



WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
+
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

FIRST SUNDAY OF ADVENT

DECEMBER 3, 2017

5:00 PM ADVENT LESSONS & CAROLS

Officiant

The Reverend Michele H. Morgan

Director of Music

Jeff Kempeskie

Organist

Jason West

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – The T-Coil system can be accessed by using a hearing aid with a T-setting, or by using one of our headsets. Please ask an usher for assistance.

WELCOME TO **ST. MARK'S EPISCOPAL CHURCH** † **CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

✘ ✘ ✘

The Parish Calendar is Online at www.stmarks.net/calendar/month.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our new maintenance contractor PMM. Please contact the PMM On-Site Team (202-695-9433) to see if your item has been found or to turn in an item you've found.

✘ ✘ ✘

NOVEMBER 26, 2017

Attendance:	248
Pledge & Plate collection:	\$15,974.89

✘ ✘ ✘

The Advent/Christmas Wreath, which was given to St. Mark's by Scilla Adams in loving memory of her father, Colonel Neil Ramsay, was hand-forged by Richard A. Martin, a metal sculpture in Alexandria, Virginia. This work is made of steel with solid-link chains and hammered drip pans, painted black and measuring three feet in diameter, with a cross hanging beneath the central candle

✘ ✘ ✘

SUNDAY WORSHIP SCHEDULE

9:00 am	Holy Eucharist (<i>Family Eucharist is celebrated the second Sunday of most months</i>)
9:00 am	Children's Chapel (<i>not offered when Family Eucharist is celebrated at 9:00 am</i>)
10:00 am	Sermon Seminar
11:15 am	Holy Eucharist
5:00 pm	Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

ADVENT LESSONS & CAROLS

During the service, the congregation is invited to remain seated for the readings and anthems and to stand for the singing of hymns.

Prelude Wachet auf, ruft uns die Stimme, BWV 645
(Wake up, the voice calls to us)

J.S. Bach
(1685-1750)

Choral Introit An Advent Responsory

Chancel Choir

John Brooks

I look from afar. And lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel? High and low, rich and poor, one with another. Go ye out to meet him and say: Hear O thou shepherd of Israel. Thou that leadest Joseph like a sheep. Tell us, art thou he that should come? Stir up thy strength, O Lord, and come to reign over thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost.

Responsory for the Office of Matins on Advent Sunday, early Roman rite
Ezekiel 38:9; Matthew 25:6; Luke 7:19; I Samuel 19:17; Psalms 49:2, 80:1

Please stand as able.

The Bidding Prayer

Presider Dear Friends: In the stillness and quiet of this church we gather at the beginning of the Advent season; a season of waiting with great expectation for the coming of Christ, not only as a baby born to Mary, but as God's response to problems and troubles of the world, and, finally, as a holy presence in our hearts. Let us listen carefully to the readings which prophesy the first coming of Emmanuel, God with us; and may we find within ourselves a renewed sense of Christ's presence.

During this service, may we also pray and look for a new vision of God's relationship to our world. That through our ministries and works - our commitment to the poor and oppressed, the sick and the destitute, prisoners and hostages, the forgotten and outcast - the ancient prophecies may again be fulfilled in our time. May we have ears to hear, minds to perceive, and hearts ready to receive.

People Amen.

A period of silence is kept.

Processional Hymn 56 O come, O come, Emmanuel

Veni, veni, Emmanuel

v. 1 all, v. 2 women & trebles, v. 3 all, v. 4 men, vv. 5-6 all

First Reading 2 Peter 3:8-15a

read by Cecilia Monahan

"The Apostle exhorts the people to wait for God with patience and expectation"

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish, and regard the patience of our Lord as salvation.

