



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

MARTIN LUTHER KING JR. SUNDAY

JANUARY 14, 2018

11:15 AM HOLY EUCHARIST

"We as a nation must undergo a radical revolution of values...when machines and computers, profit motives and property rights, are considered more important than people, the giant triplets of racism, materialism and militarism are incapable of being conquered."

Martin Luther King, Jr. April 4, 1967

Presider

The Reverend Dr. Kate Heichler

Director of Music

Jeff Kempskie

Preacher

The Reverend Michele H. Morgan

Director of Youth & Family Ministries

Caroline McReynolds- Adams

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

JANUARY 7, 2018

Attendance:	279
Pledge & Plate collection:	\$66,967.27



The Epiphany Star above the altar is a gift from Joya Cox, its creator. It is an icosahedron, a figure with 20 plane surfaces, each of which also serves as the base of a pyramid.



SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

Prelude Voluntary in G major, Op. 5 No. 4

Robert Broderip (c. 1758-1808)

Opening Hymn LEVAS 1 Lift Every Voice and Sing

Words by James Weldon Johnson
Music by J. Rosamond Johnson

Opening Sentences

Presider O God, all people are your Beloved,

People **Across races, nationalities, religions, genders and sexualities, and all the ways we are distinctive from one another.**

Presider We all manifest your image.

People **We are bound together in an inescapable network of mutuality and tied to a single garment of destiny.**

The Collect

Presider You call us into your unending work of justice, peace and love.

People **Let us know your presence among us now. Let us delight in our diversity that offers glimpses of the mosaic of your beauty. Strengthen us with your steadfast love and transform our despairing fatigue into hope-filled action. Under the shadow of your wings in this hour may we find rest and strength, renewal and hope. We ask this, inspired by the example of your disciple, Martin Luther King, Jr., and in Jesus' name. Amen.**

The First Reading: Sanctuary

Wherever men and women are persecuted because of their race, religion, or political views, that place must—at that moment—become the center of the universe. . . There is so much to be done, there is much that can be done. One person—a Raoul Wallenberg, an Albert Schweitzer, a Martin Luther King Jr.—one person of integrity can make a difference, a difference of life and death. As long as one dissident is in prison, our freedom will not be true. As long as one child is hungry, our life will be filled with anguish and shame. What all these victims need above all is to know that they are not alone; that we are not forgetting them, that when their voices are stifled we shall lend them ours, that while their freedom depends on ours, the quality of our freedom depends on theirs.

Elie Wiesel, Nobel Peace Prize Acceptance Speech, 1986

Reader Let us hear what the Spirit says to us.

People **Thanks be to God.**

The Second Reading: Witness

My silences had not protected me. Your silence will not protect you. . . . What are the words you do not yet have? What do you need to say? What are the tyrannies you swallow day by day and attempt to make your own, until you will sicken and die of them, still in silence?

Perhaps for some of you here today, I am the face of one of your fears. Because I am woman, because I am Black, because I am lesbian, because I am myself — a Black woman warrior poet doing my work — come to ask you, are you doing yours? And of course I am afraid, because the transformation of silence into language and action is an act of self-revelation, and that always seems fraught with danger. But my daughter, when I told her of our topic and my difficulty with it, said, ‘Tell them about how you’re never really a whole person if you remain silent, because there’s always that one little piece inside you that wants to be spoken out, and if you keep ignoring it, it gets madder and madder and hotter and hotter, and if you don’t speak it out one day it will just up and punch you in the mouth from the inside. . . .’ The fact that we are here and that I speak these words is an attempt to break that silence and bridge some of those differences between us, for it is not difference which immobilizes us, but silence. And there are so many silences to be broken.

Audre Lorde, from *Sister Outsider*

Reader Let us hear what the Spirit says to us.

People **Thanks be to God.**

The Third Reading: The Power of Love

A third reason why we should love our enemies is that love is the only force capable of transforming an enemy into a friend. We never get rid of an enemy by meeting hate with hate; we get rid of an enemy by getting rid of enmity. By its very nature, hate destroys and tears down; by its very nature, love creates and builds up. Love transforms with redemptive power.

