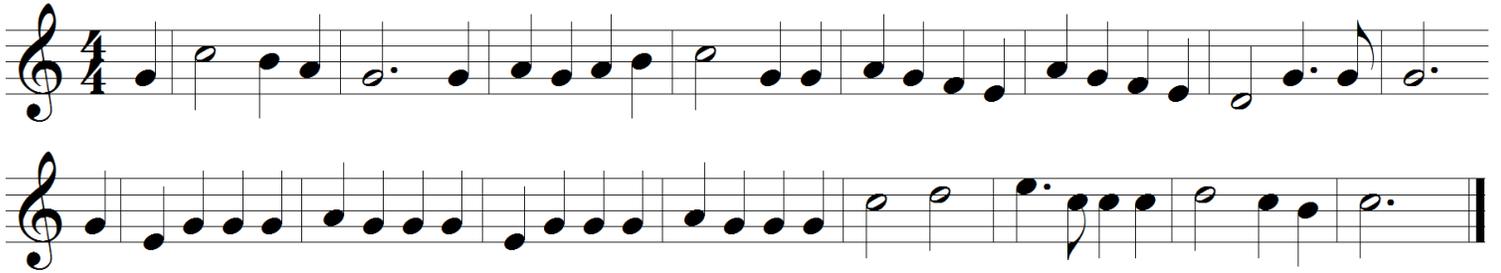
# THE LITURGY OF THE WORD

Prelude Minuet from Alcina

George Frideric Handel (1685-1759)

Opening Hymn O come, come away!

Southern Harmony, 1835



1. O come, come away! the Sabbath morn is passing;  
Let's hasten to the Sabbath school; O come, come away!  
The Sabbath bells are ringing clear, their joyous peals salute my ear,  
I love their voice to hear; O come, come away!
2. My comrades invite to join their happy number,  
And gladly will I meet them there; O come, come away!  
How there we meet to sing and pray, to read God's word on his glad day,  
With joy let's haste away, O come, come away!
3. While others may seek for vain and foolish pleasures,  
The Sabbath school shall be my choice; O come, come away!  
How dear the plaintive strain, from youthful voices rise amain,  
With sweetest tones again! O come, come away!
4. 'Tis there I may learn the ways of heavenly wisdom,  
To guide my feeble steps on high; O come, come away!  
The flowery paths of peace to tread, where rays of heavenly bliss are shed,  
My wandering steps to lead: O come, come away!
5. I there hear the voice in heavenly accents speaking,  
"Let little children come to me; O come, come away!  
Forbid them not their hearts to give, let them on me in youth believe,  
And I will them receive." O come, come away!
6. With joy I accept the gracious invitation;  
My heart exults with rapturous hope, O come, come away!  
My deathless spirit, when I die, shall, on the wings of angels, fly.  
To mansions in the sky: O come, come away!

## Welcome

Presider Welcome in the name of God,  
Whose grace, mercy and peace be with you.

People **And also with you.**

## Opening Sentences

Presider Speak to us

**People that we may hear your word.**

Presider Move among us

**People that we may behold your glory.**

Presider Receive our prayers

**People that we may learn to trust you. Amen.**

## The Collect

Presider God be with you.

**All And also with you.**

Presider Let us pray.

**All God of debts forgiven, you call to account our hunger for power; you disturb hierarchies which crush the weak: break the vicious cycles of revenge and domination that we might look to him whose mercy never ends, Jesus Christ our redeemer. Amen.**

*Please be seated.*

*(9:00) Children wishing to participate in Children's Chapel may follow the Crucifer to the Dance Studio (second floor) at this time.*

## The Hebrew Bible Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader Hear what the Spirit is saying to us.

**People Thanks be to God.**

## Psalm 103:8-13 *Benedic, anima mea*

*Soloist only first time, then all*



**Bless the LORD, O my soul, and for - get not all his ben - e - fits.**

The Lord is full of compassion and mercy,  
slow to anger and of great kindness.

He will not always accuse us,  
nor will he keep his anger forever. **Refrain**

He has not dealt with us according to our sins,  
nor rewarded us according to our wickedness.

For as the heavens are high above the earth,  
so is his mercy great upon those who fear him. **Refrain**

As far as the east is from the west,  
so far has he removed our sins from us.

As a father cares for his children,  
so does the Lord care for those who fear him. **Refrain**

### **The Gospel** Matthew 18:21-35

Gospeller      The Gospel of Jesus Christ according to Matthew.

**People**



Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”



## Prayers of the People

Leader Let us pray. God, as our Jewish family celebrate the New Year, allow us to understand better our history and our connection to them and to other faith communities. We ask for grace

**People To be a new people.**

Leader God, as we begin our own year of Christian Education and other programs, allow us to see new ways of following Jesus and acting as your prophets in this broken world. We ask for grace

**People To be a new people.**

Leader God, as we experience and witness pain, sickness, loneliness, and loss, allow us to find new ways of comforting and serving each other. We ask for grace

**People To be a new people.**

Leader God, as your people, including us, struggle to see the humanity in “enemies,” allow us the empathy to connect with those with whom we profoundly disagree, so that we, by example, may help create the world of which you dream. We ask for grace

**People To be a new people.**

*All may share prayers of petition, intercession, and thanksgiving silently, or if aloud, ending by saying “This is my prayer” to which the community will respond “Amen.”*

*A time for individual prayers is observed.*

Intercessor Let us pray.