Reader Let us hear what the Spirit says to us.
People **Thanks be to God.**

Anthem Come, Thou Long-Expected Jesus

Words by Charles Wesley
Music by Robert A. Hobby

*Come, thou long-expected Jesus, born to set thy people free;
from our fears and sins release us; let us find our rest in thee.
Israel's strength and consolation, hope of all the earth thou art,
dear desire of every nation, joy of every longing heart.
Born thy people to deliver, born a child, and yet a king,
born to reign in us forever, now thy gracious kingdom bring.
By thine own eternal Spirit rule in all our hearts alone;
by thine all-sufficient merit, raise us to thy glorious throne.
Rule in all; hope of all. Come, expected Jesus. Come.*

Hymn 54 Savior of the nations, come!

Nun komm, der Heiden Heiland

Second Reading Genesis 3.1, 4-15

read by Mary Ellison

*“God announces in the Garden of Eden
that the seed of woman shall bruise the serpent’s head”*

The serpent said to the woman, ‘Did God say, “You shall not eat from any tree in the garden?”’ No, God said, “You shall not eat of the fruit of the tree that is in the middle of the garden, or you shall die.”’ But the serpent said to the woman, ‘You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, So when the woman took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard God walking in the garden and the man and his wife hid themselves from the presence of the Lord God. But the Lord God called to the man, and said to him, ‘Where are

you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The Lord God said to the serpent, 'Because you have done this, cursed are you among all animals. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.'

Reader Let us hear what the Spirit says to us.

People **Thanks be to God.**

Anthem Adam Lay YBounden

Gerald Near

Chancel Choir

*Adam lay ybounden, Bounden in a bond; Four thousand winter Thought he not too long.
and all was for an apple, An apple that he took, As clerkes finden written in their book.
Ne had the apple taken been, Ne had never our Lady Abeen heavene queen.
Blessed be the time That apple taken was. Therefore we moun singen Deo gracias!*

15th century carol text

Hymn 60 Creator of the stars of night

Conditor alme siderum

v. 1 all, vv. 2-3 women, vv. 4-5 men, v. 6 all

Third Reading Isaiah 40:1-11

read by Maureen Shea

"God comforts his people and calls on them to prepare for redemption."

Now comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the Lord's hand double for all her sins. A voice cries: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. And the glory of the Lord shall be revealed, and all flesh shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, fear not; say to the cities of Judah, "Behold your God!" Behold, the Lord God comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, he will carry them in his bosom, and gently lead those that are with young.

Reader Let us hear what the Spirit says to us.

People **Thanks be to God.**

*“Comfort, comfort now my people; Tell of peace!” so says our God.
Comfort those who sit in darkness mourning under sorrow’s load.
To God’s people now proclaim that God’s pardon waits for them!
Tell them that their war is over; God will reign in peace forever!*

*For the herald’s voice is crying in the desert far and near,
Calling us to true repentance, since the Kingdom now is here.
Oh, that warning cry obey! Now prepare for God away!
Let the valleys rise to meet him, and the hills bow down to greet him!*

*Straight shall be what long was crooked, and the rougher places plain!
Let your hearts be true and humble, as befits his holy reign!
For the glory of the Lord now on earth is shed abroad,
And all flesh shall see the token that God’s word is never broken.*

Hymn 81 Lo, how a Rose e’er blooming

Es ist ein Ros

A period of silence is kept.

Fourth Reading Baruch 4.36-5:9

read by Jim Steed

“The scribe Baruch urges the people to look East because salvation is at hand.”

Look toward the east, O Jerusalem, and see the joy that is coming to you from God. Look, your children are coming, whom you sent away; they are coming, gathered from east and west, at the word of the Holy One, rejoicing in the glory of God. Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, “Righteous Peace, Godly Glory.” Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God’s command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

Reader Let us hear what the Spirit says to us.
People **Thanks be to God.**

Hymn People, look East

Traditional French Carol, arr. John Leavitt

Boys & Girls Choir, Libbi Nixon, director, Conrad Chaffee, piano

People, look east. The time is near of the crowning of the year.

