



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE FOURTH SUNDAY AFTER PENTECOST

JUNE 12, 2016

5:00 PM CONTEMPLATIVE EUCHARIST

Presider & Homilist
The Reverend R. Justice Schunior

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.
Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

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Please sit anywhere in the Nave—if you use a hearing aid with a T-setting, you need to sit within the front three rows to access our tele-loop system.

Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our new maintenance contractor PMM. Please contact the Parish Administrator, Diana Church (diana.church@stmarks.net or 202-534-0053) to see if your item has been found or to turn in an item you've found.

JUNE 5, 2016

Attendance: 309

Pledge & Plate collection: \$6,755



The children's hanging cross is the creation, labor, and gift of a summer Sunday School during the mid-1990s. The children presented the cross to St. Mark's at the end of the summer. The names of those involved in the project are on the edge of the cross.



SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

Opening Sentences

Presider Gracious God, your love and justice will last for ever, fresh as the morning, sure as the sunrise,

People Great is your name. Great is your love.

Presider Holy God,

**People Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

Silence is observed.

The Collect

Presider God be with you.

All And also with you.

Presider Let us pray.

All Lord of compassion and mercy, you give back to us what we fear is lost beyond recall: may your word resound to the limits of our grief and life arise in place of despair; through Jesus Christ, to whom all is entrusted. Amen.

The Hebrew Scripture 1 Kings 21:1-10, 15-21a

The following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, "Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money." But Naboth said to Ahab, "The LORD forbid that I should give you my ancestral inheritance." Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, "I will not give you my ancestral inheritance." He lay down on his bed, turned away his face, and would not eat.

His wife Jezebel came to him and said, "Why are you so depressed that you will not eat?" He said to her, "Because I spoke to Naboth the Jezreelite and said to him, 'Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it'; but he answered, 'I will not give you my vineyard.'" His wife Jezebel said to him, "Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite."

So she wrote letters in Ahab's name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, "Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out, and stone him to death."

As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, "Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead." As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

Then the word of the LORD came to Elijah the Tishbite, saying: Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. You shall say to him, "Thus says the LORD: Have you killed, and also taken possession?" You shall say to him, "Thus says the LORD: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood."

Ahab said to Elijah, "Have you found me, O my enemy?" He answered, "I have found you. Because you have sold yourself to do what is evil in the sight of the LORD, I will bring disaster on you."

Reader Let us hear what the Spirit says to us.
People **Thanks be to God.**

A period of silence is observed.

The Holy Gospel Luke 7:36-8:3

Gospeller The Gospel of Jesus according to Luke.
People **Glory to you, O Christ.**

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him-- that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

Soon afterwards he went on through cities and villages, proclaiming and bringing the good

news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

Gospeller The Gospel of Jesus.
People **Praise to you, O Christ.**

The Homily

The Reverend R. Justice Schunior

Music for Meditation

A period of silence is observed.

An Affirmation

Presider Let us affirm our faith together:
People **We believe in God the Creator,**
 By whom every person in heaven and on earth is named.
We believe in God the Son,
 who lives in our hearts through faith, and fills us with his love.
We believe in God the Holy Spirit,
 who strengthens us with power from on high.
We believe in one God: Creator, Redeemer, and Sustainer. Amen.

Prayers of the People

Leader God of love and compassion, you are always more ready to hear and help than we are to pray; help us to know that you are with us now and always. We pray for all who come to your church with hopes and fears, all who come with special needs, that in you they may find new hope. We remember all who thirst for God, we pray for pilgrims and seekers.
Lord, we wait upon you

People **You are our helper and deliverer.**

Leader We pray for our troubled world, for places of oppression, tyranny and violence. We remember all who suffer through war or natural disasters. We ask your blessing upon the hungry and the homeless, all who have no place to call their own.
Lord, we wait upon you

People **You are our helper and deliverer.**

Leader We give thanks for all who have shared their love and peace with us; we pray for our homes and our loved ones. We pray for homes where there is trouble, for destitute families, for those who have been evicted or driven out of their homes. We pray for homes where there is abuse or neglect.
Lord, we wait upon you

People **You are our helper and deliverer.**

Leader We remember before you all who are not at peace with themselves or their neighbors, all who are troubled in body, mind or spirit. We pray for all who feel despised or rejected, all who walk in fear and in darkness. We pray for members of our community who are ill, who are in pain, emotionally or physically.