**People We offer our prayers in the faith that you, our Creator; Jesus, our Brother; and the Holy Spirit, our connection to the divine; will hear them and empower us to be your hands to answer them. Amen.**

## Confession of Sin

Presider Let us take a moment to reflect on our lives.

*A period of silence is observed.*

**People God, in our mistakes we have avoided your call.  
Our love for you is like a morning cloud,  
like the dew that goes away early.  
Have mercy on us;  
bind up our wounds and revive us;  
Refresh us with a new source of water,  
in Jesus Christ our Lord.  
Amen.**

## Absolution

Presider God forgives you, forgive yourself and go in peace.

**People Amen.**

*Please see insert for Christian Education commissioning.*

## The Peace

Presider The peace of God be always with you.

**People And also with you.**

*All, one with another, exchange a sign of peace.*

## Vestry Welcome

(11:15) Announcements

## Clergy Greeting

# THE LITURGY OF THE TABLE

**Offertory Anthem** Draw Us in the Spirit's Tether

Harold W. Friedell

Chancel Choir

*Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them:  
Alleluya! Alleluya! Touch we now thy garment's hem.*

*As the faithful used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup,  
Alleluya! Alleluya! So knit thou our friendship up.*

*All our meals and all our living  
Make as sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be.  
Alleluya! Alleluya! We will serve thee faithfully.*

*Please stand as able.*

**Presentation Hymn** 516 Come down, O Love divine, v. 1

*Down Ampney*

## Eucharistic Prayer

Presider God be with you.

**All And also with you.**

Presider Lift up your hearts.

**All We lift them to God.**

Presider Let us give thanks to God.

**All It is right to give our thanks and praise.**

Presider You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus & Benedictus

Festival Eucharist, Craig Phillips

The musical score is written on a single staff in treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The Organ part is indicated by a treble clef and a 3/4 time signature. The Congregation part is indicated by a treble clef and a 3/4 time signature. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is the One who comes in the name of the Lord. Ho - san - na in the high - est.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this in remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All** **Chris has died. Christ is risen. Christ will come again.**

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**All** **AMEN.**

### The Lord's Prayer

Presider And now, as our Savior Jesus taught us, we pray:

**People** **Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory forever and ever.  
Amen.**

### Breaking of the Bread

Fraction Anthem

Festival Eucharist, Craig Phillips

The musical notation is written on two staves. The first staff is labeled 'Organ' and the second 'Congregation'. Both are in the key of D major (two sharps) and 3/4 time. The Organ part begins with a treble clef and a key signature of two sharps. The Congregation part begins with a treble clef and a key signature of two sharps. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The Organ part plays a simple accompaniment, while the Congregation part has a more melodic line.

The Choir sings the verse "Christ our Passover is sacrificed for us" after which all repeat the refrain.

## The Invitation to Communion

Presider We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, wherever we have come from, and whatever we believe,

**All All are welcome and invited to receive. Amen!**

## The Communion

*Please gather one group at a time around the altar. Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

*If you would like someone to pray with you about anything that is on your mind or heart, please go to the chapel following the service for laying on of hands.*

## Music During Communion

(9:00) Go Down, Moses Traditional Spiritual, arr. Vicki Tucker Courtney  
Boys & Girls Choir, Libbi Nixon, director, Conrad Chaffee, piano

*When Israel was in Egypt's land: Let my people go;  
Oppressed so hard they could not stand, Let my people go.*

Refrain: *Go down, Moses, 'way down in Egypt land.  
Tell ole Pharaoh, "Let my people go."*

*No more shall they in bondage toil: Let my people go;  
Let them come out with Egypt's spoil, Let my people go. Refrain*

*When Israel out of Egypt came: Let my people go;  
And left the proud, oppressive land, Let my people go. Refrain*

Jesu, the very thought of thee

Chancel Choir

Glenn L. Rudolph

*Jesu, the very thought of thee with sweetness fills the breast;  
But sweeter far thy face to see, and in thy presence rest.  
Nor voice can sing, nor heart can frame, nor can the mem'ry find,  
A sweeter sound than thy blest name, O Savior of mankind.  
Jesu, our only joy be thou, as thou our prize wilt be;  
Jesu, be thou our glory now, and through eternity. Amen.*

Hymn 576 God is love, and where true love is

*Mandatum*

## Post-Communion Prayer

Presider Together, let us pray.