Martin Luther King Jr. from “Love Your Enemies”

A sermon delivered November, 1957 in Montgomery, Alabama. Edited for publication while in jail in 1962.

Reader Let us hear what the Spirit says to us.

People **Thanks be to God.**

Please stand as able.

The Gospel John 1:43-51

Gospeller The Gospel of Jesus according to John.

People



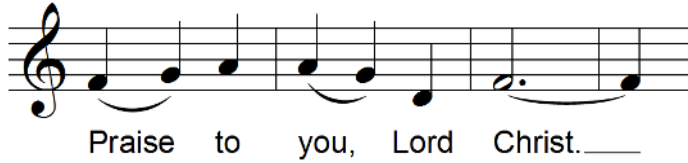
Glo - ry to you, Lord Christ.____

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.”

When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Gospeller
People

The Gospel of Jesus.



The Sermon

The Reverend Michele H. Morgan

Please stand as able.

Prayers of the People

Leader Creator God, you invite us into a place of love, generosity, equity, and hope. Yet, we too often refuse that invitation and become part of inherently violent and unjust structures. Help us to build and nurture a beloved community.

We pray for those who are broken by seeing their own faces in the victims of violence, who feel both targeted and invisible. May each of us have the freedom and space to be who God created us to be, inside and out.

People **Help us to build and nurture a beloved community.**

Leader For all those who feel different, marginalized, and alone. We commit ourselves to acknowledging, respecting, and celebrating differences and commonalities.

People **Help us to build and nurture a beloved community.**

Leader For all those who work for justice. May we be inspired to join them even though we risk ridicule or failure. Grant us steadfastness of heart even when the work takes longer than we expect.

People **Help us to build and nurture a beloved community.**

Leader We give thanks for the gift of empathy and the ability to see the face of God in one another. May we practice empathy when we engage with others so that we might learn about and connect with each other's contexts.

People **Help us to build and nurture a beloved community.**

Leader For St. Mark's and the space we have where we may share joys and sorrows, hope and despair. May we create affirming and life giving space free from sexism, misogyny, ageism, and heteronormative thinking.

People **Help us to build and nurture a beloved community.**

Leader We pray for all cities, that they may be places of rich diversity and equal opportunity. We pray for our city, Washington DC, that justice may heal the great divides of wealth and poverty, White and Black, citizen and non-citizen.

People Help us to build and nurture a beloved community.

Leader For people of color who are economically exploited, imprisoned, or killed by state violence. Open our eyes to see and our hearts to change our participation in these systems.

People Help us to build and nurture a beloved community.

Leader We invite all to offer prayers of petition, intercession, or thanksgiving silently or, if aloud, ending with “This is my prayer,” to which all will respond, “**Amen.**”

A time for individual prayers is observed.

Leader Let us pray.

People Gracious God, you created each of us wonderfully different and yet always in your image. Help us to embody and practice justice, liberation, and peace in our engagements with one another. Empower us, inspire us, and direct us to be your beloved people in the world. Amen.

The Peace

Presider The peace of God be always with you.

People And also with you.

All, one with another, exchange a sign of peace.

Welcome

Announcements

Please limit announcements to one minute or less.

Clergy Greeting

Electronic Offering

Text “stmarks20003” to 73256 to give to St. Mark’s using text messaging. There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.



THE LITURGY OF THE TABLE

Offertory Anthem I Believe This Is Jesus

Spiritual, arr. Undine Smith Moore

Chancel Choir

*I believe this is Jesus; come and see, come and see.
The Light of God shines in his face,
He offers all his pard'ning grace.*

Please stand as able.

Presentation Hymn 439 What wondrous love is this

Wondrous Love

Eucharistic Prayer

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty Father, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Presider God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire.

In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

People Christ has died. Christ is risen. Christ will come again.

Presider Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

People Amen.

Presider Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

People Amen.

Presider Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

People Amen.

The Lord's Prayer

Presider And now, as our Savior Jesus taught us, we pray:

**People Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever.
Amen.**

All sing.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There-fore let us keep the feast. Al - le - lu - ia.

