



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

MARTIN LUTHER KING JR. SUNDAY

JANUARY 14, 2018

9:00 AM FAMILY EUCHARIST

10:00 AM SERMON SEMINAR

"We as a nation must undergo a radical revolution of values...when machines and computers, profit motives and property rights, are considered more important than people, the giant triplets of racism, materialism and militarism are incapable of being conquered."

Martin Luther King, Jr. April 4, 1967

Presider

The Reverend Dr. Kate Heichler

Director of Music

Jeff Kempskie

Preacher

The Reverend Michele H. Morgan

Director of Youth & Family Ministries

Caroline McReynolds- Adams

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

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Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item you've found.

JANUARY 7, 2018

Attendance:	279
Pledge & Plate collection:	\$66,967.27



The Epiphany Star above the altar is a gift from Joya Cox, its creator. It is an icosahedron, a figure with 20 plane surfaces, each of which also serves as the base of a pyramid.



SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

Prelude Voluntary in G major, Op. 5 No. 4

Robert Broderip (c. 1758-1808)

Opening Hymn LEVAS 1 Lift Every Voice and Sing

Words by James Weldon Johnson

Music by J. Rosamond Johnson

Opening Sentences

Presider O God, you love all of your children,

People Across all the ways we are different from one another.

Presider You created every one of us beautiful in your image.

People We are all connected. A hurt to any one of us is a hurt to us all.

The First Reading: Sanctuary

As long as one [outspoken person] is in prison, our freedom will not be true. As long as one child is hungry, our life will be filled with anguish and shame. What all these victims need above all is to know that they are not alone; that we are not forgetting them, that when their voices are [silenced] we shall lend them ours, that while their freedom depends on ours, the quality of our freedom depends on theirs.

Elie Wiesel, Nobel Peace Prize Acceptance Speech, 1986

Reader Let us hear what the Spirit says to us.

People Thanks be to God.

The Second Reading: Witness

Audre Lorde called herself a Black Woman Lesbian Warrior Poet. She talked with her daughter about how scary and hard it can be to speak up when people hurt you.

But my daughter, when I told her of our topic and my difficulty with it, said, 'Tell them about how you're never really a whole person if you remain silent, because there's always that one little piece inside you that wants to be spoken out, and if you keep ignoring it, it gets madder and madder and hotter and hotter, and if you don't speak it out one day it will just up and punch you in the mouth from the inside. . . .' The fact that we are here and that I speak these words is an attempt to break that silence and bridge some of those differences between us, for it is not difference which [keeps us stuck], but silence. And there are so many silences to be broken.

Audre Lorde, from *Sister Outsider*

Reader Let us hear what the Spirit says to us.

People Thanks be to God.

The Third Reading: The Power of Love

A third reason why we should love our enemies is that love is the only force capable of transforming an enemy into a friend. We never get rid of an enemy by meeting hate with hate; we get rid of an enemy by getting rid of enmity.

By its very nature, hate destroys and tears down; by its very nature, love creates and builds up. Love transforms with redemptive power.

Martin Luther King Jr. from "Love Your Enemies"

A sermon delivered November, 1957 in Montgomery, Alabama. Edited for publication while in jail in 1962.

Children's Reflection

The Reverend Michele H. Morgan

Please stand as able

Prayers of the People

Leader We love one another, and we love God. Therefore, we gather together in prayer. Loving God,

People To you we give our hearts.

Leader We offer thanksgiving for the lives of Martin Luther King Jr. and the Black Freedom Movement leaders who inspire us to lovingly interrupt what's wrong and to make real our dreams for a better world. Loving God,

People To you we give our hearts.

Leader We pray for this country, and for all the countries of the world, as we try to live with and for each other. Loving God,

People To you we give our hearts.

Leader We pray for this planet, our Earth. God, may we come to see it, and see the whole universe, as your body, to be cherished and cared for. Loving God,

People To you we give our hearts.