Lord, we wait upon you

People You are our helper and deliverer.

Leader We give thanks that you are our strength in times of weakness; you deliver us from the power of death. We pray for loved ones departed this life.

Lord, we wait upon you

People You are our helper and deliverer.

Leader We invite all to offer prayers of petition, intercession, or thanksgiving silently or if aloud, ending with "This is my prayer," to which all will respond, "**Amen.**"

A time for individual prayers is observed.

Leader Let us pray.

People We offer our prayers in the faith that you, O God, love us, that Jesus our risen brother walks with us, and that the Holy Spirit strengthens us. Amen.

A Prayer of Confession

Presider Let us confess our sins against God and our neighbor.

Silence is observed.

**People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Presider God forgives you; forgive yourself and go in peace.

All Amen.

The Peace

Presider God's peace be always with you.

People And also with you.

All, one with another, exchange a sign of peace.

Welcome

Clergy Greeting

Announcements

THE LITURGY OF THE TABLE

Eucharistic Prayer

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to God.

Presider Let us give thanks to God.

People It is right to give our thanks and praise.

Presider God of wind and flame, we praise your wild beauty flying free. Your spirit nurtured life in outrageous diversity; she raised up judges to protect the weak, made kings dance in ecstasy, and prophets burn with holy anger.

Through the Spirit, the Word became flesh and the world was called to hear his voice; she drove him to the desert his first sure step to victory over death and division.

When he left his followers, she was poured out on all flesh and crossed the line between male and female, slave and free, Jew and gentile.

She is with us now, bringing Christ near filling our worship, guiding us in hope.

Therefore, with all God's people, and all who have tasted the Spirit of life, with the thirsty and the cold, and all who long to dream again, we worship your glory as heaven touches earth:

Sanctus

**All Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are filled with your glory.
Hosanna in the highest.
Blessed is one who comes in the name of the Lord.
Hosanna in the highest.**

Presider O God, we bid the breath of your Spirit upon fall upon us and these gifts that they may be to us the body and blood of our lord and brother, Jesus Christ; who on the night before he died gathered with his friends. Calling them to his table, he took bread, gave thanks, broke it, and said: "This, my body, I give to you. Eat and remember me."

After supper, he took the cup, saying: "This, my blood, I pour out for you and for all. Drink and remember me." As on that night, so here and now, Jesus offers himself to us.

Great is the mystery of faith.

All Christ has died. Christ is risen. Christ will come again.

Presider Therefore, in our partaking, filled with his life-giving presence, we proclaim him anew as the one we follow, the one who sends us into the world as witnesses to the truth of his love.

All Amen.

The Lord's Prayer

Presider And now, as our Savior Jesus taught us, we pray:

People Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.**

Lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever.

Amen.

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us.

All Therefore let us keep the feast.

The Invitation to Communion

Presider We, St. Mark's, recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all.

Therefore whoever we are, from wherever we have come, and whatever we believe,

People All are welcome and invited to receive. Amen!

The Communion

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers and grape juice are available; please make your needs known to the minister.

Music for Communion

Post Communion Prayer

Presider Together, let us pray.

All Spirit of Life, we thank you for disordering our boundaries and releasing our desires in this feast of delight: draw us out of hidden places and centers of conformity to feel your laughter and live your pleasure. Amen.

The Blessing

Presider Gracious God, send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God, Creator, Redeemer and Sustainer, be upon you this day and always.

All Amen.

Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

✕ ✕ ✕

Following the service please join us for Holy Happy Hour, at which we share conversation, food, & drink.