**All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.**

**Now send us forth a people, forgiven, healed, renewed, that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**Closing Hymn** 347 Go forth for God; go to the world in peace  
*vv. 1-2, 4 only at 9:00*

*Litton*

## The Blessing

Presider The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

**All Amen.**

## Dismissal

Presider Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. Amen.

**People Thanks be to God.**

**Postlude** Final Chorus From 'Ariodante'

George Frideric Handel

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## Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

## Liturgy Sources

Welcome, Opening Sentences, Confession (adapted): Church of England Common Worship. Collect: Prayers for an Inclusive Church. The Immigrants Creed (adapted): Jose Luis Casal, General Missioner Tres Rios Presbytery of the Presbyterian Church USA. Prayers of the People: Randy Marks. Eucharistic Prayer and Post-Communion Prayer: Rite for Jubilee Ministry Prayer 1 the Episcopal Church. Absolution: St. John's Episcopal Minneapolis. Blessing: Celtic. Dismissal: Society of Saint Claire.

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## Liturgical Leaders and Worship Participants

Verger	David Deutsch 9:00 David Deutsch 11:15
Acolyte	Dana Garner 9:00 Brian Derr 11:15
Altar Guild	Nancy Lucas & Karen Falk 9:00 Barbara Harvey and Bertha Martin 11:15
Bread & Wine	Kit Arrington 9:00 Elizabeth Becker 11:15
Laying on of Hands	Nadine Hathaway 9:00 Barbara Nelson & John Barton 11:15
Lay Servers	Leslie Allen, Bill Jordan, Josie Jordan, & Rick Rutherford 9:00 Bill Doolittle, Hank Donnelly, Bertha Martin, Elizabeth Layton 11:15
Readers	Nancy Lucas, scripture; Gwen Dillard, prayers of the people 9:00 Jim Steed, scripture; Fairfield Butt, prayers of the people 11:15

## SERMON SEMINAR 10:00 AM

### Announcements

*Please limit announcements to one minute or less.*

### The Sermon

Jane Sherman & Don Ellison, Christian Education Co-Directors

### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?

## *CYCLE OF PRAYER*

### *IN THE DIOCESE OF WASHINGTON*

St. Matthew's Church/San Mateo, Hyattsville  
St. Matthew's Day School, Hyattsville

Remember and pray for all Jewish people during the holy days of  
Rosh Hashanah (September 20-22) and Yom Kippur (September 29-30).

Pray for peace and benevolence among all nations, remembering especially  
the United Nations International Day of Peace (September 21)

### *ANGLICAN COMMUNION*

Sodor & Man - (York, England) The Rt Revd Peter Eagles

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### *PARISH PRAYER LIST*

Bill Babcock • Sylvie Kalas Braddock (Barbara Nelson's granddaughter)  
Janice Brown • Jack Burton • Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)  
Taylor Emerson (Randy Marks' niece) • Mr. and Mrs. David Glaze (of Boulder, CO)  
Joyce Gutson • Dave Haglund • Brock Hansen • Rick Hayes • Michael Henely  
Debbie Keysor • Alice Kistler (Kathryn Powers' sister) • Dennis Lewis  
Elizabeth Long • Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks  
Lilly March • Pamela Burton Moore (Jack Burton's daughter) • Barbara Nelson  
Randell Prothro • Bill Rau • Rosalie Ryan • Gardner Van Scoyoc  
Andrew Stafford • Arnold Taylor

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### *THOSE OF OUR PARISH SERVING IN THE MILITARY*

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)  
Clint Billings (son of Kevin Billings and Mary Louise Wagner)  
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)  
Todd Daniels (nephew of Jan Hamilton)  
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)  
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)  
Kurt Hansen (nephew of Brock and Penny Hansen)  
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

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### *THOSE WHO HAVE DIED*

Ulderico Calizo (father of Joe Calizo)

# ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

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## Office Directory

The Reverend Michele H. Morgan, Rector

michele@stmarks.net

Jeff Kempskie, Director of Music

jeff@stmarks.net

Caroline McReynolds-Adams, Director of Youth & Family Ministries

caroline@stmarks.net

Patricia Schans, Finance Manager

patricia@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

James Rostron, Parish Administrator

parishadmin@stmarks.net

*Adjunct Clergy:* The Reverends Susan Flanders, William Flanders

## The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

## Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to [bulletin@stmarks.net](mailto:bulletin@stmarks.net) by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.



St. Mark's  
EPISCOPAL CHURCH

## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

**After completing, please remove this page and place in the offering plate or give to a greeter.**

I attended: \_\_\_\_\_ 9 am Holy Eucharist  
 \_\_\_\_\_ 10 am Sermon Seminar  
 \_\_\_\_\_ 11:15 am Holy Eucharist  
 \_\_\_\_\_ 5 pm Contemplative Eucharist  
 \_\_\_\_\_ Special (wedding, funeral, etc.)

Name \_\_\_\_\_

Email \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.**

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact George Meng at [gem@menqlaw.com](mailto:gem@menqlaw.com) and ask to be added.