Leader We pray for our families and friends, the people who love us and the people who take care of us. Loving God,

People To you we give our hearts.

Leader We pray for our neighbors who are hungry, homeless, and hurting. We pray for all the places and people that are in need of your love. Loving God,

People To you we give our hearts.

Leader Now we offer our individual prayers, ending them with "**This is my prayer,**" to which we will all respond, "**Amen.**"

A time for individual prayers is observed.

Leader Let us pray.

People God, accept our prayers and be with us this day and every day. Amen.

The Confession

Presider We have all made mistakes this week in what we have done and in what we haven't done. Let us confess these things to God:

People God, when we hurt others, we hurt you. Sometimes we don't do what we're supposed to do. We are sorry, God. Please forgive us. Help us to love one another. Amen.

The Absolution

Presider No matter what, God loves us and forgives us. Be at peace.

People **Amen.**

The Peace

Presider The peace of God be always with you.

People **And also with you.**

All, one with another, exchange a sign of peace.

Welcome

Clergy Greeting

Electronic Offering

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging. There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.



THE LITURGY OF THE TABLE

Offertory Anthem I'm Going On a Journey

Words by Kenneth D. Larkin

Music by Edward V. Bonnemère, arr. Mark Hayes

Boys & Girls Choir, Libbi Nixon, director

Conrad Chaffee, pianist

I'm going on a journey, and I'm starting today.

My head is wet, and I'm on my way.

God's mark is on me; it's on you, too.

God says he loves me, and he loves you, too!

I'm becoming this day a saint of God.

It really doesn't matter what roads I trod.

Wherever I go he's been there, too.

God's love has touched me and will carry me through.

There are other saints who have said, "Amen."

They'll keep me faithful to my journey's end.

Along the way I want to be

the kind of person that God sets free.

Eucharistic Prayer

Presider God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to God.

Presider Let us give thanks to God.

All It is right to give our thanks and praise.

Presider It is always right to give you thanks, God our Creator, loving and faithful, holy and strong. You made us and the whole universe, and filled your world with life. You sent your Son to live among us, Jesus our Savior, Mary's child. He suffered on the cross; he died to save us from our sins; he rose in glory from the dead. You send your Spirit to bring new life to the world, and to inspire us to live like Jesus. And so we join the angels to celebrate and sing:

Sanctus S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Presider God, on the night before he died, Jesus shared a meal with his friends. He took bread, and thanked you. He broke it, and gave it to them, saying: Take and eat: this is my body, given for you. Do this to remember me.

After the meal, Jesus took the cup of wine. He thanked you, and gave it to them, saying: Drink this, all of you. This is my blood, shed for you as a new promise of God's unfailing love. Do this to remember me.

Great is the mystery of faith.

All **Christ has died. Christ is risen. Christ will come again.**

Presider God, send your Holy Spirit, that we who share these gifts may be fed by Christ's body and blood. Pour your Spirit on us that we may love one another, work for the healing of the earth, and share the good news of Jesus. For honor and praise belong to you, Father, with Jesus your Son, and the Holy Spirit: one God, for ever and ever.

All **AMEN.**

Presider And now as Jesus taught us, we pray:

All **Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.**

Fraction Anthem S 152

Ambrosian chant; adapt. Mason Martens

All sing.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast. Al - le - lu - ia.

The Invitation to Communion

Presider This is God's table. Jesus is the host. We are the guests. Whoever we are, wherever we come from, and whatever we believe, God welcomes everyone.

All **Come, eat, and live! Amen.**

The Communion

Please gather one group at a time around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

Music During Communion

LEVAS 217 He's Got the Whole World in His Hand

African American Spiritual
arr. Hezekiah Brinson, Jr.

LEVAS 227 We Shall Overcome

African American Spiritual, arr. Carl. Haywood

Post-Communion Thanksgiving

Presider Let us pray.

People Eternal, Loving God, we thank you for this simple meal that brings Christ into our hearts, and brings us closer to you. May your love touch others through us. Amen.