✕ ✕ ✕

Liturgical Leadership
Martha Huizenga , Verger

✕ ✕ ✕



PARISH PRAYER LIST

Grace Aspinall • Federica Barrow • Pamela Blumgart •
Ashley Boone (*Lila Marks' partner*) • Janice Brown •
Lynda Bugge • Sylvie Kalas Braddock (*Barbara Nelson's granddaughter*) •
Anne Carter (*Justi's mother*) • Joya Cox • Deborah Cunningham •
Andrew Earnest (*Paul & Lynda Bugge's grandson*) •
Taylor Emerson (*Randy Marks' niece*) • Dave Haglund • Celia Hahn • Rick Hayes •
Nancy Karpeles • Alice Kistler (*Kathryn Powers' sister*) • Dennis Lewis •
Elizabeth Long • Nat Marks • Lila Marks • Crane Miller •
Barbara Nelson • Randell Prothro • Tom Price • Arnold Taylor •



THOSE OF OUR PARISH SERVING IN THE MILITARY:

Vincent Alcazar (*Parishioner*)
Clint Billings (*son of Kevin Billings and Mary Louise Wagner*)
P. J. Boehm (*brother of Rachel Boehm*)
Micheal Boone (*son of Edna Boone*)
Stephen Dannenmaier (*brother and brother-in-law of Bill and Molly Dannenmaier*)
Jason Earnest (*son of Erika Bugge, grandson of Paul Bugge and Lynda Smith-Bugge*)
David Fuller (*son of Brock and Penny Hansen*)
Dani Stearman (*niece of Bill and Molly Dannenmaier*)
Weston Zarek (*son of Tom Zarek*)



CYCLE OF PRAYER

IN THE DIocese of Washington:

All Faith Church, Charlotte Hall
Christ Church, Durham

IN THE Anglican Communion:

PRAY for The Church of the Province of Myanmar (Burma)
The Most Revd Stephen Than Myint Oo, Archbishop of Myanmar and Bishop of Yangon



ANNOUNCEMENTS

Announcements, *not to exceed 150 words*, are to be submitted to diana.church@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

Official Parish Calendar online at: <http://www.stmarks.net/calendar/>

Christian Education

1. **SUNDAY, JUNE 26, **10 AM** AND 6 PM – WHAT WOULD IT LOOK LIKE IF ST. MARK'S SUPPORTED YOU IN THE PRACTICAL, SPIRITUAL CHALLENGES OF LIFE?** Most of us could benefit from a safe structure for wrestling with life dilemmas, strengthening our mutual connections, and growing spiritually. For years, the Christian Education program has provided this to many. But many others find it doesn't work as well for them, because the content is less relevant, the time doesn't suit, or the process doesn't appeal. If that describes you, please join us Sunday, June 26 at 10 AM or 6 PM for an informal focus group. We'll provide snacks and lots of questions to get your thoughts and ideas on topics, approaches, and arrangements to make Christian Education more welcoming and practical. Sunday, June 26: 10 AM in Adams Room and 6 PM in the Elders' Room. Contact and for childcare arrangements: Christoph.Berendes@gmail.com

Worship

2. **MARK YOUR CALENDARS (the sometimes) 10:00 am Morning Services:** On the rare occasion that we only have the 10am and 5pm service we wanted to make sure that you had the dates. Here they are.
 - July 3 - Fourth of July Weekend
 - July 24 - Crab Feast
 - September 11 - Kickoff Sunday and All Parish Picnic
 - October 2 - Earth Mass & Blessing of the Pets

Music & Arts

3. **MUSIC LESSONS.** The St. Mark's Music Studio offers voice lessons with Kellie McHugh (kellie.mchugh.81@gmail.com) and Adam Caughey (adamcaughey@gmail.com). Students of all ages and levels of experience are welcome.
4. **BASSES NEEDED FOR 11:15 CHOIR.** The Chancel Choir is in need of basses, the lowest male voice part, to sing at the 11:15 service. Singers of ALL voice parts are also needed at both services! While prior experience is helpful, it is not necessary. Can't commit to rehearsing and singing each week? It's okay - we'll work with you. The most important thing is to make yourself known to Jeff Kempskie (jeff.kempskie@stmarks.net, 202-543-0053 ext. 303).
5. **DO YOU SING OR PLAY AN INSTRUMENT?** If so, we want to know! Singers of all voice parts are needed in the Chancel Choir (rehearses Thursdays, 7:30-9:30 pm in the nave). Children are invited to sing with the Boys & Girls Choir (rehearses Sundays, 11-11:45 in the Elders' Room). More ringers are needed in the Handbell Choir (rehearses most Wednesdays, 7:00-8:30 pm). No prior experience necessary. There are also opportunities to play solo instrumental pieces year-round. Please contact jeff.kempskie@stmarks.net.