Make your house fair as you are able, trim the hearth and set the table.

People, look east and sing today: Love, the Guest, is on the way.

Stars, keep the watch. When night is dim, one more light the bowl shall brim,

Shining beyond the frosty weather, bright as sun and moon together.

People, look east and sing today: Love, the Star, is on the way.

Angels, announce with shouts of mirth Him who brings new life to earth.

Set ev'ry peak and valley humming with the word, the Lord is coming.

People look east and sing today: Love, the Lord, is on the way.

Fifth Reading Isaiah 35:1-10

read by Linda Ewald

“The Prophet tells of God’s strength and salvation”

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, “Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.” Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God’s people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Reader Let us hear what the Spirit says to us.

People **Thanks be to God.**

Anthem O Radiant Dawn

James MacMillan

Chancel Choir

O Radiant Dawn, Splendor of eternal Light, Sun of Justice:

Come, shine on those who dwell in darkness and the shadow of death.

Isaiah had prophesied, ‘The people who walked in darkness have seen a great light;

Upon those who dwelt in the land of gloom a light has shone.’

Amen.

Sixth Reading Luke 1:5-25

read by Gwen Dillard

“The birth of John the Baptist foretold.

In the days of King Herod of Judea, there was a priest named Zechariah, who belonged to the priestly order of Abijah. His wife was a descendant of Aaron, and her name was Elizabeth. Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord. But they had no children, because Elizabeth was barren, and both were getting on in years.

Once when he was serving as priest before God and his section was on duty, he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and offer incense. Now at the time of the incense offering, the whole assembly of the people was praying outside. Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense. When Zechariah saw him, he was terrified; and fear overwhelmed him. But the angel said to him, “Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John. You will have joy and gladness, and many will rejoice at his birth, for he will be great in the sight of the Lord. He must never drink wine or strong drink; even before his birth he will be filled with the Holy Spirit. He will turn many of the people of Israel to the Lord their God. With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord.” Zechariah said to the angel, “How will I know that this is so? For I am an old man, and my wife is getting on in years.” The angel replied, “I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur.”

Meanwhile the people were waiting for Zechariah, and wondered at his delay in the sanctuary. When he did come out, he could not speak to them, and they realized that he had seen a vision in the sanctuary. He kept motioning to them and remained unable to speak. When his time of service was ended, he went to his home.

After those days his wife Elizabeth conceived, and for five months she remained in seclusion. She said, “This is what the Lord has done for me when he looked favorably on me and took away the disgrace I have endured among my people.”

Reader Let us hear what the Spirit says to us.

People **Thanks be to God.**

Anthem The Prophecy of Zechariah

Kenneth Lowenberg

Chancel Choir

Now the time came, and Elizabeth bore a son, and he was named John. Then his father Zechariah was filled with the Holy Spirit, and spoke this prophecy:

“And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people, by the forgiveness of their sins. By the tender mercy of our God, the dawn from on high will break upon us, to give light to those who sit in darkness, and in the shadow of death, to guide our feet into the way of peace.”

The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

Luke 1:57. 60. 63b, 67, 76-79, 80

Clergy Greeting

The Reverend Michele H. Morgan

§

A collection will be taken at this time which will be divided between the Music Fund and St. Mark's Church. These donations will go to support the work of the choirs and especially in helping to send our young choristers to summer choir camp. If you prefer your money to go to one or the other, please indicate in the memo line of your check or envelope.

Offertory Anthem 68 Rejoice! rejoice, believers

Llangloffan

§

Seventh Reading Luke 1.26-38

read by The Reverend Michele Morgan

“The angel Gabriel salutes the Blessed Virgin Mary”

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And he came to her and said, "Hail, O favored one, the Lord is with you!" But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob for ever; and of his kingdom there will be no end." And Mary said to the angel, "How shall this be, since I have no husband?" And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God. And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren. For with God nothing will be impossible." And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.