Closing Hymn 477 All praise to thee, for thou, O King divine

Engelberg

The Blessing

Presider Life is short, and we have but little time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

All Amen.

Dismissal

Deacon Let us go out in the name of Jesus!

People Thanks be to God.

Postlude Fuga in F major

James Nares (1715-1783)

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Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Liturgy Sources

Opening Sentences, Katherine Philipson adapted from the United Church of Christ. Confession Peace and dismissal: Book of Common Prayer adapted. The Collect: Prayers for an Inclusive Church. Prayers of the People (POP): Andrew Arakawa. POP Collect: Book of Common Prayer. Affirmation, Absolution, Eucharistic Prayer: Church of Australia adapted by the Rev. Deon K. Johnson. Post-communion prayer: St. John Episcopal Minneapolis. Blessing: John Shelby Spong adapted by Susan Russell

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Liturgical Leaders and Worship Participants

Verger	David Deutsch
Acolytes	Dana Garner, crucifer; Tucker Trissell, torchbearer
Altar Guild	Karen Falk & Susan Ryerson
Bread and Wine	Bill Lee & Mary Freed with Isabelle & Nanelle
Lay Servers	St. Mark's Youth
Readers	St. Mark's Youth

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SERMON SEMINAR 10:00 AM

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Michele H. Morgan

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret not having said it?
5. Has anyone else said it?

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How to Be A Change Agent in Polarized Times A Six-Week Sermon Series

January 7—Baptism of our Lord

The Rev. Dr. Kate Heichler

Rooted in Belovedness

January 14— MLK Day Celebration

The Rev. Michele Morgan

Risking Non-Violence

January 21

Mr. Andrew Arakawa

The Power to Forgive the Unforgivable

January 28

Mr. David Deutsch

**Eating with Snakes—
Setting a Table for the Repugnant**

February 4

Mr. Rich Rubenstein

Where Are You Called to Resist?

February 11

The Rev. Michele Morgan

Where Are You Called to Make Peace?



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+

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Nora Howell

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Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jen Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

St. Peter's Church, Poolesville
Church of the Ascension and St. Agnes, DC
Washington Interfaith Network (WIN)
Commission on Ecumenical and Interreligious Ministries
Week of Prayer for Christian Unity

ANGLICAN COMMUNION

The Anglican Church of Australia The Most Revd Philip Leslie Freier Archbishop of Melbourne

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PARISH PRAYER LIST

Bill Babcock • Sylvie Kalas Braddock (Barbara Nelson's granddaughter)
Jack Burton • Tony Cogswell (brother-in-law of Ruth Roman) • Joya Cox
Alisa Earnest (Lynda Bugge's grandchild) • Taylor Emerson (Randy Marks' niece)
Joyce Gutson Dave Haglund • Brock Hansen • Michael Henely
Olga Juarez Jose (Mary Ellison's partner) • Debbie Keysor
Alice Kistler (Kathryn Powers' sister) • Elizabeth Long
Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks
Barbara Nelson • Lilly March • Pamela Burton Moore (Jack Burton's daughter)
Ann-Mari Pierotti (Joan Pierotti's daughter) • Kristin Proctor (Student of Rosie Brooks)
Randell Prothro • Bill Rau • Carol Roman • Rosalie Ryan • Gardner Van Scoyoc
Andrew Stafford • Arnold Taylor • Chuck and Karen Wicker (friends of Dick Rumpf)

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THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)



St. Mark's
EPISCOPAL CHURCH

Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
_____ 10 am Sermon Seminar
_____ 11:15 am Holy Eucharist
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

_____ Baptism (child, adult)
_____ Getting married at St. Mark's
_____ Music (choir, lessons)
_____ Children/youth classes & programs
_____ Adult classes
_____ Senior programs/activities
_____ Outreach/community service
_____ Environmental issues
_____ Yoga classes
_____ Dance classes
_____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergy person? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.