Outreach

6. **Provide lunch to the Summer Session of Capitol Hill Group Ministry Monday Parenting Class.** Sign up to drop off 10 simple sandwich and fruit lunches for the client participants. You would deliver the lunches between 8 and 11 am Monday mornings to Shirley's Place at 1338 G St SE. These lunches have contributed to the fellowship necessary to build the needed trust for addressing hard personal issues. Contact Susan Sedgewick (jssedgewick@gmail.com) for more information and/or help in participating in this ministry. For more information and dates during the summer session, June and July, sign up here: <http://goo.gl/FM5MGY>.
7. **VOLUNTEERS NEEDED FOR SUNDAY SUPPERS:** Sunday Suppers is a local, non-profit that serves the homeless meals at two D.C. locations every Sunday night. Volunteers serve a hot meal and exchange conversation and fellowship in sit-down, table situations with people living on the street. There are no pre-requisites to volunteer; timing and length of your participation on any Sunday night is flexible. Join the group at 6:00 P.M. at 4th and K Streets, NW or at 11th and N Streets NW at 7:30 P.M (concludes by 8:30 P.M.). For more information visit the website at <http://www.sundaysuppers.org> or speak with Jack Richards or Alix Pereira
8. **Toiletries and Dried Foods Needed for Samaritan Ministry.** The Samaritan Ministry currently has a sufficient supply of canned food but still needs pasta, cereal, Rice-a-Roni, and other dried food products as well as full-size toiletries for both men and women. Small, easily portable juice cartons are also needed. For questions, contact Ellen Frost, ellefrost@earthlink.net.

Parish Life

9. **June 20—Monday Night Meditation:** Caite Whelan , a long-time St. Mark's parishioner, will present a discussion on meditation and her life in New York with the Lightning Notes. **When:** Monday, June 20, 7:30-9:00 pm. **Where:** Adams Room.
10. **ANDREW EARNEST'S SENTENCING HEARING POSTPONED TO LATE SUMMER: **NOT** ON JUNE 13:** Andrew Earnest's sentencing hearing has been postponed from June 13, to a date-to-be-determined, probably in late July or early August. THANK YOU for a strong St. Mark's turnout: more than 80 signatures on the support petition to the judge and a wonderful letter from our priest-in-charge. Andrew's grandmother, Lynda Smith-Bugge reports that Andrew is aware of and heartened by our support. If you're (a) interested in sending Andrew a letter or a book, (b) possibly available to be in Culpeper for the sentencing hearing, whenever it occurs, or (c) considering support for our fund-raising effort, please contact Christoph.Berendes@gmail.com.
11. **Thank you!** The Dance Studio staff and students would like to say thank you for the support the church members gave to them on Saturday June 4, 2016 by attending the adult/teen recital. It was most appreciated.
12. **The Winged Lion Review July Issue - Call for Articles.** We need your articles now for the July issue of the WL Review! We welcome articles that may state your views on community issues, parish-related activities, opinion pieces, reflections on your own life, or perhaps a showcase for your creative talents - short stories, poems, graphic arts and photography are welcome. Submissions can be of any length, but as a general rule should be no more than 750 words. Please submit submissions to: harhath@gmail.com and karen@karenfalk.net.
13. **SAVE THE DATE:** The annual Crab Feast will be July 24. Stay tuned for more details to come!