The Invitation to Communion

Presider We recognize this as God’s table set before us and for all and this bread and wine as God’s food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,
People **All are welcome and invited to receive. Amen!**

The Communion

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

Music During Communion

LEVAS 227 We Shall Overcome African American Spiritual, arr. Carl. Haywood Hymn

Let all Mortal Flesh Keep Silence 17th Century French Carol, arr. Gustav Holst

Logan Clark & Adam Caughey, soloists
 Chancel Choir

*Let all mortal flesh keep silence, and with fear and trembling stand;
 Ponder nothing earthly minded, for with blessing in his hand
 Christ our God to earth descendeth, our full homage to demand.*

*King of kings, yet born of Mary, as of old on earth he stood,
 Lord of lords, in human vesture, in the body and the blood.
 He will give to all the faithful his own self for heavenly food.*

*Rank on rank the host of heaven spreads its vanguard on the way,
 as the Light of light descendeth from the realms of endless day,
 that the pow’rs of hell may vanish as the darkness clears away.*

*At His feet the six-winged seraph, cherubim, with sleepless eye,
 veil their faces to the presence, as with ceaseless voice they cry,
 “Alleluia, alleluia! Alleluia, Lord most high!”
 Amen.*

Post Communion Prayer

Presider Together, let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

Closing Hymn 477 All praise to thee, for thou, O King divine

Engelberg

The Blessing

Presider May the God of peace fill you with all joy and hope in believing through the power of the Holy Spirit; and the blessing of God, who is Source, Son, and Spirit, be with you and remain with you, this week and for ever.

People **Amen.**

Dismissal

Deacon Go into the world knowing you are led by the light of Christ!

People **Thanks be to God!**

Postlude Fuga in F major

James Nares (1715-1783)

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Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Liturgy Source

Opening sentences adapted from the United Church of Christ. The Collect is revised Holy Women Holy Men. Prayers of the People are written by Michele Morgan and Justi Schunior and based on Black Lives Matter Principles. The Eucharistic Prayer is from the ELCA "End Racism Sunday" 2015. Post Communion Prayer is from EOW Blessing by The Reverend Dr. Kate Heichler. Dismissal is from Common worship the Church of England

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I'm Going On a Journey. Words: Kenneth D. Larkin. Text and tune © 1994 Amity Music Corp. Music: Edward V. Bonnemère, arr. Mark Hayes © 2002 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net A-718991. *I Believe This Is Jesus*. Words & Music: Spiritual, arr. Undine Smith Moore, (c) 1977 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net A-718991. The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*. Music: Robert Powell (b. 1932), setting © Church Publishing, Inc. All rights reserved. Reprinted under OneLicense.net A-718991. The Holy Eucharist, Fraction Anthem: *Christ our Pass-over*. Music: Ambrosian chant; adapt. Mason Martens(1933-1991), © 1971 Mason Martens. All rights reserved. Reprinted under OneLicense.net A-718991.

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Liturgical Leaders and Worship Participants

Verger	Loretta Veney
Acolytes	
Altar Guild	Joan Schindel & Margaret Wayne
Bread & Wine	Jim Steed
Lay Servers	Elizabeth Becker, Jackie Boddie, & Linda Ewald
The Readings	Linda Ewald, scripture; Charmaine Crawford, prayers of the people

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NOTES:

How to Be A Change Agent in Polarized Times

A Six-Week Sermon Series

January 7—Baptism of our Lord

The Rev. Dr. Kate Heichler

Rooted in Belovedness

January 14— MLK Day Celebration

The Rev. Michele Morgan

Risking Non-Violence

January 21

Mr. Andrew Arakawa

The Power to Forgive the Unforgivable

January 28

Mr. David Deutsch

Eating with Snakes—

Setting a Table for the Repugnant

February 4

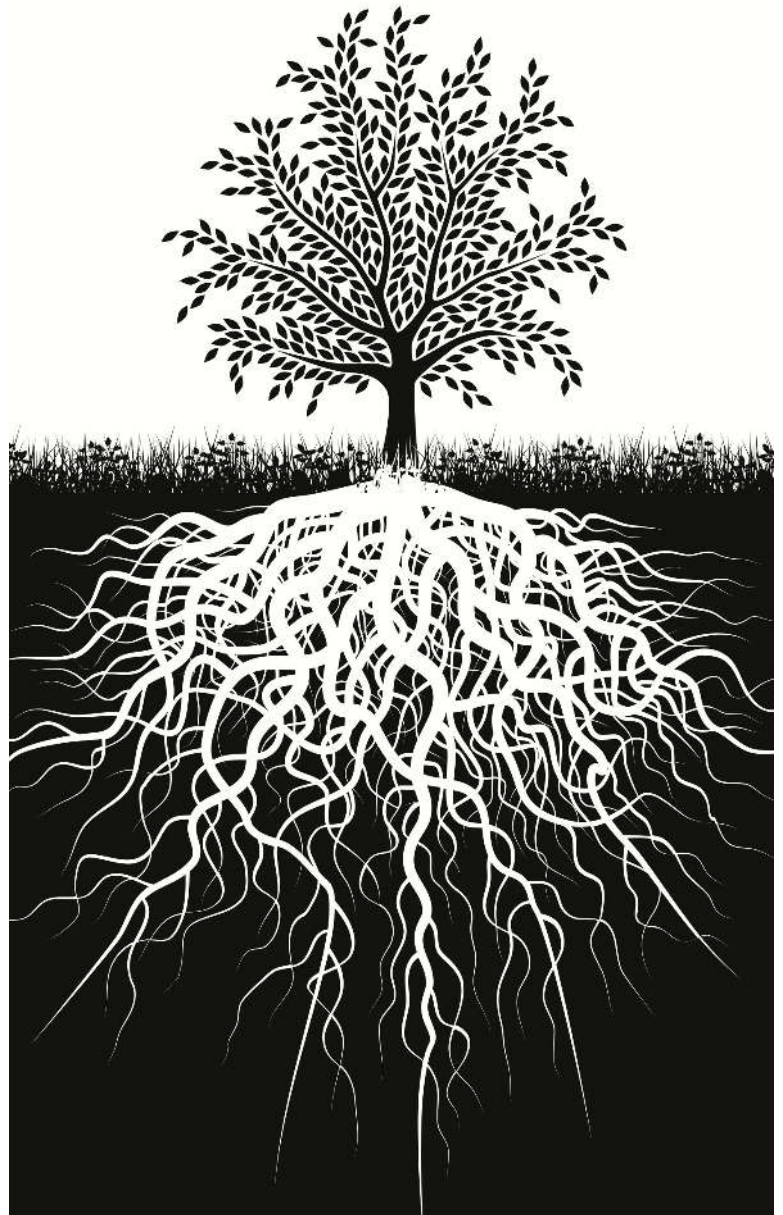
Mr. Rich Rubenstein

Where Are You Called to Resist?

February 11

The Rev. Michele Morgan

Where Are You Called to Make Peace?



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+

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Andrew Arakawa, Seminarian

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Steve Seely, Deacon Intern

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Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jen Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

St. Peter's Church, Poolesville
Church of the Ascension and St. Agnes, DC
Washington Interfaith Network (WIN)
Commission on Ecumenical and Interreligious Ministries
Week of Prayer for Christian Unity

ANGLICAN COMMUNION

The Anglican Church of Australia The Most Revd Philip Leslie Freier Archbishop of Melbourne

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PARISH PRAYER LIST

Bill Babcock • Sylvie Kalas Braddock (Barbara Nelson's granddaughter)
Jack Burton • Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox
Alisa Earnest (Lynda Bugge's grandchild) • Taylor Emerson (Randy Marks' niece)
Joyce Gutson Dave Haglund • Brock Hansen • Michael Henely
Olga Juarez Jose (Mary Ellison's partner) • Debbie Keysor
Alice Kistler (Kathryn Powers' sister) • Elizabeth Long
Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks
Barbara Nelson • Lilly March • Pamela Burton Moore (Jack Burton's daughter)
Ann-Mari Pierotti (Joan Pierotti's daughter) • Kristin Proctor (Student of Rosie Brooks)
Randell Prothro • Bill Rau • Carol Roman • Rosalie Ryan • Gardner Van Scoyoc
Andrew Stafford • Arnold Taylor • Chuck and Karen Wicker (friends of Dick Rumpf)

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THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menglaw.com and ask to be added.