Reader Let us hear what the Spirit says to us.

People **Thanks be to God.**

Chancel Choir

Dixit Maria ad Angelum:
Ecce, ancilla Domini;
fiat mihi secundum verbum tuum.

*Mary said to the Angel:
Behold, the handmaid of the Lord;
Be it done unto me according to your word.*

Hymn 265 The angel Gabriel from heaven came

Gabriel's Message

A period of silence is kept.

Please stand as able.

Collect

Presider

O Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

People

Amen.

Blessing

Presider

Dear God, may the presence of your Spirit lift up our hearts. And may the blessings of Father, Son and Holy Spirit abide with us as we leave tonight.

People

Amen.

Recessional Hymn 74 Blest be the King whose coming

Valet will ich dir geben

Postlude Blest be the King whose coming

Valet will ich dir geben, arr. John Dressler

*Thank you for your presence this evening.
Please stay and join us for a reception in Baxter Hall.*

Liturgy Request

At St. Mark's, we frequently change the liturgy (the language we use during our worship service). Our goal is to use language that reflects our common effort to put into words our relationship with God. In order to keep the liturgy truly alive and life giving, we need your input. Please feel free to contact the clergy at any time to discuss the liturgy and how the words we say affect you.

Service Participants

Officiant	The Reverend Michele H. Morgan
Verger	David Deutsch
Crucifer	Margaret Wood
Boys & Girls Choir Director	Elizabeth Nixon
Boys & Girls Choir Accompanist	Conrad Chaffee
Director of Music	Jeff Kempskie
Organist	Jason West

2017-2018 CHANCEL CHOIR

Soprano

Katherine Buchanan	*Christina Herman	Doris Summey
*Logan Clark	Pam Lacey	Carol Thornhill
Martha Connor-Donnelly	Jordan Meyer	*Mary Welker
Tracy Councill	Mary Neznek	Marjorie Coombs Wellman
Charmian Crawford	*Erin Riley	
Caitlin Frazier	Jennifer Rondeau	

Alto

Anjuli Das	Marika Klein	Mary Thuell
Mary De Nys	Meg Platt	Rebecca Wallace
Ellen Frost	Kathryn Powers	Karen Wiedemann
Sarah Headley	Marilu Sherer	
Cecilie Jones	Cher Stepanek	

Tenor

Adam Caughey	Walton Moody
Tom Getman	Jim Prunty
Jeff Kincheloe	Nick Rogers

Bass

Mark Allen	*Raphael Flores	Dick Rumpf
Ryan Baugh	Clif Grandy	Peter Sherer
Lou Bayard	Steve McLaughlin	Dave Wellman
John Doyon	David Perry	

* not participating in today's service

2017-2018 BOYS & GIRLS CHOIR

Liam Carroll	Miyako Dodge	Kay McIntyre
Caleb Chaffee	Ella Madhok	Juliana Summey
Gideon Chaffee	Jaiya Madhok	
Madeline Davant	Bruce McIntyre	

NOTES:

CYCLE OF PRAYER

IN THE DIOCESE OF WASHINGTON

St. Nicholas' Parish, Germantown

Diocesan Latino Ministry

Samaritan Ministry of Greater Washington

Pray for all Jewish people as they celebrate Chanukah (December 3-10)

Deacons Retreat (December 1-2) - Pray for all deacons and those in formation for the diaconate