14. **Today! Going Deeper: Expanding Your Yoga & Meditation Practice:** a 4-part workshop series with Alyson Shade. The final session is Sunday, 6/12; 2 - 4pm in the Adams Room. All levels welcome. Pre-register online for 25% discount, individual or multiple sessions. bit.ly/1J5MNiZ
15. **READING GROUP** usually meets the first Monday of each month. For July 11 (please note changed date!), we're reading *Angle of Repose* by Wallace Stegner. For August 1, it will be *God's Hotel* by Victoria Sweet. If you have read the book, please join us! **When:** July 11, 7:30 p.m. **Where:** Dozier Library.

Youth & Family Ministries

16. **TODAY! HIGH SCHOOL SERVICE TRIP STOCK SALES:** We are taking a great group of 13 youth and 3 adults to service in NYC this summer and want to invite you to help support us! Before and after today's service, youth will be stationed in the Narthex selling stock in the trip for \$25 a share. This is an opportunity for you to invest in this experience and support our work in homelessness outreach by making the trip more financially possible for our youth. The stock sale will continue every Sunday through June 19. Without parishioners like you, trips like this would not be possible. Thanks in advance for your support!
17. **JUNE 19- SUMMER SUNDAY SCHOOL BEGINS!** We will be offering Summer Sunday School during the 10am hour in June, July, and August! Summer Sunday School is for children ages 3-11. This year's theme is "A Summer of Service" and will include fun outreach projects paired with an ongoing group art project that will focus on our role in the wider community. After a brief break from May 22-June 12, Summer Sunday School will **begin on June 19** and will meet every Sunday through August EXCEPT for July 3 and July 26. Join us!
18. **SUMMER VOLUNTEERS NEEDED!** We have a great summer planned for youth and children, but we could not make it work without dedicated parishioner volunteers. We need at least 2 Parish Retreat helpers, 6-8 Summer Sunday School teachers, and 3-4 chaperones for each Summer Service Trip. See the Youth E-News or contact Caroline for more information: caroline.mcreynoldsadams@stmarks.net.

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

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202-543-0053 (PHONE)

202-546-3695 (FAX)

WWW.STMARKS.NET

Office Directory

The Reverend Michele H. Morgan, Priest-in-Charge	michele.morgan@stmarks.net
The Reverend R. Justice ("Justi") Schunior, Associate Rector	justi.schunior@stmarks.net
Jeff Kempeskie, Director of Music	jeff.kempeskie@stmarks.net
Caroline McReynolds-Adams, Director of Youth & Family Ministries	caroline.mcreynoldsadams@stmarks.net
Diana Church, Parish Administrator for Programs and Facilities	diana.church@stmarks.net
Patricia Schans, Finance Manager	patricia.schans@stmarks.net
PMM, Maintenance Contractor	
Monica Robles, PMM Staff Onsite Contact	

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden	Peter Sherer	seniorwarden.saintmarks@gmail.com
Junior Warden	Doris Burton	stmarksjuniorwarden@gmail.com
Class of '17	Fritz Henn, Martha Huizenga, Stephen Dalzell	
Class of '18	Doug Jackson, Christina White, Karen Wiedemann	
Class of '19	Stephanie Deutsch, Thia Hamilton, Beth Mahood	
Officers	Andrew Stafford, <i>Treasurer</i>	
	Martha Huizenga, <i>Assistant Treasurer</i>	
	Mary Anderson Cooper, <i>Register</i>	
	Jack Burton, <i>Manciple</i>	
	Michael Knipe, <i>Counsel</i>	

Diocesan Delegates

Jim Steed Joe Tarantolo Bill Dickinson

Sunday, June 12, 2016
The 4th Sunday after Pentecost



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please tear off this page and place in offering plate or give to greeter:

(please print)

I attended:

- 9 am Holy Eucharist
- 10 am Sermon Seminar
- 11:15 am Holy Eucharist
- 5 pm Contemplative Eucharist
- Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- Baptism (child, adult)
- Getting married at St. Mark's
- Music (choir, lessons)
- Children/youth classes & programs
- Adult classes
- Senior programs/activities
- Outreach/community service
- Environmental issues
- Yoga classes
- Dance classes
- St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson?

- Yes
- No