ANGLICAN COMMUNION

West Buganda - (Uganda) The Rt Revd Henry Katumba-Tamale

✠ ✠ ✠

PARISH PRAYER LIST

Sue Ash (Christina Herman's sister) • Bill Babcock
Sylvie Kalas Braddock (Barbara Nelson's granddaughter) • Jack Burton
Joya Cox • Alisa Earnest (Lynda Bugge's grandchild)
Taylor Emerson (Randy Marks' niece) • Joyce Gutson
Dave Haglund • Brock Hansen • Rick Hayes • Michael Henely
Olga Juarez Jose (Mary Ellison's partner) • Debbie Keysor
Alice Kistler (Kathryn Powers' sister) • Elizabeth Long
Lina Marks (Randy Marks' mother) • Lila Marks • Nat Marks
Barbara Nelson • Lilly March • Pamela Burton Moore (Jack Burton's daughter)
Ann-Mari Pierotti (Joan Pierotti's daughter) • Kristin Proctor (Student of Rosie Brooks)
Randell Prothro • Bill Rau • Carol Roman • Rosalie Ryan • Gardner Van Scoyoc
Andrew Stafford • Arnold Taylor • Chuck and Karen Wicker (friends of Dick Rumpf)

✠ ✠ ✠

THOSE OF OUR PARISH SERVING IN THE MILITARY

Vincent Alcazar (Parishioner) • Burr Barton (nephew of Jan Hamilton)
Clint Billings (son of Kevin Billings and Mary Louise Wagner)
P. J. Boehm (brother of Rachel Boehm) • Preston Brooks (Parishioner)
Todd Daniels (nephew of Jan Hamilton)
Stephen Dannenmaier (brother and brother-in-law of Bill and Molly Dannenmaier)
Jason Earnest (grandson of Lynda Smith-Bugge) • Benjamin Keltz (nephew of Jan Hamilton)
Kurt Hansen (nephew of Brock and Penny Hansen)
Joshua Russo, husband of Claire Russo • Weston Zarek (son of Tom Zarek)

✠ ✠ ✠

THOSE WHO HAVE DIED

Cpl. Todd L. McGurn of Riverside, CA

ST. MARK'S EPISCOPAL CHURCH + CAPITOL HILL

+

301 A STREET, SE
WASHINGTON, DC 20003

202-543-0053 (PHONE)

202-546-3695 (FAX)

WWW.STMARKS.NET

Office Directory

The Reverend Michele H. Morgan, Rector

michele@stmarks.net

The Reverend Dr. Kate Heichler, Interim Associate Rector

kate@stmarks.net

The Reverend Cynthia Dopp, Deacon

cindy@stmarks.net

Jeff Kempskie, Director of Music

jeff@stmarks.net

Caroline McReynolds-Adams, Director of Youth & Family Ministries

caroline@stmarks.net

Patricia Schans, Finance Manager

patricia@stmarks.net

James Rostron, Parish Administrator

parishadmin@stmarks.net

Katherine Philipson, Bulletin Coordinator

bulletin@stmarks.net

Andrew Arakawa, Seminarian

andrew@stmarks.net

Adjunct Clergy: The Reverends Susan Flanders, William Flanders

The Vestry

Senior Warden

Nora Howell

seniorwarden@stmarks.net

Junior Warden

Kenn Allen

juniorwarden@stmarks.net

Class of '18

Doug Jackson, Karen Wiedemann, Jenn Holland

Class of '19

Stephanie Deutsch, Thia Hamilton, Beth Mahood

Class of '20

Tracy Council, Jim Brooks, Alix Pereira

Officers

Martha Huizenga, *Treasurer*

Mary Anderson Cooper, *Register*

Michael Knipe, *Manciple*

Michael Knipe, *Counsel*

Diocesan Delegates

Michael Knipe

Cecilia Monahan

Jim Steed

Announcements, not to exceed 150 words, are to be submitted to bulletin@stmarks.net by 5:00 pm on the Tuesday preceding the Sunday you wish the announcement to run.



St. Mark's
EPISCOPAL CHURCH

Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, office directory, and information about upcoming events and classes at St. Mark's.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

Name _____

Email _____

Zip Code _____

Phone _____

I am interested in learning more about:

- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

Newcomers! Join us the first Sunday of each month in Baxter Hall on the main level from 10:45 to 11:15.

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact George Meng at gem@menqlaw.com and ask to be added.